TEXTS AND THOUGHTS FOR EVERY DAY | 2. Christ being come a high priest of good THROUGHOUT THE YEAR.

MARCH 25 .- ANNUNCIATION OF THE BLESSED VIRGIN. 1. Behold a virgin shall conceive and bear a

son. Isai. vii. 14. As a woman was the means by which sin entered the world, so the Lord would make a woman the means by which redemption from sin should be accomplished. The Redeemer was to be conceived by a woman, that he might be of the same nature as those to whom he was to be the example, and for whom he was to be the ransom. And his mother was to be a virgin, that the corruption which descended from generation to generation through the husband might not pass to Him. Glory be to thee, O Lord, who didst thus wisely provide for our restoration from sin. Grant Spirit offered Himself without spot to God. to me more and more to be delivered from | Heb. ix. 14. the corruption which is in me by inheritance and habit.

pure and holy, and the Godhead was to same good Spirit dwell more and more in son: therefore the Holy Ghost formed in thought; so that in the last great day our her of her own substance that holy thing High-priest may present me, blameless, to which was to be born of her, and united it the Father with exceeding joy. to the Word and Son of God, whose Spirit 2. The Mediator of the new testament. Heb. he is; and thus all the fulness of the God- ix. 5. head dwelt bodily in the man Christ Jesus The new testament, because in a testain holiness, goodness, and power. O may ment the choice is wholly on the side of the same divine nature, through him and him who makes it, and he who receives his spirit, be more and more imparted to the benefit is bound by him who confers me, that I may be sanctified both in body it. The new testament, in reference to

MARCH 27.

presence, the messenger of the covenant everlastingly. whom He delights in. He who in aftertime was not only to appear, but to dwell upon earth, to redeem his whole people, appears for the deliverance of those who were then his people. Even so now, O Lord Jesus, dost thou appear in light, out of the thicket and entanglement of worldly care, to those who, like Moses, wait upon thee in the calling to which thou hast called them.

2. Draw not nigh hither: put off thy shoes from off thy feet; for the place whereon thou standest is holy ground. Exod. iii. 5.

In like manner, blessed Lord, are the houses of thy spiritual presence on earth holy ground; and to be reverenced by us with such outward signs as thy church or ancient custom has ordained, and with circumspection and care that we rush not into thy presence unprepared. But praised by thy name that thou hast opened to us of faith. Give me grace to draw near soul and body.

MARCH 27.

Jacob. Exod. iii. 6.

Much is it to worship Him who has been be found to be of thee. the God of our fathers; still more is it to worship him who is their God still, in whose hand they yet live, who still sustains their souls' life, on whom they still rest in faith and hope, and who unites them and ourselves in the same fostering and fatherly care. Give me grace, O Lord, to follow to show that the publication would be generally thy saints in all holy living, that I likewise acceptable. may be united with them in Thee, and by and through thee may look to rejoin them beyond the grave.

2. I AM THAT I AM. Exod. iii. 14.

Not only the God of our fathers, but He who lives in and by himself in his own underived life; who is God from everlasting some account of the monster ship now in course to everlasting; who ever is in that which to us is past, present, and future; in whom, therefore, all things subsist; who is the everlasting and unfailing source of life to not endanger the buoyancy of the ship or damage those to whom he vouchsafes to continue it. Thou art, O Lord, I trust, now the life no openings in the bulk heads between these comof my soul: O continue to be to me a wellspring of life to all eternity.

MARCH 28.

1. Let my people go, that they may hold a feast to me in the wilderness. Exod. v. 1.

have made the demand absolutely and altogether; but it is not at the present his will to disclose all his purposes either to Pharaoh or to them. They were to hold bulkheads of iron run fore and aft, about forty were to the sum of t a feast, but not immediately: they were to hold a feast, but it was to be succeeded by whole ship is portioned out into fireproof apartmany more. He communicates as much as to him seems good. And so now he demand us of our great enslaver. Let me rejoice in his power, and gladly put myself under his protection; let me in the self under his protection: let me in the so that it may be impossible for any fire to wilderness of this world continually hold a spread even from the cargo or the furniture. Several alterations have been made to economise

Israel go. Exod. v. 2.

1. Since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all. Exod.

When we reprove the wicked, the apparent result sometimes is, that they grow more furious and hardened, and wreak their evil passions on the weak and helpthings to come, by a greater and more perfect tabernacle. Heb. ix. 11.

The good things ministered by the high priests under the law were temporal—a present forgiveness, a present acceptance, present and earthly protection and direcon, plenteousness of earthly good. The good things ministered by our High-priest are to come, are eternal; admittance to the city eternal in the heavens, deliverance from sin, love, joy, and peace in the light of God's countenance. Blessed are thou, our High-priest, for thine inestimable gifts. Procure me, O Lord, on earth the foretaste and earnest of the eternal things, and make me fit to enjoy them.

1. The blood of Christ, who by the eternal

It was the blood, not of sinful man, but of Him who was conceived by the Eternal 2. The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee.

Luke i. 35.

Spirit; in whom the same spirit dwelt without measure; who, consequently, although not exempt from temptation was without not exempt from temptation, was without The manhood which was to come to the spot of sin, and thus offered Himself to God Redeemer from Mary was to be preserved for us a lamb without blemish. May the unite this manhood to Himself in one Per- me, and pervade my every affection and

the old testament or covenant made by the Lord for the Israelites; but in itself still 1. The angel of the Lord appeared unto him in a flame of fire out of the midst of a bush.

Exod. iii. 2. O thou who didst bring this testament from The deliverance of God's people hastens God to me, and by taking me into thyself on, and He appears to their rescue-not didst make me meet to be partaker of it, an ordinary angel, but the angel of his grant me to remain in union with thee

MARCH 31.

1. That they which are called might receive the promise of eternal inheritance. Heb. ix. 15.

It was necessary that we should be called, because man moves not of himself towards God; and we are called by our Christian birth, by our baptism, by the silent leadings of the Spirit towards God. All these are earnests of something more; and our baptism contains a promise even of an eternal inheritance, which is strengthened by every outgoing of the spirit towards God. O thou, by whose mediation I have received the calling and the promise, grant me not to fail of the inheritance. 2. He that is of God heareth God's word: ye therefore hear them not, because ye are not of

God. John viii. 47. It avails not to have been made God's, if we continue not his, if we become not in thyself a new and living way, and dost wholly his. To have been made his is a encourage us to draw near in full assurance privilege, but every privilege binds to duty: to have been made his is a privilege, but it both with assurance and with reverence of is a step to something beyond. We are made God's without our own act; but if we continue his, it must be by our own act. We must give him our hearts, and that gift 4. I am the God of thy father, the God of Abraham, the God of Isaac, and the God of our heart. O may I so hear thy words, O Father, that in the last great day I may

Miscellaneous.

THE GREAT IRON SHIP .- At the annual meetof construction. This ship is divided transversely into ten separate and perfectly watertight compartments below the deep water line, except one pipe for steam water, which can be easily closed in a moment; and it is important that there are no openings whatever, even by pipes and cocks, below the load water line. As for the construc-tion of the bottom, the whole of the vessel is forfeast to me in the wilderness. Exod. v. 1.

He demands his own people from one who held them in bondage. He might have made the demand absolutely and also have made the demands his own people from one who held them in bondage. He might have made the demand absolutely and also have made the demand absolutely and also have made the demand also have ma the weight of the ship, enlarging thereby her

2. I know not the Lord, neither will I let capacity of carrying coals and freight. Mr. Brunel stated also, that he was devoting his This is the language of one who lives best attention to the engines, the made, as well as the best have ever yet been made, as well as the best only for himself; who looks not out of himform of the screw propeller and the paddles and self; who seeks to gratify his own inclina- the position of the masts and sails. The ship was tion and to enforce his own will, and nothing more. He refuses to recognize any to whom he owes duty and submission; to own that those who are under him owe duty and worship and obedience to One higher than all. Let me cultivate an opposite spirit: let me seek that both I much be tested; but in longest ocean voyages it opposite spirit: let me seek that both I and all who belong to me may serve the Lord, and that I may seek not my own will, but the good of others.

MARCH 29.

1. Since I came to Pharach to speak in thy give his advice about the lightning conductors: and he hoped the compass might be so corrected as to be rendered much more certain and sufe. Mr. Brunel observed that 'the progress of the work was satisfactory, although it could not be finished by the time that was contemplated in

the original contract. The Examiner states that it has been determinless; and God appears to stand aloof, and not even to give us any token for good.

Let us not, however, then cast away our faith, but open our sorrows and discouragements to Him who has made it our of the War Minister. Noofficer in her Majesty's contemporary higher conditions for the examiner states that it has been determined to place the foreign European Legion under the command of Colonel F. R. Chesney, of the Royal Artillery. We need not say (says our contemporary) that we regard this appointment as an extremely judicious measure on the part of the War Minister. Noofficer in her Majesty's contemporary higher conditions for the efficiency of the war Minister. Noofficer in her Majesty's contemporary higher conditions for the examiner states that it has been determined to place the foreign European Legion under the command of Colonel F. R. Chesney, of the Royal Artillery. duty to speak in his name, and leave the service has higher qualifications for the office matter in his hands, and he will maintain his and our cause in what way seemeth his and our cause in what way seemeth the British, who are to receive pay from their own Government.

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I remain, dear Sir, yours faithfully, (Signed) T. FORSTER KER.

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