

THE FORM OF
SOLEMNIZATION OF MATRIMONY.

N. B. THE RUBRICS AS IN BOOK OF COMMON PRAYER.

THE BANNS.

Hoe hakheettinna ta zytans ha hoe Mammousch ah hâh M.—
alt hâh N.— Ha swhatoseclo yehumstasose as kanumhose tah-tax
tatoeks axtamose tax haz clakowose na eah ta Mammowse, homalt
tus hait pe-lahkatta. Hâh-ah hakeeah (se-syamouse kahclashose)
akheettumhose.

ADDRESS.

Pe-hapts huzstôe-mun ne-snook-a-nooka, tus hoe-yu-sheeict nâ
hyah, weekteese Tl-kailth Kokepe alt nâ hyah whahac nenkimanks,
tus hoeap pe-a-weeig (hah tue scyû alt hah tue sâ-moo-clats) na eah
tus Mammouse. Hoe whahac, harktak shooz hah-ah Tl-kailth
Kokepe, nilt site-kunama tl-toctoet;—se-hâc-a-meens-teese nâ yaw-
yawts as hois peaweeig nil Christ alt na Church;—ucs whahacs eâh
nil Jesus Christ tic qoo-hôqh hâ-yem alt-lâ ahqh-ôqh chuc-chôqhut
nilt whâ-hôk-hose alt hoe kea tic hawhalek-humtum tue schooze na
Cana ha Galilee;—alt S Paul yehâxtums zoattum-mucameens ha
takamose ha site-kunama. Toowhahmalow-we tah tah-ah ha swhat
pozalts uxhoxtums axquons ta kyyics, ucs hois nak-akmeens ahs
seeistah spuzzo, tah taxyakeyaks; kâmelts hoe zoattummuc-meentum
tic yakeyakameentum toctocshute, alt-la hac pahkôsh-humtum Tl-
kailth Kokepe: uxwhanâkum yehumweeigsh nux kanum owse chu-
tas nas Mammousch ha zytans.