

but they only contained twelve dollars. If Jesus loves his red children as you say and believe he loves the white people, did he not give his life for them; and is that all that they will give to help to tell our poor Indian people, away on the Great Chippeway Lake, of his love? Religion will not increase unless the white people give more.

Early in the morning of the sixth day we got on board the fire-waggon to go to "Hauminton" (Hamilton), and as soon as we arrived we went to see the Black-coat. I did not greatly desire to stay, for I was afraid my grass would be spoilt, and my cows have no hay to eat in the winter; and I wished to hasten on to see the Black-coat, Chance, that I might know where he was camped, and then to return to my home. Wilson interpreted to me what the Black-coat here said; but even before I heard the interpretation, I knew by his manner of speaking that it was not very favourable to our likelihood of success. He thought that if we staid we should not be very well satisfied with the money we should collect, for a great many of the people were away a long distance off, and very few only were at home. I then told Wilson that I thought we had better go; for I wished to hasten home and cut the grass for my cows to eat in the winter time. The Black-coat however spoke again, and said that he had pondered the matter in his mind, and he was unwilling to let us go until a meeting was held, so that his people might hear all that was in my heart. When I heard this I replied, "If there is any necessity for me to stay I will stay, if there is not I will go."