

that he may attain some future good is living such a life. The crucifixion of the lower self, although it may be done only to benefit himself or his family, must ennoble the character.

"The fourth level is the Unselfish Life or the Altruistic. The Good Samaritan, John Howard, Wilberforce, Livingstone and Sir John Eliot lived this life. The world is richer for such lives. Take out of it all persons who take an interest in their fellow-men, who are willing to suffer toil, hardships, scorn, persecutions, even death itself in order that some poor brother may be lifted to a higher level, and you make this world of ours a hell, awful enough to suit the most severe theologian of the Middle Ages.

"Now I come to the highest level. My writer called it the God-Controlled Life. A self-controlled life is much higher and nobler than a 'They say' controlled one, but that life which is controlled by God is the highest of all. It is the unselfish life submitted to the supreme control of Him who makes no mistakes. He who is not doing his very best to make his own corner of the world happier and better, whose heart is not filled with love for his fellows and for his God, is not living this life. The path that leads to this highest level is often one of thorns; it is steep and the hill is hard to climb, as the summit is not reached without many a fall, but how pure is the air when this level is reached! How many clouds cling to the lower levels that do not obscure the vision here!"

"You have given me something to think about. But while you were speaking I was thinking that it was possible for some lives to be of such a character