

## GOSPEL AND SONG SERVICE,

Every Sunday Evening, at 8.30.

GOOD SINGING. SHORT GOSPEL ADDRESSES

**COME.**

### BABY-MINDEDNESS.

**B**R. CUYLER says to young men: "Don't ask to be everlastingly amused; it is a sign of a baby mind, when a young man cares for nothing but fun and frolic." If this be so, then there must be a large number of "baby minds" in our churches. Why else this asking by young and old people in the church, to be "everlastingly amused"? And whence comes this constant assertion, that if we do not provide amusements for our young people, they will not come to church? Are all of our young people so "baby-minded" that nothing but amusements will bring them to church and Sunday-school? We would rather trust a little more to spiritual-mindedness and Heavenly-mindedness in those who are converted. And we believe more unconverted people would throng our churches and altars if some of us were less "baby-minded," and more spiritually-minded.—*Christian Standard*.  
[Add the word "Association," after "church and Sunday-school," and the article will lose none of its force of meaning.—Ed.]

### "BITING LIKE AN ADDER."

**F**RENCH medical writer states that the practice in the Hotel Dieu, when leeches refuse to suck blood, is to wrap them for a few moments in a linen cloth wrung out of undiluted wine. This renders the most sluggish of them so fierce and carnivorous, that they will pierce the skin instantly, and gorge their bloodthirsty bodies till they can drink in no more.

A great many men, who are amiable and unpredacious naturally, become as blood-loving as leeches, and manifest an irresistible propensity to bite, after being steeped in wine, either undiluted or mixed.

## BULLETIN FOR THE WEEK.

SUNDAY, AUGUST 17.

Bible Class at 3 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, AUGUST 18.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.

8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.

9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, AUGUST 19.

12 to 12.45 noon.—Is the Thought of Christ's Coming a Source of Joy to Me? John xiv 3; Acts i. 10, 11; 1 Thess. iv. 16-16. Rev. J. Salmon

WEDNESDAY, AUGUST 20.

12 to 12.45 noon.—The Wise Choice. Ruth i 16-18; Luke x. 38-42. W. H. Howland.

THURSDAY, AUGUST 21.

12 to 12.45 noon.—Take Heed How Ye Hear. Matt. xiii. 3-9, 18-23. R. Merryfield.

8.00 p.m.—WORKERS' TRAINING CLASS. By the Secretary.

FRIDAY, AUGUST 22.

12 to 12.45 noon.—Is Christ's Prayer the Spirit of my Life? John xvii. 20-23, xiii. 35. Rev. H. Melville.

7.30 p.m.—BOY'S MEETING.

SATURDAY, AUGUST 23.

12 to 12.45 noon.—Be of Good Cheer. Isa. xl. 26-31, John xvi. 33; John xiv. 27. Asst. Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING.

R. Sims.

SUNDAY, AUGUST 24.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service. D. C. Forbes. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

### Railway Men's Meetings.

W. C. JEX, Railway Secretary.

SUNDAY, AUGUST 24.

3 p.m.—Union Station. H. Walton and J. Johnston.

3 p.m.—Y. M. C. A. Tent, York.

## YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.