The Northwest Review

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Publisher and Proprietor.

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made known on application.
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Agents wanted to Canvi ss for the Northwest Review, in every town in the Northwest. Write for terms.

A Catholic correspondent wanted in every mportant town.

mportant town.
The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Muthal Benefit Association.
Correspondence conveying facts of interest will be welcomed and published.
Address all Communications to The Northwest Review. Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1 ARTICLES on Catholic matters, matters of general or local importance, even political if not of a PARTY character. (2.) LETTERS on ing information or controversial. (3.) NE VS
NOTES, especially such as are of a Catholic
character, from every district in North
Western Oniario, Manitoba, the Territories
and British Columbia. (4.) NoTES of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
shemselves by making their work known to
the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J Dermody.

DEAP SIR,—I see by the last issue of the NORTH WEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the ediorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hestitution instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

Yours all devoted in Christ.

I remain.

Yours all devoted in Christ. †ALEX. ARCHBISHOP OF ST. BONIFACE,

The Morthwest Review

WEDNESDAY, SEPTEMBER, 26.

EDITORIAL NOTES.

Love learning and you will be learned. Where there is a will there is a way. Avoid the weakness of those who spend Jean Baptiste Society of Edmonton rep- for this assertion. Why should the Kingston, appealing for help for the Irish out or remain under the stigma that the of the succession of Peter did Saint half their life in thinking what they shall do next.

and found a stray penny as the box was

the United States and of Canada and Newfoundland constitutes the August quarterly number of Hoffman's Catholic reference to the clergy and to all whose work has any connection with them.

at the moment there are 22,000 Catholics everywhere as practical Catholics and school board. Catholic schools were scattered among a population of over it is not one of the peculiar characteris- destroyed and the Protestant schools There are also 38 schools and an or- ples. phanage with 376 scholars. Although the progress obtained by the missionaries is slow, it is continuous and consoling Mgr. Mutel is Vicar-Apostolic, and is assisted by 23 fathers and 10 duty to select the advertisements that the Catholics, whose schools it actually catechists.

the following editorial note:

to ascertain whether or not the public reader, and win from him his dollars, the act was desirious of treating all alike. public opinion until it is settled on the he has satisfied himself what then?"

In the first place to the above we have only to say that the Quebec Editor on his arrival here will have no difficulty in satisfying himself that the public schools of Manitoba are purely Protestant; and in the second place if he be not a "dis- insertion, but which on examination, are testant schools were concerned, but was many of its best friends. Only a little gruntled editor" or a "vulgarian" on his fraudulent in their purposes. We al- carried out in regard to Catholic schools, return to Quebec will use the powerful influence which La Presse possesses of the powerful and that what they offer will be strictly influence which La Presse possesses of the powerful and that what they offer will be strictly influence which La Presse possesses of the powerful and that what they offer will be strictly influence which La Presse possesses of the powerful and that what they offer will be strictly influence which La Presse possesses of the powerful and that what they offer will be strictly influence which La Presse possesses of the powerful and that what they offer will be strictly influence which La Presse possesses of the powerful and the powerf place the grievances of the Catholics of adhered to as to price and quality. A Manitoba in their true light.

at first sight to be greater in Belgium honored, and our readers benefitted. than in Canada. In fact it is a triple Our prosperity we owe in a large measlanguage the Belgians have to cope with. ure to our creditable, honest adver-According to the census of 1890, there tisers. are 2,485,072 Belgians who speak French only; 2,774,271 who speak Flemish only; 32,206 who speak German only; 700,997 French and Flemish; 7,028 Flemish and German; 36,185 who speak of three, and 4,972 who cannot speak any one of the three. However, the Belgians have a bond of union strong enough to make credentials all right, if we could fill their knowledgment of God as the ruler of the rather wreck the cause than suffer their language difficulties of secondary importance. They are all Catholics, the number of Protestants being only ten

Father himself believes it to be." Signor of the Papacy.

A "bucko" named Henley, a resident of Brooklyn, will not be so eager to insult Sisters of the Catholic church when he is again at liberty. A couple of weeks ago the coward insulted two Little Sisters of the Poor and for "the fun he had? the Recorder gave him eleven months imprisonment and when that term expires he must pay \$500 or put in eleven months more. Henley arrived in Brooklyn from England. He will be taught some manners while in the lock-up. -Canadian Freeman.

The New York World has closed its question. That flamboyant charlatau, word. Nothing, but singular, he reiterates his infamous theories. Gen'l Grant slowly dying of cancer at Mt-McGregor, facing the end with Christian fortitute, is the answer to this man, who would have us believe that a pistor shot, or a poisoned pellet ending his sufferings would have been a righteous act. The greatest of humanity have ever taught the leason, to bear sufferings patiently unto the appointed end, as God wills.

including the breaking of their vows. requires them to publish its decision that the articles were slanderous, injurious and malicious. The Fathers are also empowered to have the decision printed in five other papers at an expense of 1,500 francs, which the guilty ing down maligners.

In describing "Major" Reed's tour and his work in Edmonton, the Free Press describes how it comes that the St. Jean Baptiste Society was represented as having been "converted at Ed-Edmonton, "a tempest in a teapot."

HONEST ADVERTISERS.

It is not only within the province of the newspaper management but it is its appear in the paper so they will be This morning's Free Press contains themselves to the readers. So many of table fool to advance such nonsense. the advertisements of the day are shams "A Quenec editor is coming to Manitoba and frauds, calculated to mislead the that the task is not an easy one, to We believe it was the aim of Mr. Joseph winnow the sound wheat from the Martin to treat all denominations alike, worthless chaff. It would surprise our by ignoring them all and giving them a readers to know the advertisements that purely godless system of schools. This at home have been used as an argument come at times to our office, on which intention was changed, at the demand first-class sums would be paid for their of the Protestant leaders, so far as Progenerous business public favors the all denominations, including Catholics, Irish politics, have cut such a sorry NORTHWEST REVIEW with their patronage The "dual language" difficulty seems and with honest pride we feel ourselves

SITUATIONS WANTED.

to us letely from worthy deserving men was passed, viz. just as much Protestant holy and sacred cause of right and jusand women, asking our aid to procure Christianity as the jealousy of the var- tice be abandoned simply because of the them some honest employment. What lous Protestant sects would permit of. If a pleasure it would be, finding their that jealousy only permitted of an accilable individuals, who would infinitely wants? Unhappily, in these dull times, universe, it was about all the Christian-malice and hatred of their opponents to all that can be done is to advise patience ity they could agree on without quarrego ungratified? We can understand the and keep a sharp look but. There is elling among themselves. But Cath- enemies of Home Rule using such argualways a place for the deserving man olics have no such jealousies to contend and woman in this country, and it will with, and they are not satisfied with eyes of the world by such tactics, but we head shall I use?

his late Encyclical on religious unity, the He loses all who loses hope. Scarcely believe that God rules the universe but of Ireland to adopt such an attitude. Italian Deputy, Signor Bonghi, writes, in one of us, but in our life-time's experitual Herules it according to fixed laws There never existed in any country a an article contributed to the Nouva ence, has felt the deferred hope which and principles. They believe that it is more loyal and patriotic band than the Antologia: "And of Freemasonry he has made the heart grow sick. Recently necessary for those fixed laws to be Nationalists of Ireland, led on by Mr. (the Pope) says things that are true, and we read an article which in a measure principles. They believe that it is ne- Justin McCarthy. To Canadians, this is in which I, for my part, enterely concur, has some hearing on this subject. Ref- cessary for those fixed laws to be taught quite potent. The fact that one of Canbecause by reason of the doctrines it erence was made to this country as a in order that they may be known and ada's greatest sons; a man whose public diffuses, the practices by which it place not only of the capable and the lived up to by his creatures. Rather and private virtues and magnificent nitiates its members, the policy it foll- trained, but also of the well-meaning than submit to schools which only abilities place him in the very front ows, the uses and abuses which it pro- and lucky. Here are the opportunities, acknowledge God as ruler of the uni- rank of Canadians; the fact that the motes and defends, I do not think it less here everything is open. But that suc- verse, without giving Him an intelligent Honorable Edward Blake is a faithful injurious to the country than the Holy cess, or luck, which it might be better place in it, they support a dual system follower of Justin McCarthy should be called, is giving way to honest ability of schools. This is exactly what the sufficient to satisfy even the most criti-Bronghi it may be added, is, if not pre- Competitors are becoming more numer- Catholic delegation complained of, and call as to the right and justice of the cisely an enemy, at least no warm friend ous and better skilled; success is to be this is what the Tribune says they must cause of which he is the leader. won under fixed conditions, to which not have. the successful man must conform. In the long-run now-a-days, it is the trained man who succeds, because it is the Roman Catholic church would desire to trained man who studies all the conditions of success, and meets them intelli- been expunged gently. We would say to our good friends, while ever on the alert to find church of no account to Catholics? Those Home Rulers cannot be dampened by the position they think they can fill, o "unpleasant allusions" in text books are such considerations. The cause is a spare no pains to improve their educspare no pains to improve their educ- either down right falsehoods or cunn- holy one, the demand is urgent and and so he turned his attention to the attention to the work of Christianizing the barbarians. oughly equipped. He or she who wishes church. Catholics beffeve the church to this her supreme hour of need. to succeed must have something more be the mouthpiece of Jesus Christ, the than strong arms and good intentions. pillar and ground of truth, the infallible Natural resources and good luck, don't exponent of His law unto man, the depend so much on these as you would columns to the discussion of the suicide on your ability to do your specific work with the skill of an expert. The success Ingersoll, has the privilege of the last of obtaining work depends not upon prominence, but upon competency. In the meanwhile, while hunting for work, keep your hand in by study and preparation.

THE TRIBUNE AND THE CATHOLIC DELEGATION

No one acquainted with the methods of the Tribune would suspect it of being fair or just to the Catnolic educational cause in this province. From the very start of this persecution the Winnipeg Slanderers of priests, Sisters of Charity, Tribune has been the persistent and and everything Catholic do not thrive unprincipled opponent of the Catholics. very well in Belgium. Recently a It is not surprising, then, that in its decision has been rendered in the case editorial on the school delegation that it of the Dominican Fathers of Ghent, has followed its old custom of misrepreagainst several papers which had sentation and falsehood. In the first its reason for doing so is very singular. charged them with various misdeeds, place it tries to belittle the size of the delegation and, therefore, its importance The court declared the papers guilty, and by saying that it was not as large as was appearance of evil that the public schools hoped for by the friends of separate schools. The Tribune admitted that it hav secured the proper method of putt- that this number, drawn from every evil. In fact we believe it is not an able and, despite the Tribune's statement, very satisfactory to the friends of separate schools.

The Tribune is dissatisfied with the wording of the petition and says that monton by mistake." It seems that the the government might just as well exwhole thing was a mistake and that the pect a delegation of Methodists or Epismajor did not intend to have the St. copalians, but it fails to state its reasons resented in the War Cry as converted government expect a similar delegation cause. Some months ago, a gentleman local in question was concocted in the salvationists. It was quite natural that from Methodists or Episcopalians? What of this city received a letter of a similar Free Press office. [Ed. Review.] our friends of St. Sean Baptiste Society grievances have they on the score of purport from the Honorable John Costi-The fellow who dipped into his pocket, would be indignant at what a first sight education? At the time Manitoba here gan, asking him to use his best efforts to seemed an attempt to insult them. The came a province, they united with the forward this holy cause in Winnipeg. passed around, was scarcely telling the Norvhwest Review took the same view other Protestant sects and established For various reasons the time was considtruth when he thanked God they were of the affair and demanded an apology a school system which was satisfactory ered by many of our citizens as inopporfor the affront. Major Reed has ex- to them, or, at least, was as satisfactory The alphabetical list of the clergy of plained matters quite satisfactory to us as their sectarian jealousy would permit and if the War Cry will do the same we of-and these schools were known as the are disposed to drop the matter. In do- Protestant schools of Manitoba." When ing so, however, we wish to say that a change was made, Mr. Joseph Martin, Directory. It is an invaluable work of the Free Press is a little too fresh in the framer of the new act and the mincalling our action on the indignant feel- ister of education, decided that or a ings of the St. Jean Baptiste Society of certain date the Catholic school board would cease to exist and the Protestant In that remote seat of warfare Corea, The members of that society are known school board would become a public 10,000,000. There are 80 churches and tics of practical Catholics to become became the public schools. Such being chapels and a seminary with 33 pupils. "converted" to Salvation Army princi- the case, it is very difficult to under, stand why the government of Manitoba who took such pains to preserve the Protestant schools for the Methodists and Episcopalians, should expect a delegation from them similar to that of worthy of confidence and recommend readers are fools or it must be a veri abolished. The Tribune must think its

> The Tribune says that the framers of This is what the Tribune calls treating this attitude. The Parcellite faction, in

ailke! no more than an acknowledgement of the most simple minded being deceived God as the ruler of the universe," so says by them. In point of numbers and the Tribune. What remains now in the respectability they are comparatively schools is exactly what remained in unimportant. Why, then, should the them when they were known as "Pro- friends of Home Rule be influenced in A constant stream of letters have come testant schools, before the present act the least by their mad ravings? Must a Referring to the words of the Holy come sooner or later. Exhausted pati- the mere acknowledgment that God cannot comprehend the reasoning which ather on the subject of Freemasonry in ence wearies but must be relied upon rules the Universe. They not only would lead the true and trusted friends ing."

use only those text books from which

chaste spouse of the God-Man, the very To the Editor of the Free Press. kingdom of God upon earth. And yet the Tribune would be loath to believe Winnipeg, having been personally prethat Catholics should desire to have sent at the discourse delivered by Rev. expunged from the text books, placed in Sunday, Sept. 16, do hereby emphatithe hands of their children, all "unpleas- cally contradict the following false and ant allusion," that is, slanders and glaringly incorrect announcement which falsehoods more or less vile. Those appeared in your issue of Tuesday, Sept. "unpleasant allusions" to the church, in church, Rev. Father Langevin, in the that civilization might have been irretrithe text books are put there for the course of his address to the congregation purpose of undermining the faith of Catholic children and lessening their those who are opposed to the separate reverence for the church. Catholics are assert that what Rev. Father Langevin very loath to have their children taught did sav was: "For all those who signed ered it his greatest work. anything false or misleading in regard to the church. They believe that cnurch praise; for those who did not, I have no prise." We furthermore state that Rev. to be holy and they object to their children being told that it is unholy.

The Tribune concludes by a plea for and still bolds, that to remove even the should be secular pure and simple.

The Tribune is quite right to do all it numbered three hundred and odd-not can to remove an evil, and if it thinks a bad showing for a delegation in point the Protestantism in the schools of Maniof numbers. The best authorities place toba is an evil, then it cannot do better it at 750, but even accepting the Tri- than to banish the evil. We do not go journals must pay. The Belgium courts bune's small estimate, we again say, so far as the Tribune and say it is an part of the province was highly respect- evil to teach Protestantism to Protestants. What we object to is the attempt made to teach it to our Catholic children.

AN APPEAL FOR IRELAND.

We notice in our contempary United Canada, a long and forcible letter from the pen of that ardent Home Ruler and tune, and it was indefinitely postponed. After reading the appeal of the Archbishop of Kingston and after duly considering the urgent and, we might say, crying demand which it contains, we cannot help feeling that the time is rine for action. The Home Rulers of this city have ever been most generous in the manner in which they responded to the appeal for help for Ireland. Never in the history of that cause has there existed a time more urgent than the present. By the assistance, we might almost say, the personal effort of Eng- aggravated me I never would have raisland's Grand Old Man, Home Rule has heen placed in the very front rank of Imperial questions, and there it must remain until it is successfully carried to completion, if Irishmen, the world over, are true to themselves 'and their cause, Mr. Gladstone has successfully carried Home Rule through the House of Commons and although strangled in girl and I fought in every one. the Lords, it is an issue of such importance that it will never loose its hold on broad principles of right and equity. We know that the unseemly dissen-

sions in the ranks of the Irish parties against the cause by its enemies, and has even alienated the sympathy of consideration of the causes of these figure and have so fully demonstrated the fact that their only aim is to wreck "What remains now in the schools is the cause, that we are surprised at even enmity of a few disgruntled and irrecon-

not have.

The Tribune says: We should be loath to believe that in Canada the Roman Catholic church would desire to party in their battle for Home Rule. We money scarce, but we also know that the Indeed! Is the honor of the Catholic generous and warm hearts of Winnipeg

> The following letter appeared in the Free Press on Saturday.

Sir,-We, the undersigned Catholics of * * * also denounced as blackguards

school system." and we most assuredly We furthermore state that Rev Father Langevin did not on Sunday last or upon any other occasion denounce as "blackguards" those of his parishioners who "do not hold the same views secular schools, pure and simple. But as he holds, and as the following from your issue of September 18 would give the public to believe: "It is well known It says: The Tribune has all along held, that there are n any parishioners of St. Marys' who do not hold the same view as Father langevin on the school question, and they dislike to be called blackguards" when they go to church." and in most unqualified language do we, the undersined, repudiate your insinuthe pulpit of St. Mary's.
J. J. Golden, J. A. Richards, T. Johin,

P. Marin, N. Bawlf, E. Cass, L. O. Genest, O'Connell Powell.

The information published by the Free Press was given, as stated in the article complained of, by a prominent Roman Catholic in the city, who will doubless deny the statements of the above gentlemen.—Ed. Free Press.

As nearly a week has passed since this letter appeared, and the Free Press' "prominent Roman Catholic" has not materialized to its piteous appeal, we learned churchman, the Archbishop of would advise our co-tem to bring him

Wit and Humor.

Two lovers sat beneath the shade, And one unto the other said, 'How 14 8 that you be 9 Have smiled upon this suit of mine! If 5 a heart that beats for you-Thy voice is mu6 melody-'Tis 7 to be thy loved 1, 2— Say, 0y nymph, wilt marry me?" Then lisped she soft, "Why, 13ly!"

The woman was before the police judge for having beaten her husband in a cruel manner. You are charged," said his honor,

with aggravated assault and battery, What have you to say?" "That's just it, yer honor," the prisoner responded promptly; if he hadn't ed my hand to Lim."

The girl can generally play first fiddle if she knows how to handle the

Conductor: "How old are you my Little Girl: "If the comlittle girl ?" pany doesn't object, I'd prefer to pay full fare and keep my own statistics.

She: "What can a woman do for amusement when she has no money?" He: "Go shopping."

"I am on my way home, doctor, said a parsimonious city alderman, who was the intelligent medico.

When a man thinks a woman is in love with him he is pleased. When he knows it he is worried.

"Have you gone to any picnics this eason? "How can you ask? Look at the grass stains on my trousers.'

Righteous wife (at breakfast)-"Henry will you ask a blessing?" Henry (examining hash)-"We've blessed everything here before, dear."

Irate Husband-I wish you were somewhere I could never see you again. Patient Wife-Well that's equivalent to wishing I were in heaven. Thanks!

head shall I use?

Daitor—Try, "Wade and found want-

A GRAND LECTURE.

What the World Owes Gragory. The Boston Transcript gives the following short but very interesting report of a notable address.

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The largest andience which met durin the session of the School of Applied Ethics at Plymouth this summer gathered to her the lecture on "Gregory the Great," by Rev. Thomas Shanan, of the Catholic University at Washington. The lecture was a royal tribute from the center of Catholic learning in America to one of the ablest of Popes To appreciate the work accomplished by Gregory it is necessary to understand the condition of the world at the time he lived, and Doctor Shanan graphically sketched this condition, showing the conflicting influences of the Roman and the barbarian customs and modes of thought.

Former Popes had been essentially Roman in feeling; Gregory. although by birth a Roman Noble, seemed to comprehend the significance of the barbarian movement. He realized that they had obtained the masterv and would keep it, The influence which he was able to exert upon the rough Norhern tribes is one of the two most important aspects of his work. His brief, noble, courteous, earnest language, his great tast and prudence and his indomitable will admirably nitted him for the role he essayed. He was able, by his influence with the barbarians, to so soften the harsher elements of their character, to make them more amenable to civilization and instruct them in the elements of the culture they had overthrown.

Had it not been for his work in thus making possible the preservation of what was best in Roman civilization, evably lost. This influence is especially een in the case of the Angles and Saxons. No act of career has had such momentous consequence as the conversion of these tribes. He himself consid-

Quicker than any other tribes these rude Saxous caught the spirit of Rome, and their devotion to the world wide Church is the most romantic page in her history. This devotion continued as long as they held control of England. At this day, when the English speaking nations are in the van of progress, it behooves them to remember with gratitude the noble character who have them their first impetus on the path of religion and

The other aspect of his work which tands which this influence over the barbarians as most important is his attitude toward the economic social ation that "Bilingsgate" is heard from problems of the time. He regarded most sympathetically the oppressed condition of the poor, and he did all in his power, while respecting acquired and legal rights, to help to his feet again the oppressed peasant. He heard personally every complaint that was sent in. This Vicar of Christ remined, one day, of his duties, the Emperor of Constantinople and the frankish king; the next, he wrote letter after letter to help obtain justice for some poor or oppressed He also aided with whenever he thought it expedient. His object was to secure justice, and he dealt with abuses in the Church in the same way as with abuses outside of it. Not only as a Pope and administrator

> Gregory rank among the greatest men in the history of the Catholic Church, and also as writer. No other Pope has ever exercised so much influence writings. As far as practical ethics and the discipline of life were concerned, the Middle Ages were largely formed on them. His book of Pastoral Rure fashioned the episcopate. By the loftiness of his purpose, by his zeal, and by his ability, he deserved to rank with the foremost of the benefactors of numanity.

FATAL SHOOTING ACCIDENT

Mr. W. Letang Instantly Killed by the Discharge of a Gun Near Dominion City.

News of a shocking accident reached the city Monday afternoon from Dommion City. W. A. Letang, a clerk in Morkill and Scott's store at Dominion city set out with a message to the country, taking with him in bis rig a gun. Letang had not been gone long when a report came to the village that he had been found dead on the trail t ree miles away, shot through the heart. He was discovered by a lady lying beside his She—You are awfully young to be called a Colonel. He—Well, I have been in eighteen engagements, and the girl and I fought in every one. every explosion inflicting wounds on the body. Dr. Cameron examined the body and decided that death had been caused by the wound in the heart. An inquest was not deemed necessary, as the circumstantial evidence went to show that Letang had accidently shot himself while in the act of alighting from his buggy. His clothes were ignited doubtless by the powder from his gun when it discharged, and the fire in his clothes set off the cartridges in the belt. Letang was a married man.

Mr. Letang was born in the village of Clayton, county of Lanark, Ontario, and came to this country in the early eighties. He worked in the C. P. R. for two or three years and had a farm near Dominion city. About three years ago entered the employ of Morkill & Scott, as manager which position he held at the time of his sad and melancholy death. Mr. Letang was a cousin of Mrs. P. J. Doberty of this city. His father resides in Almonte, Ont., where the rest of the

family are.

This is a sad blow to all his relatives and friends and the Review extends to the family and wife its most sincere and heartfelt sympathy in this sad hour of

Dr. Morse's Indian Root Pills removes all obstructions, purify the blood and give to the skin that beautiful, clear and healthful look so greatly admired in a beautiful and healthy woman. At certain periods these pills are an indispensable companion. From one to four should be taken each day, until relief is obtained. A few doses occasionally will keep the system so healthy, and the blood so pure, that disease cannot enter the body. Dr. Morse's Indian Root Pills are sold by all medicine dealers.