his head; effections of mind a ties of his ntive di-Youth; an knower Chrifnstruction to expect

hat forudminister
means of
rwarding
forth, in
and with
n of his
artake of
ing them,
d to the

manifest a Visiting and sicknfort the admonish we waverxhibiting an example of patience, meekness and love, which they may follow; shewing how they ought to live in mutual good will: Jealous over them, like St. Paul, with a godly jealously; that he may present them to God, holy\* and unblameable and unreproveable in his sight: And animated by this most pleasing reflection—that so far as his exertions contribute to promote true religion and holiness, or to discourage and suppress irreligion or vice; they proportionably enlarge the kingdom of Christ, and they diminish and extinguish the kingdom and reign of darkness.

Such is the nature of a Clergyman's duty, and fuch the temper, zeal and spirit with which he should set about the discharge of it. And now, if any he read to ask \_\_\_ Who is sufficient for these things ?\_\_I answer\_that the great Apostle, St. Paul, reflecting on the weight and difficulties of the ministerial office, and awful consequences of a failure in it the trials and opposition it was fure to meet the labours both of mind and body required for its fuccess, and the ungrateful return that would be often made for those labours-reflecting on these, I say, as well as on the feeble powers of man, who was to execute this office: He asked this very question. + No man was better acquainted with the weight and difficulties of that office;

<sup>11</sup> Corinth, XI. 2. Colos. I. 22. + 11 Corinth. II. 16.