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Written by R-v. M. F. Ning.

THE WORK OF THE CHURCH WROLLY WITHIN THE STIERULL SPHERE.

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Dear Burthers. — We would on this coccasion of addressing you through coccasion of addressing you through content of the church in respect to some of the important questions of the hour. It is not uncommon, as many of you well know to hear the church so char, cet with not having due their daty in respect to this and that moral reform. The charge is admitted to be true in many instance, su it did a proper o nider respect to the sund that moral reform. The charge is admitted to be true in many instance su, wit did not proper on indication to the heart the church in the special respection, and chample, moral in the way to registation, so la condition of the church in which we started, let us try to define according to N. T. teaching, and B-pitat lath the church. (1) "fractically and Listorically we list of the propertion of the control of the church in the charge of the church is now k. In order to support the proposition with which we started, let us try to define according to N. T. teaching, and B-pitat lath the church. (2) "fractically and Listorically we head the church is proposition with which we started, let us try to define according to N. T. teaching, and B-pitat lath the church."

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Written by Hav. M. P. Ning.

THE WORK OF THE CHUTCH WHOLLY WITHIN THE STIBITUAL SPHERE.

To the chur has of Western Ass of N. B.

Dean BIRTHESS. — We would on this occasion of addressing you through cocasion of addressing you through complete the world. It was simply of the church in respect to some of the important questions of the hour. It is not uncommon, as many of you well know to bear the church as charged with not having done their daty in respect to this and that moral reform. The charge is admitted to be true in many intensor, s. wil 6 is a proper or nider station as to the legitimate sphere of the church in work. In order to support the proposition with which we started, is, us try to define according to N. T. teaching, and B. plat labb the church those who as knowledge Jeans Christ, as L. rd and Saviour, receiving the gospel in its purify, have been begin it of the church in the second of the church in the contract of the church is an advantage of the church in the contract of the church in the church in the contract of the church in the church in the contract of the church in the contract of the church in the contract of the church in the church in the contract of the church in the church in the contract of the church in the church in the contract of the church in the church in the contract of the church in the church in the contract of the church in the church in the contract of the church in the church in the contract of the church in the church in the church in the contract of the church in the church in the church in the church i

MOTHERS IN ISRAEL.

THE REV. JOHN WATSON ON BAPTISM.

MOTHERS IN INBARIA.

When the Hebrew matron called out of Joab from the walls of the beleagured city of Abel and exhorted him to space, the town and "a wolker in Israel" she in construction of the second of the second and the second are well night as popular as the stories which he talls with a constantly been applied to the menerality by a beautiful and goding the present of the charman of the second and the constantly been applied to their materisty by a beautiful and goding the present of the second and the Lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord. Samula sho head to have a small be lent to the lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord. Samula sho head to have a small be lent to the lord hash given me my pet tition which I saked of Mim. Therefore I have lent him to the Lord; and the Lord. Samula sho has an article on "The Kingdom of the width and the large my him to the Lord," samula sho head to the word of the wall the large my him to the Lord is single my him to the Lord is sin

made a Ferfeet Cure, Restoring, Robest Realth.

GESTLYMER, To say all Hought to in favor of B.B.B. would be impossible. It has been a great health restorer to me and I do sweez by it. I am a different utan now to what I was ten years ago when it was expected I would be in the asylum, but now I am in perfect health and it was the B.B.B. that did it. suffered for five or six years from constipation, sometimes so severely that I undered for five or six years from constipation, sometimes so severely that I went out of my mind. I tried various doctors, both in the country and in the city, and took medicines too numerous to name, but everything failed to have the desired effect. When I used Burdock Blood Bitters, however, it sunceed the young and all expectations, requiring the sill more certain that B.B. is the stall more certain that B.B. is the symptome returning and took one bother of the country of the disease. I have never had any return of the disease. I have never had any return of the disease. I have reliever but a sure and certain cure, as I can certify to, for hundreds of dollars' worth of medicine and advice failed to do me any good, but three dollars' worth of medicine and advice failed to do me any good, but three dollars' worth of medicine and advice failed to do me any good, but three dollars' worth of B.B.B made a permanent cure that has given me years of health and comfour.

Yours truly,
Toronto.

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BHURCH LIGHT

Sabbati BIBLE I

July 31

THIRD Lesson VI. Aug.

THEBRAZ "As Moses lift the wilderness, sy man be lifted up." THE ENOTION inc 20, and 21: 1-9, 46; 2: 1; 8: 1-5.

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