

## Miscellaneous.

**THE BEAUTIFUL WEDDING.**—It was at the house of one of our wealthiest merchants, who gave away his daughter in marriage to a young lawyer of a neighboring city. The company was numerous, but mixed, and with a good portion of young men not at all backward for any degrees of jollification admissible on such an occasion. The marriage ceremony was, as it always should be, solemn; carrying the mind forward to all the joyful and adverse scenes, till we come to the marriage supper of the Lamb. The refreshments and the supper which followed, were all rich and excellent, but without any thing to intoxicate. No wine, brandy, punch, porter—nothing but lemonade and pure water were seen during the evening. The consequences was, that no incident occurred during the whole, in the least wounding to the purest mind. The whole circle were cheerful and happy, to a degree to attract particular notice. Several of the young men, accidentally met the next morning, and the remarks pleasantly made by one to another were, well we have no headache to-day—fine wedding. It will long be remembered with great pleasure, and contrasted too with some bacchanal scenes even in Christian families, where, under the plea of "Good authority for wine at weddings," the brain is stolen away, and the minister and the sober are compelled to retire from a consciousness that it is no longer a suitable place for them. May the time soon arrive when no intoxicating liquor shall pass the threshold of any Christian family, to mar and spoil the brightest joys of Paradise left to man.—*American Temperance Journal.*

**TESTIMONY OF A WESLEYAN MINISTER.**—At the celebration of the opening of the Temperance Hall, at Pocklington, Yorkshire, Rev. R. Tabraham, a Wesleyan, said, "During a period of 47 years I have been almost a stranger to spirituous liquors; and though for a part of that time I was sojourner upon the stern rocks of Shetland, and have often been tossed upon the billowy surges surrounding those tempestuous shores, in my passage from island to island, I never felt any real necessity for the assistance of intoxicating liquors. It is about 20 years since I commenced the responsible office I hold as a minister of Christ, and I then saw my way so clear as to the use of ardent spirits, that I resolved never to drink any. I also determined to limit my use of wine to a single glass at a time, and to be very sparing in the use of all liquors. Five years ago I made up my mind to leave intoxicating drinks altogether, and I can truly say I have not felt the want of them. I stand here as a living proof that abstinence may be safely adopted by any Wesleyan Minister; and if the great Founder of Methodism could rise from the dead and revisit us, I feel assured he would call upon the Wesleyan body to for themselves into one great united Abstinence Society. The writings of Wesley so entirely show what his views were on this subject, that I have no hesitation in making such an assertion."

**A PARTNERSHIP.**—A man on the Hartford road determining to have a frolic on Christmas day, drove his cow to the grog-shop, sold her, and frolicked on the money. It was the last and only dependence of his wife and seven helpless children. The milk was their chief diet, yet, the wretch, for it would be abusing the name of father to call him such, regardless of their tears, and cries, and sufferings, must have his grog. But what shall we say for the sordid and avaricious wretch who at such a price as this, would, to add to his unhalloved gains, take the bread out of the mouths of the poor and needy? And what must we say of our legislators, who, in despite of the mass of evidence which is daily heaped up before them, continue to license such wretches as these to do the work of death and destruction. It is a partnership in which the Devil is more largely concerned than it is easy to make men believe: but they will find out ere long, to their eternal cost; and while they have shared a few farthing's-worth in this world, the devil will claim their souls and bodies as his choice, in the world to come. This is plain talk; but it is as true as it is plain. It never was God's work to destroy and deface his own image. Whoever does this opposes God, and does the devil's work; and it is to Brelzebub, the prince of devils, he can alone look for his reward. And depend upon it, he will get it.—*Temperance Herald.*

The Charlottetown P. E. I. Temperance Society have adopted measures to have a petition presented to the Legislature, praying for the prohibition of the importation and distillation of ardent spirits,

The Dublin Total Abstinence Society, commenced in November, has 6000 members already. The Catholic Priests all over the country are following the example of Father Mathew, and placing themselves at the head of the temperance movement. Father Mathew had administered the pledge to more than a million. At Fermoy, county Cork, the applications for whiskey licenses had fallen from 80 to 5.—*English Paper.*

**FEMALE INFLUENCE.**—like the main-spring of a watch, although it lies concealed, it influences the whole machinery; may it ever be exerted on the side of TEMPERANCE—and may the tear of wretchedness never blanch the cheek of female virtue.

Facts justify the belief, that if 100 men should give 100 dollars annually to promote the cause of temperance, they may be instrumental in annually saving ten thousand lives and ten million dollars.—*Per. Temp. Doc.*

Temperance Societies should avoid getting in debt. I O U are the vowels which create more disagreeable sensations in the minds of honest men than all the rest of the alphabet put together.

**SINGULAR COINCIDENCE.**—A man named Cain Able, keeps the Adam and Eve tavern in Eden, Vermont.—*Exchange Paper.*

Yes, and no doubt the Serpent can be found there too, as busy as ever in destroying 'Adam and Eve's' children.—*Honeye Stand.*

The following remittances have been received for the *Temperance Advocate*, during the last month, by mail: S. Waldron, Munceytown, 5s.; R. H. Thornton, Whitby, 10s.; W. Dunbar, Pickering, 15s.; Wm. Edwards, Clarence, £2 5s.; W. D. Dickenson, Prescott, £2 8 4; J. M. Tupper, Brantford, £1; Military Temperance Society, Isle aux Noix, 15s.; S. Brownell, M'Nabb, £1 10s.; Samuel Rose, St. Catherine's, £1 7s.; H. Brundage, Port Trent, 18s.; Charles Biggar, Murray, £1 2s.; Andrew Thomson, Smith's Falls, £4 10 6.

## Notices to Correspondents.

A Friend in the Grenadier Guards—J. R.'s Poety—an interesting report of temperance operations carried on amongst the military of Isle aux Noix, from Corporal J. S. Dowie—an article entitled "The true position of our Society"—a letter from Mr. M. Ferguson—a letter from Rev. Stephen Miles—an article from an "Old Soldier"—a letter from R. v. James T. Byrne—a letter from Rev. Samuel Rose, and one from Mr. W. Dickenson—are all necessarily deferred for want of room.

## SUNDAY SCHOOL LIBRARIES.

**THE COMMITTEE** of the CANADA SUNDAY SCHOOL UNION notify, that in addition to their ASSORTED STOCK OF BOOKS, adapted for Sunday Schools, a FRESH SUPPLY OF LIBRARIES has just arrived from London; and recommend Schools not already supplied to make early application. Each Library consists of 101 Vols. of the most Select Works, and cost £6 15s. Sterling. By the liberality of the Tract Society, London, this Society is enabled to give them for £3 10s. Currency. Applicants must forward that amount, and also the application signed by at least three responsible individuals, pledging themselves that proper instructions will be given in the Schools for which the Books are required;—that the Books will be carefully preserved;—that on the 1st of January of each year, a report of the School will be transmitted to the Recording Secretary of this Society, embracing the number of Teachers and Scholars enrolled, with their average attendance;—the state of the Library, and any interesting facts relative to the religious condition of the School.

The Canada Sunday School Union holds no supervision over any School, further than that a Report from such School is required annually. (*See Circular.*)

Applications to be made (if by letter, post paid,) to Mr. J. C. BECKET, Recording Secretary and Depository, at Messrs. CAMPBELL & BECKET'S, Place d'Armes Hill.

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