## A FREI MEST.WKS.

ny f. shlcolst, blandyond.
Many farmers do not sufliciontly value the fertility of thoir land. Fertility in $n$ merchentable shape, such as superphosphate, or guano. has a marketable value, and it is not till those fertili zers have to be resorted to, that many are axare of the blunder thoy have made. That whioh is not valued is very likely to bo wasted. The man commencing on a now and fertile farm is verg likely to act as many do $\begin{aligned} \\ \text { diben tho pocket is }\end{aligned}$ flush of monoy. Tho damger is oven greater beoause the waste is not so percoptible. The man Who is careful of his dollars, and at the samo time careless of the productive forces of his farm, makes a miatake. The one is just as important as the other. Noither, when squandered, can be restored, excopt by drawing on something else. If a man loses his purse, he may replace it by drawing on his land. If he wastes the fertility of his farm, he may replace it by drawing on his parse, that is, if ho omns one. In buying, or paluing farm land, it shonld never bo lost sight of, that it is the fertility that is of value, and not simply quantity measured on the surface, and yot many make the mistake of valuing surface quantity more than depth. The depth of $a$ farm is more important than the breadth of it. There is a good deal of land in this country that would be increased in value by putting one hundred acres on top of nnother, with something good botrean. This mistake leads to bad practice with the manure pile.
This baing a thing of great value, it deserves care and attention, just as well as a valuable house. Serious loss results from the mistaken ides so many entertain, that

## asanure can take care of itgelp.

Having personal experience with tho difficulties the common farmer has to contend with, I do not recommend, as is irequently done by agricultural writers, thio building of sheds in which to store the manure. The cost is too great. Not one in a thousand will givo heed to such advico. But what I do recommend is improvement on the gencral practice. Insteal of leaving the manure just where it can be easiest thrown or dumped, it should be piled as neatly as in building a stack, and much in tho same shape, till it is by the first of May six feet deep, and fat on top. Around this manure pile, there should be a fow places, slightly bollowed, to catels tho leakage. Witi a long bandled dipper this leakage can be daily, or every few days as it may collect, be baled back on top of the pile. The surples urine which may not be absorbed by the bedding should slso be added; and if any part of the pile should come very hot, and in danger of fire-fanging, the liquid should be applied more particularly to that part. This plan of caring for mauure is easily practised, and I recommend it, not because it is the best, but because it is an improvement so easily adopted, that many, if made amare of its adrantages, rould be likely to adopt it. It also gives a neat and tidy appearance to stable yeris.

The next mistake $I$ will notice is the

## treatiment of pastities.

We have all heard the expression, "I might just as well as not have had troo or threo muro cows, my pastures aro knee deep. " Evidently thinking that all was wasted that was not eaten. This mistake results from ignorance of the lass of nature.

We have not yot got a grass and nover will got ono, nor in fact any othor kind of a plant that growa for tho purpose of being eaten, trod upon, or out off. The great ond of all animated nature is to produco its kind. In order to do this, the plant strikes its roots in tho ground, and its leaves in the air. If those loaves are takon off, the root stope growing, till an equilibrium is again obtaiund. If the leaves are again and agan taken off, the root becomes sickly and tho plant ruined. Pasture grasses are no excoption to this law ; it declares that all plauts havo a top corresponding to thr root. An old, well oropped pasture is as mellow as an ash heap two inches below tho surface, while in fence corners, where stock bavo not bad access, it is a stitf sod six inches deep. Turnip beotles, potato bugs, currant worms, eaterpillars on apple trees, eto., teach us the same lesson. To be productive, pastures must havo a largo growth overy year. and we must learn to be satisfod with sinply the surplus. To take the whole thing as many strive to do is like lilling the goose that lays the golden egg. Nany farmers have a distasto for anythng scientific in farming, not knowng that all good farming is scientific. Scienco in farming is simply working in harmony with the laws of nature. Anything not in harmony with theso laws is a mistake.
A provalent idea is that land becomes rich by being pastured. It is a mistake. Something oannot come from nothing. While milk, becf, rool, herse-flesh, etc., aro being drawn from the soil, the land is becoming poorer.
But while mistakes of this lind are being made with the soil, similar mistakes aro made with stock. The difference between the two is that one is $n$ deposit that may be dramn from, or added to,

## the otier is a mactune

cepable of performing various kinds of work, which to run successfully must be understood quite "much as a steam engine. Tho engino requires fuel, the animal food. And just as certainly as a loconotive requires a certain amount of coal to move a train a certain distance, just so certainly does a horse require a certain amount of oats, or their cquivalent, to do a certain amonnt of ploughing. If the food is not given, then the orner is face to face with the fact that he is performing the work by the consumption of liorsefesh, besides impairing the machine, running it vithont grease, and so bringing it fast to destruction. But an nainal is something more than a machine. Whether it bo horse, cow, sheep or pig, all are capable of suffering. The horse suffers hunger, thirst, the lash, sore shoulder, lameness, cold, fies, etc. And yet how fow comparatively, act as if they believed that all this suffering must be at the expense of food. What a mistake this is. Aside from the cruelty practised on this noble saimal, the owner suffers in his orn pocket, and what is worse in his moral nature. Don't tell mo that it cannot be helped. Ninetenths of it could, if men were humanc. Mach of it nould if it rere not for the mistake that suffering does not cost food. To understand the philosoply of sore shoulders, one has only to carry a heary pole on lis own shoulder a short time to be convinced that the point of pressure should be inside close to the neck, instesd of out on the shoulder bone. In fact muscles-are intended for pressure instead of bones, as wo may see by the paims of the hands and the soles of the feet. If this were better anderstood, much suffering and money rould be saved. Instead of padding the harness to save the horae, the horse should be padded rith muscle to save the harдеяs,

## tiE Coly a ziduink.

I must not forget the cow. Sio is also a machino, but calculated or capablo of doing a very different kind of work from tho horse, but here lies the principal difierence. Both aro under tho eamo lav of uature. Both to perform their rospeotivo functions require food, or if you liko fuel, somothing to give heat and force. Both ontail loss to the owner through suffering. Both insist on giving to their owner only the surplus. If tho cort is asked to givo milli, whilo only enough of food is given to maintain the animal machine, sho commonces to turn boef into milk, just as the horse gives his flesh to turn the furrow. Neither will givo something for nothing. Now, as it is evident that the machine must be run any way, and that it is only what is over aud above that, that we can look for anything. it stands to reason that the more re give the machino to do, the more profit we would have. But many farmers don't seem to think so. They are satisfied to give little and get hittle.
It is a vary common impression with those who don't get muoh milk, that they have got

## the mrono bremd,

and an effort is mado to improvo. It may be by getting a thoroughbred bull of some other breed, but more likely a grade. Nine-tenths of such efforts end in smoke instead of milk. The great mistake is not in the breed, but in thinking that there is a breed that will give milk without food. Advertisements by Holstein breeders have shown that that breed has great capacities for mill prodnction. But I mill guaranteo thoy havo also great powers of digestion. As $\mathfrak{a}$ breed they will have the ability of turning large amounts of food into mil!', but they must have the food. 3yy adrice to dairymen is, to do better with the breed they have, the grade Durhams, before they give large prices for any other. No other breed in the morld will consume more food or make better use of it than the Durhams. It may be milk, or it may be beef, it matters little which, there is a good marbet for either.
To improve the milking qualities, breed from the best milkers, and again from the best, bearing in mind that the sire should be from a good milling mother. But we must not lose sight of the fact that while we aro improving in one direction wo are losing in another. We cannot get bohind the laws of pature, we must work in harmony wilh them. In getting anything, as I said before it is at the expense of something else. If a man wants a heary draft horse, he must be satisfied with low speed. If he wants speed be can have it but not along with great porver of draft. The best table fowls are not the best layers, and the west leyers are not what are called "yellowlegged chickens." The same laws hold good with cows and in breeding grade Durhams we do with them as we do with horses and heus, we conibine different qualities and get what wo may call a general purpose cow,-a cow not having the highest quality for ether wilk or beef, but combining those in a degreo that no other breed will surpass.
$\bar{I}$ have already referred to the loss sustained by the sufferings of animals. I will further remark, that a certain degree of heat mast bo maintained by every animal organiem. If it is not done one way, it must another. If it is not done by proper stables, every animal to a certain extent be comes a furnace for the burning of fuel or food Ice cold Fater is an oxpensive drink, becausp the snimal uses pari of its food to heat it. I do ng asy that wo can avoid loss in some of these flire tions. But if the laws of nature were befiver $u$ derstood, better practice would prevail, apha larg: profits be obtained,

