# footnotes

#### MARCH 30

Solar Energy Group. Passive solar energy efficient housing. Presentation by Gordon Howell (Research Engineer, Alta Research Council SWERP). 12:30 Education 165.

VCF Dagwood 5-7 pm, Tory 14-14, \$2.00 Musical evening.

U of A Group for Nuclear Disarmament important meeting, Rm. 280 SUB, 5 pm. MARCH 31

U of A New Democrats. Prof. Garth Stevenson to speak on The Sources of Separatism. Also 82/83 executive elections. Rm. 606, SUB, 3:30 p.m.

U of A New Democrats. Prof. Garth Stevenson to speak on Separatism in Alberta at general meeting. 82/83 Executive elections as well. 3 pm, Rm. 270A SUB.

German language film Minna von Barnhelm (1966) at 7:30 pm in Arts 17. Free.

#### APRIL

U of A Flying Club movie and meeting; fly in plans; ground school info; all welcome, non pilots too. 8 pm, SUB 142, Refreshments.

SUB Art Gallery BFA 82 opens at 8 pm. Exhibition of work by graduating students of Art and Design. Continues to April 18. Call 432-4547.

U of A Progressive Conservative Club year end bash, 3:30 p.m. 142 SUB. Everyone welcome.

U of A Science Fiction & Comic Art Society annual meeting and elections 8:30 p.m. 14-9 Tory. Nominations welcome any time before vote. Be there. APRIL 3

U of A Group for Nuclear Disarmament. Rally (march) 12:30 starting from Federal Buildings to Kick Out the Cruise. Speakers. All welcome. Info: Eric 432-4671.

#### GENERAL

L'Express Cafe exhibition by John M. Brooks-Reading. Call 432-4547. Show to April 4.

Brown Bag Lunch - Mature students. Tuesdays 11-1:30, Heritage Lounge, Athabasca Hall or call 432-5205.

U of A Badminton Club meets every Friday, 7:30-10:30 pm. Education Gym.

U of A Mensa supervised IQ testing Saturdays 1 pm. 7th floor General Services. Info, Harold 434-1834 or Laura 466-6350.

U of A Wargames Society meets Wednesdays at 6 pm in Tory 3-65. Fri 6 pm in Education 1-110.

University Parish Tuesday lunch-devotion at noon; Thurs. worship and fellowship meal 5 pm SUB 158.

Mass times, St. Joseph's College. Sun-9:30; 11:00; 4:00; 8:00; MWF - 7:30; 12:10; 4:30; TTH - 7:30; 12:30; 4:30; Sat. 12:10; 4:30.

# classifieds.

Classifieds are 20¢/word/issue. \$1.40 minimum. Deadlines: Noon Monday and Wednesday for Tuesday and Thursday publication. Rm. 238 Students' Union Building. Footnotes and Classifieds must be placed in person and prepaid.

MASSAGE and Reflexology by Registered Therapist, Matthew Shumaker. Relaxation and Therapeutic Treatments. Appointments 452-3955. #104, 11817-123 St., Edmonton. Student rates.

Furnished, large one Bedroom apt. to Sub-Let May 1 - Aug. 31. 8 minute walk to campus. \$325/mo. Phone 439-4283.

Business Card Printing (also napkins, matches). Colored cards, foil print. 100 for \$19.00; discount for quantity. 434-

Good Dance Band (Tourist) for grads socials, parties. Call 455-5379 or 477-6246.

GAY ALLIANCE — coffee house 7-10 pm daily, library, counselling and socials. 424-8361.

Relief for BACKACHE, STRESS, Tension. The Krieg Clinic provides specialized medical massage and Chiro-Gymnastic. Fully qualified and German-trained. M. Krieg, C.Ph.T. 436-8059. 11627-75 Ave. Typing - IBM Selectric. Near Northlands. Call. 471-6944.

Hayrides and Sleighrides between Edmonton and Sherwood Park. 464-0234 evenings, 8-11 pm.

Word Processing service, typing school. Photocopier, Typewriter rental. Mark 9—8919-112 St., HUB Mall, 432-7936.

Zoryana Resale Boutique — quality women's and men's clothes, furs, and accessories. 8206-104 Street. 433-8566.

TYPING term papers, thesis, etc. \$1.00/d.s. page 122 St and 144 Ave. Carol 456-7292.

Found - 1 men's watch, washroom 2nd floor SUB. Mar. 24th - Call Jim at 435-5638 to claim.

Players wanted for Ladies 3rd division baseball team — the All-Fab Aces. Day 433-3173, Night 487-5855.

ACCOMODATION WANTED Doctoral student and family, one child of 8 yrs., non-smokers, abstainers, excellent references. House preferred with in-law suite for gardening grandmother, one year lease if possible commencing June or July. Phone-604-492-8813 or write: R. Neil, 2701 S. Main St., Penticton, B.C., V2A 5J5.

Will type: Assignments, term papers, etc. Reasonable rates. Phone 466-0114.

Interested in reaching young people or Christ and training them in the Biblical way to reach others for Him? Contact Campus for Christ 10504-128 St. Edmonton T5N 1W4. 452-0859.

Filing cabinets (\$50. up), bookcases (\$25.up), manual typewriters (\$40.up), electric typewriters (\$150.up), desks (\$50.up), office dividers (\$25.up). All items are reconditioned or nearly new. Phone 433-8728.

ROCK and ROLL dance band for hire, Ph. 489-8614 ask for Larry.
Rockabilly Band for hire. 433-7477.

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UTOPIA means Moneyless Society!! For complimentary booklet or discussion please call the Alberta Chapter of Utopian Circles International at 923-3160 anytime.

Key cut while you wait on campus at 9113 HUB Mall. Watch/calculator batteries replaced. Campus Digital Shack, tel. 432-0521.

Experienced typist. Near Londonderry. Reasonable rates. 475-4309.

Typing — IBM Selectric - all work proof read. Mrs. Theander, 465-2612. TUTOR needed for grade 12 student in Math 30. Prefer a student in St. Albert. Call Joyce 458-0585 evenings.

Dual Concern (Re-call): Don't worry: social life fine (but willing to improve??). Memo by mail - anonymously - Any ideas? Still have hunger pains. P.S. Nice typing - Thanx. Send \$ ... quick!

The finest in hardwood. ARTISTS' EQUIPMENT, easels, etc. Brad, 466-7452, 424-6681.

TRS 80 - Level I 16 K. Screen and accessories included. \$500. Ph. 432-7067. CHIEF: I made it! Thanks to you! Love

2 bedroom apt. to sublet. May, June. Furnished. Near Southgate. \$390.00/month. Bus 10 minutes to U of A. Ph. 435-8186.

Happy 22nd Birthday Glenn! They say things get better with age, in your case you're just aging. Youthful Sibling.

Need Summer Accommodations! Sublet a HUB bachelor suite for \$225/Month. Phone 439-5084.

Furnished, one-bedroom apartment to sublet. May-August 433-5054.

Dinwoodie: Long John Baldry, with special guest Tom See. April 3, Sat., 8:00 p.m. Tickets SUB-CAB. "The last day of school" April 7, 3:00 p.m. Informer - Slash and the Bleeding Hearts (Tickets SUB). "The band Big Dreamer will showcase on main floor SUB 12:00-1:00 p.m. April 2."

GIRLS spend this summer playing soft-ball. Call John 428-8570 (before 4:30 p.m.) 487-4052 (after 6:30 p.m.).

FOR SALE: Manual typewriter (\$30), AM/FM Clock radio (\$15), western bootsnew, Ladies size 8 (\$100). Phone 439-7024 after 10 p.m.

For Rent: 1 bedroom furnished apartment. 8515-112 Street. Available: May 10 to August 27, Parking included. 433-8440.

For sale or rent or best offer or ANY offer: 25 brains only very lightly used by outgoing council members and 5 never used by outgoing executive members. Special rates to incoming executives. ½ price to unsuccessful candidates. Ph. SU offices: 432-4236.

### SPRING AND SUMMER SESSION STUDENTS' BOARD

#### REQUIRES

4 student members who are registered in either Spring or Summer Session or who will be registering

## **DUTIES OF THE BOARD**

- coordinating extracurricular activities for Spring and Summer Sessions
- selecting an editor for a summer news publication
- ensuring that there is student representation on the Special Sessions Committee of General Faculties Council
- aiding the Vice-President (Academic) in his/her work with the Director of Special Sessions in areas of mutual interest

## FREQUENCY OF MEETINGS

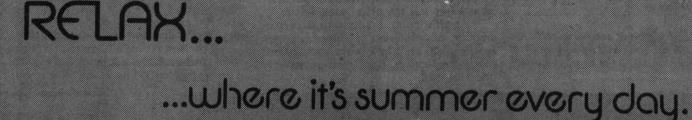
As often as business requires, at the call of the Chairperson

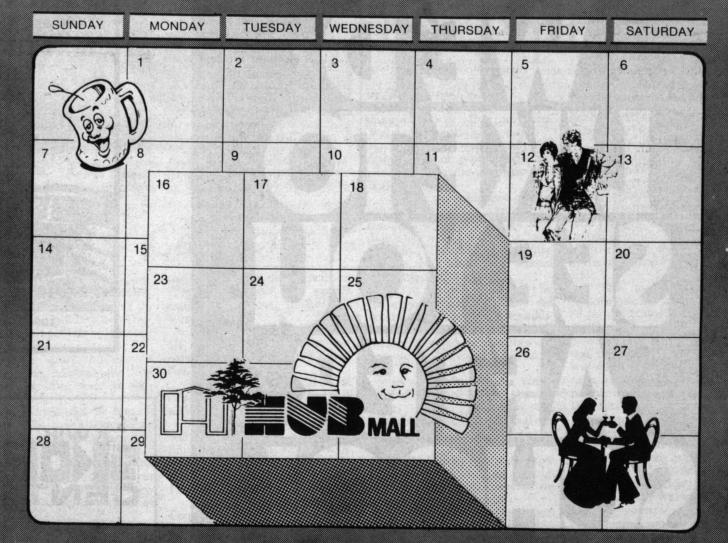
For information and/or applications, please contact the Students' Union Executive Offices, 259 Students' Union Building, 432-4236.

## APPLICATION DEADLINE

Thursday, 8 April 1982







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