It was reported to him that Paneratius had been converted. He was immediately ordered to attend at the palace, The Emperor threatened him with instant death unless he sacrificed to Jupiter. The boy replied that he was a Christian, and ready to die, "For Christ," he said, "Our Master inspires the souls of His servants, even young as I am, with courage to suffer for His sake." The Emperor made no reply, but ordered him to be led out of the city, and put to death by the sword on the Aurelian Way. There he sealed his testimony with his blood.

The state of the s

Let us add another story from Saint Remi Bosrecourt, near Diepi, where in 1824 there was a terrible attack of typhus, extremely infectious. It broke out in a house where there were eleven persons; and such were its savages, that at last, only the father remained with four little children all ill; and such was the general alarm that no one would go near the cottage. All the nurses whom the authorities of the village endeavored to employ replied that they would not run after death. At last a lady, Mademoiselle Celestine Detrimont, offered herself, and when the fearful task was seighefore her, she answered, " In the service of God and the poor there is no fear of death." To the cottage then she went. One more child died, and she herself prepared it for burial, placing the coffin in the sourtyard, where alone any one dared to come. The other three and the father were saved by her care; and this is said to have been only one instance in a whole life of self-devotion and charity.

## ENDEAVORS PARAGRAPHED.

A splendid report comes from the Christian Endeavor society in Howard University, Washington, D. C. During recent revival services conducted by the society, more than sixty of the students took a stand for Christ.

A Presbyterian Christian Endeavor society in Washington, D. C., lately held a meeting with the soldiers at Fort Meyer. It was a stirring gospet service, and at its close many of the men requested prayer, and expressed a decire for the better life.

The Endeavorers of the Wilmington Yearly Meeting of Friends have established a scholarship fund in a denominational college for the education of any deserving young person within the limits of the meeting, who may pass the required examination.

Eighty-one ships were boarded within a year by the floating committee of a single Philadelphia Christian Endeavor society, that in the Kensington Methodist Episcopal Church, Meetings were held on forty of these ships, and more than a thousand New Testaments were distributed.

The railway traffic associations have granted a uniform rate of fifty-one dollars for the round trip from Chicago to San Francisco, for the Christian Endeavor convention, July 7-12. Doubtless the half-fare rate will pravail between points east of Chicago. Tickets will be good until August 15.

There were only four active members present at a recent meeting of a little Christian Endeavor society in a schoolhouse near Chillicothe, Mo. The day was so stormy and the weather so cold, that a postponement of the meeting was suggested. These four Endeavorers were unanimous, however, in their desire to hold the service, and the result was that one associate member was converted in this little meeting.

It seems as if one cannot go anywhere in all the world these days without meeting Christian Endsavorers. While Dr. Clark was crossing the Red Sea he found no less than ten Christian Endeavorers aboard the ship, and on the Sunday evening of the voyage a delightful Christian Endeavor prayer meeting was held. Incidentally, the cosmopolitan character of Christian Endeavor was shown by the fact that one of these Endeavorers was from England, two from Canada, two from Australia, and the others from four of the United States. Several of them were on their way to the foreign mission field.

A Christian Endeavor society has been established in the American Church at Leipeic, Germany.

New Zealand has a fully organized Christian Endeavor union, and a triennial convention is to be held alternately in the north and south islands. Delegates from eight local unions formed the body that established this new organization.

The Council of the Australasian Christian Endeavor union has adopted a Christian citizenship platform for the instruction and guidance of Australian Endeavorers, which has five points or planks: "(1) Everything that has for its object the removal of intemperance; (2) opposition to gambling in every form; (3) the promotion of whatever will add to the removal of social vice; (4) stranuous afforts to maintain and secure the sanctity of the Lord's Day; and (5) the intelligent and faithful use of political privileges in the interests of righteonmess."

## OUR YOUNG PEOPLE.

This department is conducted by a member of the General Assembly's Committee on Young People's Societies. Correspondence is invited from all Young People's Societies, and Presbyterial and Synodical Committee. Address: "Our Young People," PRESENTERIAN REVIEW, Drawer 2465, Toronto, Ont.

## THE SUN OF OUR SOULS.

When the sun retires beyond the horizon at night, the world, our hemisphere, sees him no more; yet the moon sees him, and all night long catches his light and throws it down upon us. So the world sees not Christ in the gracious provisions of redemption which He holds for us in heaven, but, through the illumination of the Comforter the Church sees Him; as it is written: "Eye bath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him; but God hath revealed them unto us by His Spirit" (1 Cor. ii. 9, 10). And the Church seeing these things communicates what she see in the world. Christ is all and in all; and the Spirit receives and reflects Him to the world through His people.

> The moon above, the Church below, A wondrous race they rnn; But all their radiance, all their glow, Each barrows of its sun."

## A CHRISTIAN ENDEAVOR MEETING IN THE TAJ MAHAL

Rev. Dr. Francis E. Clark thus describes in the Golden Rule a meeting of Christian Endeavorers in the Taj Mahal, of Agra, "the most exquisite building in the world."

"It stands on the banks of the sacred Jumna, and was built by the famous Shah Jehan as a tomb for his beloved wife Mumtas. It cost twenty millions of dollars. But these figures give no idea of its real value, or of the wealth lavished upon it, until we remember that even paid labor in India at the present time costs only seven or eight cents a day, and that the Taj was built largely by forced labor for which nothing was paid.

"Twenty thousand men worked for twenty-two years to make this the grandest and most exquisite tomb that poor mortality ever occupied.

"It is entirely of white marble, from the lowest course to the topmost pinacle of the majestic dome, which seems to soar like a mighty bubble toward the sky.

"Out of the glare of the intolerable sun beating down pitilessly upon the white marble we pass within the ever open portal, through an inner screen of lacelike marble, and find curselves at the tomb itself of the beautiful queen. This is in the exact centre of the building, while at one side, and raised a little higher, is the tomb of Shah Jehan himself. Both of these tombs are sprinkled thick with inlaid jewels.

"In this inner tomb was the little Christian Eudeavor meeting held. There were twelve or thirteen of us,-Mr. and Mrs. Potter, of the English Baptist Mission of Agra; Mr. and Mrs. McGaw. Mr. and Mrs. Andrews, Mr. and Mrs. Bandy, Miss Balley, Miss Forman, of the American Prosbyterian Mission, who had come to Agra for the Christian Endeavor meetings; Mrs. McIntosh and Miss Wrigley, and other ladies of the Baptist Zenana Mission,

"We were all seated upon the tombs. Overhead soared the vast dome, two hundred and fifty feet above our heads. So perfeet is this dome that every sound uttered within the tomb is echoed and re-schoed, and echoed again, a hundred times, until is dies away in the vast bubble. Especially are high musical tones reproduced in a most weirdly marvellous way, until you almost think that a choir of ten thousand angels has taken up the song, and is chanting the refrain begun on earth.

"No light and trivial tone or unworthy jig can here be given with good effect, but the sweet strains of some of our better popular hymns are reproduced with wonderful power. Mrs. Potter is gifted with a sweet soprano voice, and under her leadership we

" Steal away, steal away, steal away to Jesus."

"Slowly the strains of this pathetic old negro melody seemed to "steal away" to the roof of the great dome. Then in softer cadence they were reflected back to us. They struck the side of the great balloon, and came back once more, and then again and jet again, but every time distinctly and clearly, until the air was full of "steel away," "steel away," "steel away," "steel away," "to Jesus," "to Jesus," "to Jesus," lord and soft and remote and near. The effect was indiscrible, and lovely be-

yond measure.
"Then we sung "At the cross," and then all joined in repeating the Twenty-third Psalm. As some other visitors entered the Taj at that moment, and we did not wish to introde upon them in a public place, we closed our little meeting."