

RELIGIOUS TRAINING.

The Boston Pilot. When Catholics have urged the necessity of religious training in the public schools...

This incident is simply a forcible illustration of a condition of things which prevails widely among children. Their ideals are not good men and good women, but bad; and the responsibility for this rests upon the community in general.

Our public schools are by no means exempt from responsibility for the degradation of the children. They have been so afraid of teaching religion that they have too generally neglected to teach morality.

September's general intention will be "Love of Catholic Doctrine." Speaking generally, the members of the Church are none too well informed as to her doctrines and practices, and frequently when called upon to explain them cannot do so.

Through love of this word apostles have labored, confessors have suffered and martyrs have died. While nations have clung to it in spite of dire oppression, so that it has become doubly precious to us as a heritage as well as a treasure of truth.

IMPENDING SEPARATION OF CHURCH AND STATE IN FRANCE.

Premier Combes, in a recent interview with a Viennese journal, declares that the separation of Church and State in France is at hand; that he does not trouble himself much about the French protest over Catholic missions in the East; and that he has not the least idea of retiring from office.

Catholics in general must remember that the meagre support of religion guaranteed by the Concordat was not a government bounty, but merely a partial compensation for previous spoliation of Church property.

Can such legislation be forced on 37,000,000 out of a total population of 45,000,000 people in France? And if it can, who is to blame? Is it possible that the great French people are not yet fit for Parliamentary government?

THE CHILDREN OF THE TOILERS.

Under the heading "A Bad Style of Youth" the Catholic Citizen says: "There is a type of the raw, overgrown boy that needs to be pictured for his own good. Let him look upon himself and see whether he is an object to admire. His face wears an expression of constant leering. It is his mouth is not occupied with the nasty word, it is relaxed to that half-open condition which signifies gawky attention. This type occupies itself with noticing what it can guffaw at in the attitude or manner or dress or appearance of passing humanity."

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Respect for parents and those who are charged with the moral and intellectual instruction of youth should be characteristic of a well-behaved, good-living boy. To assist his father and mother when requested is the duty of every boy.

Many of the nation's greatest and best citizens worked in their boyhood on a farm or in a factory to assist their parents. They accepted every advantage offered to obtain an education and to improve their mind by study after work.

LEAGUE OF THE SACRED HEART.

September's general intention will be "Love of Catholic Doctrine." Speaking generally, the members of the Church are none too well informed as to her doctrines and practices, and frequently when called upon to explain them cannot do so.

With good reason they have regarded it as divine, the Word of God revealed to man, confided to the safe keeping of the Church, and through her teaching delivered entire and unadulterated to each one of us.

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THAT CHAIN PRAYER.

"I think," says Josh Billings, "the fools do more hurt in this world than the rascals." After having received during the past week communications from various parts of New Zealand, we are veering around to the opinion that the author of the "Endless Chain Prayer," recently denounced by us, has more of a fool than a rascal. There are slight variations in the several copies of the alleged "prayer" and the accompanying "instructions" that have been forwarded to us. But all like are apparently the work of some miraculously stupid idiot—or still more probably—of some hapless lunatic that was allowed to communicate his insane rhapsody to the outer world.

"This prayer must be said for thirty days, beginning the day you receive it, persons, you positively must not hand it to anyone. It has never been known to fail. Make a request and test it. Please do not neglect it or the chain will be broken the last of the copies must be posted within the week you receive it."

Priests say that the best Catholics are those who take Catholic papers. Is it cause or effect? Either way the lesson is: Don't be without a Catholic paper.

THE EDUCATED WOMAN.

Speaking upon the mission of the college graduate, Bishop O'Connor, of Newark, N. J., said recently: "The influence of cultured women has been powerful in every period of history, but never more so than at present. The best efforts of men seem to be absorbed in the race for wealth and worldly honors, to the exclusion, in many instances, of any true devotion to intellectual and spiritual ideals."

"The field of activity that there presents itself to educated women is one that calls for the utmost display of their zeal. How excellent the opportunities, to their care are to be entrusted the most precious interests of the human soul, the imperishable goods of life, religion, morality, education. Such, in fact, has always been the case in the past. The difference is that women are being better fitted for the worthy discharge of the duties which have always devolved upon them, and are now rendered capable of discharging those duties with greater credit to themselves and greater benefit to mankind. If this be the meaning of the wonderful development which has taken place in the education of women, all true lovers of God and religion will have reason to rejoice."

War on Filthy Medical Ads.

"War has been declared against 'fake' medical companies," says the Michigan Catholic. "And it is a righteous war against a class whose medical advertisements are filthy. The distribution of the foul literature through the mails and by other means is dangerous to the morals of the young. Why other people patronize 'fake' medical companies instead of doctors of reputable skill and character is incomprehensible. It is in the end to receive medical attention from practitioners of honor. Attracted by flashy worded advertisements, people become the victims of companies whose only interest in their health is one of financial gain and unscrupulous service."

PARISH OF BIDDULPH.

Rev. Daniel P. McManis was one of the callers of the week at the editorial rooms of the Catholic Record. He is pastor of St. Patrick's church, Biddulph, a prosperous farming township in the north-western corner of Ontario. In his parish there are nearly two hundred families. On one road there are some of the most beautiful farms. All the farms are owned and occupied by Irish Catholics, who are successful and well-to-do. Mr. McManis stated that they have a number of parochial societies in existence in his parish. The Holy Family and League of the Sacred Heart. In connection with the latter there are fifty associates. Asked if the young men remained on the farms, he replied that many of them had left to seek their fortune in other parts of the world. He mentioned the case of a young man who had left to seek his fortune in the States. He mentioned the case of a young man who had left to seek his fortune in the States.

DIOCESE OF PETERBOROUGH.

REV. FATHER KELLY'S TWENTY-FIFTH ANNIVERSARY. 1879-1904. Last Sunday in St. Joseph's Cathedral, Peterborough, Ontario, was celebrated the twenty-fifth anniversary of the ordination of Rev. Father Kelly, who has since that time been pastor of St. Joseph's church in Peterborough. The anniversary was celebrated with a high mass, and a sermon by Rev. Father Kelly, who was assisted by Rev. Father McManis, pastor of St. Patrick's church in Peterborough. The anniversary was celebrated with a high mass, and a sermon by Rev. Father Kelly, who was assisted by Rev. Father McManis, pastor of St. Patrick's church in Peterborough.

MARRIED.

CONNOR-FLANAGAN. In the Church of the Holy Family, Hawton, Ont., on August 21st, 1904, was celebrated the marriage of Miss Ellen Flanagan, daughter of Mr. Patrick Flanagan, of Peterborough, to Mr. James Connor, of London, Ont. The ceremony was performed by Rev. Father Kelly, assisted by Rev. Father McManis, pastor of St. Patrick's church in Peterborough.

DIED.

MCCARTHY. In Detroit, on Sunday, 21st August, Mr. John Vincent McCarthy, son of James and Sarah McCarthy, of London, Ont. Aged 80 years. Buried in the Holy Family cemetery, Detroit, Mich. The funeral was held on August 22nd, at 10 o'clock, at the Holy Family cemetery, Detroit, Mich.

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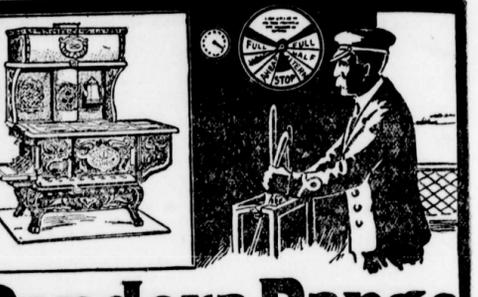
years to come is the ardent and sincere desire of the people of Kenilmore and Douro.

The venerable Rev. Father Kelly, in his address, said that during his twenty-five years in the Douro parish, he had seen the people of the Douro parish grow from a small settlement to a large town. He mentioned the case of a young man who had left to seek his fortune in the States. He mentioned the case of a young man who had left to seek his fortune in the States.

Managed Like an Engine. One-third of a housekeeper's life is spent in her kitchen. One-half the labor of housekeeping is at the cook stove. Your range can double or halve the cooking slavery of housekeeping. A poor range adds worry as well as work, and worry multiplies the housekeeper's care.

McClary's

London, Toronto, Montreal, Winnipeg, Vancouver, St. John, N.B.



Pandora Range

Managed Like an Engine. One-third of a housekeeper's life is spent in her kitchen. One-half the labor of housekeeping is at the cook stove. Your range can double or halve the cooking slavery of housekeeping. A poor range adds worry as well as work, and worry multiplies the housekeeper's care.

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CARPETS—Special designs made for church use in Wilton, Brussels, Velvet, Tapestry and all wool ingraings. COCOA MATTINGS—In all widths; for corridors, aisles, steps, etc. CORK CARPET—Specially suitable as a floor covering where extra warmth and noiselessness are required, as in church passages, aisles, stairways, and for infirmaries, hospitals, etc.

A. Screaton & Co.

184 Dundas St. LONDON, ONT.

Write for samples and prices.

MONTEREAL. Sept. 1.—The local markets are fairly active and strong. Cattle—Receipts, 450 head; nothing doing; prices unchangeable. Hogs—Receipts, 530 head; fair active; 50 to 60 lower; heavy, \$7.75 to \$8.25; light, \$6.75 to \$7.25; pigs, \$5.50 to \$6.00; rough, \$4.75 to \$5.25; stags, \$3.75 to \$4.25; dairies, \$3.25 to \$3.75; grassers, \$2.25 to \$2.75; sheep and lambs—Receipts, 5,000 head; active and lively; lambs, \$1.00 to \$1.50; a few at \$0.50; yearling, \$1.50 to \$2.00; weathers, \$1.25 to \$1.50; ewes, \$0.75; sheep mixed, \$2.00 to \$2.50.

EAST BUFFALO. Sept. 1.—Cattle—Receipts, 450 head; nothing doing; prices unchangeable. Hogs—Receipts, 530 head; fair active; 50 to 60 lower; heavy, \$7.75 to \$8.25; light, \$6.75 to \$7.25; pigs, \$5.50 to \$6.00; rough, \$4.75 to \$5.25; stags, \$3.75 to \$4.25; dairies, \$3.25 to \$3.75; grassers, \$2.25 to \$2.75; sheep and lambs—Receipts, 5,000 head; active and lively; lambs, \$1.00 to \$1.50; a few at \$0.50; yearling, \$1.50 to \$2.00; weathers, \$1.25 to \$1.50; ewes, \$0.75; sheep mixed, \$2.00 to \$2.50.

MARKET REPORTS. London, Sept. 1. Grain, per cental.—Wheat per cental, \$1.65 to \$1.67; corn, 95c to \$1.05; barley, 90c to \$1.00; oats, new, 85c to \$1.00; old, \$1.00 to \$1.10; rye, 90c to \$1.00; clover, \$1.00 to \$1.10; timothy, 90c to \$1.00; hay, 80c to \$1.00; straw, 40c to \$0.50.

NEW ONTARIO. Toronto, Sept. 1.—Wheat, steady, at \$1.02 ask for No. 2 red and white, steady, at \$1.00; No. 1 northern, at \$1.01 for No. 3 northern, at \$1.01 for No. 4 northern, at \$1.01 for No. 5 northern, at \$1.01 for No. 6 northern, at \$1.01 for No. 7 northern, at \$1.01 for No. 8 northern, at \$1.01 for No. 9 northern, at \$1.01 for No. 10 northern, at \$1.01 for No. 11 northern, at \$1.01 for No. 12 northern, at \$1.01 for No. 13 northern, at \$1.01 for No. 14 northern, at \$1.01 for No. 15 northern, at \$1.01 for No. 16 northern, at \$1.01 for No. 17 northern, at \$1.01 for No. 18 northern, at \$1.01 for No. 19 northern, at \$1.01 for No. 20 northern, at \$1.01 for No. 21 northern, at \$1.01 for No. 22 northern, at \$1.01 for No. 23 northern, at \$1.01 for No. 24 northern, at \$1.01 for No. 25 northern, at \$1.01 for No. 26 northern, at \$1.01 for No. 27 northern, at \$1.01 for No. 28 northern, at \$1.01 for No. 29 northern, at \$1.01 for No. 30 northern, at \$1.01 for No. 31 northern, 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