

they are hardly examples of what could happen here. You might say that Czarist Russia and Nazi Germany are hardly examples and that the same thing could not happen here. But let us take the case of the enlightened City of Budapest and the Tisza-Eszlar case. Here again we had a case where a Jew was put on trial and accused of murdering a Christian child for the purpose of getting the blood. Now you might say that this was Hungary—that that was the far east. But let us stop to think what was the reaction in England. Here I would like to quote from page 239 of *The Oxford and Cambridge Review* which was the mouthpiece of the High Church of England. Listen to what they said

"...it is absolutely certain that Orthodox Judaism—nay, Judaism as a whole—stands free from even the slightest suspicion of blood-guiltiness; but to say that is not to say that no Jewish sect exists which practices ritual murder... We do not know where the truth lies, and we are sure that widely-signed popular protests are not a good way of eliciting the truth."

It is of course impossible to disprove the existence of a Jewish sect that practices ritual murder; it is also impossible to disprove that ritual murder has never been practiced secretly by the Kiwanians or the Daughters of the American Revolution.

Honourable senators, that is England and this is the mouthpiece of the High Church of England and a responsible publication, *The Oxford and Cambridge Review*. And to them this outrageous lie could be true. As they said, it cannot be true about the Jews, "but how do we know that there isn't some sect that is doing this."

Then, you might say that that could not happen on this continent. Well, let us take another case, the case in 1914 of Leo Frank in Atlanta, Georgia. This is written up in Harry Golden's book, *A Little Girl is Dead*. In this case a little girl was killed, and Leo Frank was accused of her murder. He spent some time in jail. There was a trial and he was convicted. That was in 1914, but the situation was not much different from the situation we have today in places like Alabama and Mississippi. Leo Frank was convicted and the governor pardoned him and the night of his pardon a mob went to the jail, took him out and forcibly lynched him. Now you may say to me that that was the southern United States.

Senator Choquette: Had there been a murder, even if he were not responsible for it?

Mr. Herman: Yes, there was a murder, but he was not responsible for it. Later another man was accused of the murder. But the fact that the other people I have mentioned were placed on trial and that Leo Frank was lynched came about as a result of this propaganda which we are told no reasonable person would believe. I mention that for the reason that it was said in the Senate that no one would believe this because it is so outrageous as to be beyond belief. But people have believed it. Now you might say that nobody would believe this in Canada and that nobody would try to publish stuff like this in Canada. But this has been done. I have here a photo copy of a pamphlet distributed at the University of Toronto in 1965. I will read it to you. It has a very crude drawing on top. I will leave these drawings with you.

The Chairman: With the consent of the committee perhaps this could be made an exhibit.

Mr. Herman: I have quite a few exhibits which I will leave with you.

The pamphlet reads:

This is a kike (Jew).

He always smells from wine herring and pickles. He is ready to entice and rape our Christian girls and use them in his ancient, secret ritual murder ceremonies... a fate worse than hell. The old orthodox kikes teach the younger ones just how it is done. There is no kike, once he is secretly shown "The Method" who is not gleefully waiting to work on our helpless wives, sisters and daughters. They wait in packs, hiding in alleys, to get their clutches on an unsuspecting passerby. Join the crusade of the swastika to eradicate this fearful menace to our society once and for all.

This timely message is made free to the public by the Nazi Party of Canada, Toronto Headquarters.

So, here you have in Toronto in 1965—and I have an example in 1967 that I will show you later—where at University College they distributed these pamphlets, in the hope that some person would have a mind so perverted or simple as to believe there is something in this. It is an historical defamation.