

Bridgewater, in issue of 3rd instant, instead of "Joy Bank," read "Ivy Bank," end of second paragraph

AMHERST.—The next meeting of the Chapter will be held (D. V.) on Wednesday, Oct. 2nd, 1889, at River John. First service, Evensong, on Tuesday, Oct. 1st.

KING'S COLLEGE, ENCÆNIA

The Encænna held on the 27th ult., at Windsor, N. S., appeared to have been a great success.

Among those attending from Halifax besides the Lord Bishop and Dr. Partridge, were Senator Almon and ex Stipending Pryor, two enthusiastic friends of the College, who have attended nearly every encænna for the last half century; Hon. S. L. Shannon, who graduated from King's college fifty-three years ago; W. C. Silver, one of the most venerable and highly esteemed supporters of the college and of the church; Dr. Trenaman, president of the Alumni Association, and from other parts of the province: Rev. Dr. Ambrose and Mrs. Ambrose, Digby; Ven. Archdeacon Kaulbach; Rev. H. A. Harley and Mrs. Harley, Pictou; Rev. Canon Brigstocke, St. John; Bliss Carman, Fredericton; Douglas Sladen, the national poet of Australia; Rev. Dr. S. T. Rand, Hantsport; N. W. White, Q. C., Shelburne; Dr. Borden, M. P., and Mrs. Borden, Canning; Rev. W. J. Ancient, Rawdon, and Rev. G. B. Dodwell.

The proceedings commenced by the celebration of Holy Communion in the Hensley memorial chapel. At 10:30 service was held in the beautiful parish church—one of the most attractive on the inside to be found in the province, and finished in native oak. The sermon was preached by Ven. Archdeacon Kaulbach, of Truro, from Job, 28th chapter and 28th verse, "The favor of the Lord, that is wisdom, and to depart from evil is understanding."

The Convocation proper opened in the afternoon, in Convocation Hall, after that full justice had been done to an excellent lunch provided by the Governors, to which about 100 persons sat down. Rev. Dr. Willets, who was the previous appointed President of the college (of which he has been acting president for the past year) presided. He delivered a lengthy address, in the course of which he eulogised the graduates of the College who had passed away during the year—Dr. DeWolf Fraser, Rev. Dr. Crawley, Dr. Benjamin Curren, Canon Walker for 53 years rector of Sussex, and Chief Justice Gray, of British Columbia. He described the changes made in the staff. Dr. Jones, who had graduated at Heidelberg with the reputation of having passed one of the finest examinations of any English speaking student within the recollection of the rector, had been appointed professor of modern languages, trusting to the friends of the college to provide funds for his salary. Rev. Dr. Brock had been succeeded by Rev. F. W. Vroom as professor of divinity. Prof. Vroom's appointment ought to prove an additional bond of union between King's and New Brunswick. King's College could no longer be reproached with passing by its own graduates in seeking professors. Of the staff of six professors three were graduates of King's. Under the management of Mr. Miller the collegiate school had maintained its excellent reputation. The Governors had to devise means to meet the increased expenditures. Instead of the endowment fund, attention had been given to raising a Guarantee fund. Arrangements were being made to canvas New Brunswick and Nova Scotia for this fund. Dr. Willets emphasized the fact that the college was not the private property of a small clique, but the common heritage all Church people in the provinces. If the clergy would instruct the people in the past history of the college and what it hopes and ought to do, and as to their duty to it, complaints of apathy, indifference and ignorance would soon cease. And Church peo-

ple would be found just as willing to contribute to King's as Baptists did for Acadia, Methodists for Mount Allison and Presbyterians for Dalhousie. He called attention to the resolution passed by the Synod providing that an annual collection should be taken up in every parish for King's and he regretted to find that only 22 or 23 of the 70 parishes had contributed, and that their total contributions only aggregated \$231.85, or \$4.50 per week, or one half cent per head for 60,000 Church people of Nova Scotia—to the support of religious education. After pointing out the solemn duty that rested upon the clergy in reference to the college, Dr. Willets addressed himself to the graduates.

"During the thirteen years I have been in Windsor I have over and over again heard it asked: "Why do not the graduates of King's college take more interest in their own institution, and why do they not do more for it? They come to the College, they enjoy all its advantages and privileges: almost all of them have benefited by nominations which exempt them from all tuition fees during their three or four year's course, as well as from the fee for their B. A. degree—advantages I may say, which, to the best of my belief, are not offered by any other college in Canada—and then they go away and apparently forget the advantages they have enjoyed, and fail to realize that their college has any claim upon them." Though I fear this may be true generally speaking, there are several notable exceptions, one or two of which readily occur to me. The late Rev. George Hodgson, one of the best men King's college ever turned out, showed his gratitude and love towards his old college by bequeathing to it his library and all his property, amounting to between \$30,000 and \$40,000, one life only intervening.

Dr. Jacob Mountain, another graduate, has recently given about \$3,000 towards the endowment of a professorship. There are others, too, whom it might appear, invidious to mention, who are working hard for their College, and never lose an opportunity of furthering its interests. Now every graduate can do something, even though in many cases it may be but a little. Let me then earnestly entreat you every one to contribute liberally according to your means towards the support of your old college. Bear in mind that she is the Alma Mater who has been chiefly instrumental in furnishing you with that mental equipment which has enabled you all to hold your own and make your way in the world, which has indeed enabled many of you to attain to positions of high honor and responsibility, and some of you even to positions of eminence. It is true that by careful management she can with her present means continue to carry on her work and give a good education. But surely you have an ambition for her beyond that. Surely it is your wish and intention that your old college shall keep pace with the educational requirements of the day! Do not then forsake her. Do not for a single moment think of allowing her to be handed over to the tender mercy of strangers, however well-meaning they may be and however wide they may open their arms to receive her. But as she cared for you in your youth, so let it be now your duty and your pride to care for her in her old age. She has done her best for you. Do you in return do your best for her and with the bishops, clergy and laity make without delay a determined effort on her behalf which shall not fail of success; so that when next year comes round and we celebrate her hundredth anniversary, her means shall have received an increase so substantial as to ensure her many years of increased usefulness and prosperity.

(To be continued.)

DIOCESE OF FREDERICTON.

CARLETON, St. John.—The Bishop Coadjutor administered the rite of Confirmation to ten

candidates in St. Jude's Church here, on the evening of the 8th inst. His Lordship delivered a very interesting and instructive address on the occasion.

DIOCESAN SYNOD.

The Twentieth Session of the Diocesan Synod of Fredericton opened on the morning of the 3rd July, in the Church hall. The Most Reverend the Metropolitan presided; the Right Rev. Dr. Kingdon also having a seat on the platform. There was a large attendance of clergymen and laymen.

After the usual prayers the Bishop informed the Synod that owing to ill health Rev. Canon Medley wished to resign the office of Secretary; Rev. O. S. Newnham was acting as secretary at his request.

On motion, Rev. Mr. Newnham was appointed Secretary *pro tem*. After the constitution of the Synod had been duly settled by the examination of the certificates of delegates, the Rev. Mr. Newnham was duly appointed secretary of the Synod, and the following resolution, moved by Hon. D. L. Hanington, was carried by a standing vote:

That the Synod in being deprived of the valuable services of the Rev. Canon Medley as their Secretary, an office which he has efficiently held for many years, desire to place on record their high esteem for his character and work, and tender to him their warm and heartfelt sympathy under the circumstances which have required him for the present to give up his official duties.

After the Bishop had made a few remarks in which he explained that it was only ill health that prevented his doing more work this year than usual, certain Standing committees were appointed, and also the Board of Domestic and Foreign Missions, viz: Clergy—Revs. Dr. Brigstocke, J. H. Talbot, W. O. Raymond; Laity—C. N. Vroom, W. M. Jarvis, G. Herbert Lee.

Bishop Kingdon then read the report of the committee on the Union of The Church in British North America under one ecclesiastical jurisdiction, as follows: The report of the Synod of the Diocese of Toronto contains a preamble and three propositions which may be summarized as follows: (a) That the Church in each civil province should have the power of forming itself into an ecclesiastical province coterminous with the civil province in which it is locally situated. (b) That there should be a General Synod for the whole Dominion, which should meet once in five years. (c) That an act of Parliament would be requisite for the formation of such a Dominion Synod. Examining the preamble and these propositions the committee find that the preamble contains an inaccurate statement with respect to Australia, as may be seen from the appended extract from an article by the primate of Australia in the *National Review*. But as this does not affect the propositions that follow the committee would do no more than refer to it. (A) The first proposition is one which can only be suitable to the Province of Ontario, from which province the suggestion emanated. It may at some future time apply to British Columbia, but at present the dioceses are not willing to unite in one ecclesiastical province, as may be seen from the charge of the Bishop of Rupert's Land to his Synod, extract of which is appended. In the opinion of the committee this is enough to condemn this proposition. (B) In the resolutions of the Provincial Synod it seems taken for granted that such General Synod is advisable. On that point the committee is not at present prepared to offer an opinion. (C) Inasmuch as the Church of England in Canada is free to act in all matters of self government, and possesses inherent powers of framing rules and regulations for the government of its members, the committee are of opinion that no act of Parliament is at all necessary for the formation of a General Synod of the whole Dominion. This committee would therefore deprecate any