

enter into the Kingdom of Heaven."—Although we are always to bear in mind, that by entering into the kingdom of heaven, is here meant becoming a Christian, which they who had great possessions were unwilling to do in our Saviour's time on account of the losses they might sustain by persecution.—And although the everlasting kingdom of glory hereafter is open to all true disciples of Christ whether rich or poor—yet we must bear in mind that to all rich men in general, and to all especially who make the acquisition of wealth their principal study, the words of our Saviour must be considered as holding out this most important admonition, that their situation is one of great difficulty and danger—that their riches furnish them with so many temptations to worship all the idols to which we are forbidden to pay homage, such as pride, pleasure, forgetfulness of God, and contempt of any thing sacred, that they have peculiar need to keep their hearts with all diligence and to beware lest they come into condemnation.

REVIEW OF AN ESSAY ON EDUCATION IN THE CANADIAN
MISCELLANY.

On the state and prospects of education in the Canadas, No. 2, vol. 1.

OUR Brethren of the Kirk are displaying much uneasiness at the rapid progress of the Established Church in this Colony, and at her laudable efforts to establish Seminaries for general education on the principles, as far as they are applicable to this Country, of her own exalted seats of learning in England.—It is quite natural and worthy of all praise that those in whose hands are placed the interests of the Church of England should labour, by all honourable means, to render her worthy, by her fruits, of the Establishment which has been secured to her in this Colony.—It is perhaps equally *natural*, but we must be allowed to call in question how far it is equally praise-worthy, in the members of another Church, which lays claim to as early a footing and has always boasted of a greater number of adherents in the Country, to view her progress with a spirit which we shall not name, but which has induced them to cast in her way all possible impediments to the extension of that light and knowledge which they themselves have more than once avowed they have not the same power to diffuse.—That spirit has, for some time past, exhibited itself in a bold attempt to share the honours of her establishment, and with them the profits of her endowment.—Restlessness has ever been a characteristic of a certain description of spirit; and that characteristic has not failed to display itself in the present instance.—The ambitious attempt to share the honours and the property of the Church of England is followed up by a desperate throw at her plans for the diffusion and extension of general learning and