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Catholic Record. hP "OBEJETIANUS MIEI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century. LONDON, ONT., FRIDAY, APRIL 21, 1882.

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necessary and opportune that the Immac-ulate Conception should be solemnly promulgated as an article of faith. As

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from every part of the world, promulgated the dogma of the Immaculate Conception of the divinely-declared Blessed Virgin, within their respective dominions; to create or promote schisms; to set up op-position "National Churches," etc., etc. Historians and would-be theologians and not a few eminent Bishops seriously dcubted the prudence at that specially ominous and threatening juncture of affairs, of formulating and promulgating such a decree—in other words, doubted its opportuneness. The direct con-sequences were predicted. Hell seemed to be moved from its deepest depths, and inspired the world with rage against the inspired the world with rage against the dogma. The power of the press, of king-doms and empires, combined in opposition. Threats, persuasions, promises were brought to bear upon the Council and the Soverign Pontiff, but in vain. God, who is ever with and in His Church, to guide and keep her in the way of truth, knows "the times and seasons," and with the back of His guidence the Council and the

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> her utterances as regards times, places and circumstances; and history confirms the correctness of that judgment. We have given in the article referred to a striking instance of this. The sub-ject is so important that we add two others equally striking. One of these is the promulgation as an article of faith, by Pius IX., of the Immac-ulate Conception of the Blessed Virgin Mary, the Holy Mother of God. The other is the decree of the Vatican Council 

# Halifax, April 17.—The public were no less pained than surprised on learning this morning of the very cerious illness of his forace the Archbishop of Halifax, and when about eleven o'clock it was an-nounced that that respected prelate had breathed his last, consternation and sor sow were everywhere visible. All classes and creeds united in expressions of sincers regret at the loss which the church and country had sustained by the sudden bereavement. His eminent position in the Catholic Church, his long residence and active career of usefulness in this city, had made the de ceased prelate's name a household word throughout the city and surrounding

in this city, had hade the de-ceased prelate's name a household with throughout the city and surrounding country. Archbishop Hannan was born in Kilmallock, Limerick, Ireland, on the 21st July, 1821, and was therefore within three months of being 61 years of age. In 1840 he came to Nova Scotia, and was appointed teacher in St. Mary's College, which had just previously been established by Dean O'Brien. Five years later he was ordained to the priesthood. Since 1852 he has been senior priest in the archdiocese of Halifax, and has laboured among his peo-ple with quiet but none the less marked success. He filled various positions in the Church, among those of Administrator, Vicar-General and Archbishop. On the death of Archbishop Connolly, in 1876, Dr. Hannan was unanimously recom-mended to the Pope for appointment twa a dittorize the construction, on certain construction, of the canadian present mathematical and the observation of the service held by the Redemptorist for the work of completion of sir Leonard Tilley, the diocess. He founded the society of st. Vincent de Paul thirty years ago, startes will have been obtained in the speaker left the importation of clothing from England. Mr. Anglin and some other Opposition members thinking it ought to have been obtained in the material in Canada.
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their beaux and too many of them get yokel for life before they have sense enough to know what they are doing. They read in stories of the happy ending of the heroines' trials, and they think that when they, too, get mazried, all their troubles will end and their days will parsin peace and felicity for evermore. They mary in haste and repent at leisure. They are too young. Even when their hurshands are kind men and true Christians, even when and true Christians, even when they are accomplished housekeepers, and even when Providence bestows on them a sufficient income, they speedily ascertain that they entered the weeded state too prematurely. They break down. They grow delicate. They became nervous, fretful, miserable, and are old and sickly before they are thirty-five, if they lives as that pre-posed applied to British Columbia. The Hudson frequency for a young woman to marry at, if they would not she is about, she understands what she is about, she understands what she is about, she understands what she is about, she and time to prepare herself for they have to a wife and mother, and she has had time to prepare herself for they have so far will be able to take care of the she will be able to take care of the she will be able to take care of the makes her home happy, and should God they are will be able to take care of the marks well as to play the pino.
The Churcin favors early mariages, but it the down they in they would not here they mark should be able to take care of the and mother, and she has had time to prepare herself for they make she rhome happy, and should God the she will be able to take care of them.
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read a dozen good books, keep from watched and nursed its development which is still the guide of over 200,000,000 read a dozen good books, keep from round dances, practice your religion, and then when you do marry you will be jew-els of wives and your husbands will re-joice in their good fortune.

### SAD OCCURRENCE.

which is still the guide of over 2000,000,000 of people, which enters into the life and shapes the existence of the most enlight-ened nations of Europe, and yet, of this all-pervading religion, of its relations to nations and individuals, some of our publicists have less real knowledge than they have of the superstitions which have their habitat among the Kafirs or Sum Indians! We are not now alluding to nations and individuals, some of our discrete the superstitions which have they have of the superstitions in the class in the canadian Pacific Railway belt shall be the to make the so-called plan No. 1 provides the superstition, which the self-sufficience which the statement. Soon confirmed the truth of the statement.

right to be informed what the amenaments were. The Bill was then read a second time, and the House went into committee. Twenty-four clauses of the Bill were adopted, ;and the committee rose and reported progress. House adjourned at 12.40 a.m. Ottawa, April 12.—The House met at 3.20. After routine, Sir Leonaid Tilley moved the house into Committee of Supply. Mr. Charlton moved the following amend-ment-

him very well. On the motion to go into Committee of Suply. Mr. Cameron (Huron), at great length re-newed the question of provincial rights, and the exercise of the right of disallowance by the Dominion Parliament, contending that the Government had exceeded its power in disallowing the Rivers and Stream Bill passed by the Ottario Government. In con-clusion he moved in amendment a lengthy resolution setting forth the well-known Reform theories in regard to disallowance in general, but more particularly idealing with the disallowance of the Streams Bill passed by the Ontario Legislature. The amendment concluded.—That he said exercise of the power of disallowance was not in accordance with the principle of the Constitution, and the to disallowance di knews. Bill should have be to to in sogration. — After a protmeted discussion the amend-ment was rejected.

that it was extremely inopportune; would strengthen prejudices and give plaus-ibility to the charges of Mariolatry brought

thought was in adverse direction was it ground, a helpless victim.

"Fair Girl Graduates," whose sedentary lives increase those troubles peculiar to women, should use Dr. Pierce's "Favorite Prescription," which is an unfailing remedy. Sold by drug-gists.



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