

POETRY.

For the Religious and Literary Journal.

EXTRACTED FROM AN UNPUBLISHED POEM.

What huge, amphibious creatures move along
The shores on the waters of the Nile,
Or of the Mississippi and, compound,
As their Creator made them, live and move
Sometimes on land, sometimes in genial streams,
As instinct gives direction and prescribes.
The Hippopotamus and Crocodile,
Are heirs and children of both sea and land.
The land and water, that begat them both,
Are wedded parents, who forever clasp
And lovingly embrace each other with
Enfolding arms.—Yes—see fond water throw
Her streams around the waist of land—and see
The land place his peninsular—finger'd hand
Upon the bosom of the sea—and on
His breast his consort water e'er reclines,
And there imparts one long, unceasing kiss.—
Their nuptial ceremonies were perform'd
By Heav'n's decree, no more to be disjoin'd,
'Till nature and its ties are all dissolv'd.

Bridgetown, N. S. Nov. 1829.

G.

THE JOURNAL.

REVIVAL OF RELIGION IN SHEFFIELD.—Some time since, we received a communication which stated, that immediately after the lamented death of Mr. Thomas Coburn, the young man who was killed by lightning in July last, a gracious revival of religion took place in Sheffield. That painful dispensation of Providence, appeared to be the means of bringing two other young men to serious reflection, and eventually to a deep concern for the salvation of their souls. Our correspondent says, that in a few days after, one young woman was also awakened to a proper sense of her sinful state in the sight of God; that the good work then began to spread among others, and in about two weeks twelve persons had found peace. The report of these conversions, excited the attention and concern of the people generally, Meetings for prayer were held every evening, and were frequently continued to a late hour; crowded congregations assembled on Sundays and also on the week days;—deep seriousness was apparent in the countenances and in the behaviour of the people, and at the date of our information, which was about six weeks after the work had commenced, upwards of thirty persons, had obtained a clear evidence of their acceptance with God. On one occasion, the evening of the 27th August, about three hundred persons were assembled together, when a solemn sense of the Divine presence, and of the paramount importance, of immediate attention to the concerns of the soul, seemed to pervade the whole assembly. Our correspondent adds, that notwithstanding the deep concern and earnestness, which were visible upon so many persons at one and the same time, this revival has been characterised by an entire absence of all noise, extravagance, or disorder, and that it has produced the genuine fruits of piety,—humility, meekness, and love, in those who are the subjects of it.

He describes it also as a peculiarly pleasing feature of this work,—that as there are in the immediate neighbourhood, two congregations, one of which is of the Congregational order, and the other of the Wesleyan Methodists, so—the utmost harmony prevailed among them:—the Ministers and the People of each congregation attended all the meetings, and they mutually enjoyed the benefits and blessings, which the God of all grace richly bestowed upon them. The work extended to French and Quae-co Lakes, and at the time mentioned, there was every appearance of its continuance and extension.

As there is joy in Heaven in the presence of the Angels of God, over one sinner that repenteth, so it will be matter of abundant joy and gratitude, to Ministers and to pious persons of every denomination, when many sinners turn from the error of their ways, to the service of the living and true God. We, also, shall be happy to give publicity to such intelligence, when conveyed to us in an authentic shape, from any quarter.

WESLEYAN CHAPEL OPENED.—On Sunday, the 15th inst. a new, and commodious Wesleyan Chapel, was opened at Sheffield, in the County of Sundry: and three appropriate Sermons were delivered on the occasion, to large and attentive congregations.

In the morning the Rev. W. SMITHSON, addressed the audience from Haggai, 2. c. 9 v. "The glory of this latter House, shall be greater than the former, saith the Lord of Hosts: and in this place will I give peace, saith the Lord of Hosts."

In the afternoon the Rev. M. PICKLES, preached from Psalm 5—7, "But as for me, I will come into thy house in the multitude of thy mercies, and in thy fear will I worship toward thy holy temple."

And in the evening, from Psalm 81—4, "Blessed are they that dwell in thy house, they will be still praising thee." After which, and by way of summing up the services of the day, Mr. Smithson said, "In the morning we made some encouraging remarks upon the glory of the latter House:—In the afternoon we endeavoured to shew the disposition of mind, and the purpose of heart, with which we should enter the House of the Lord:—and on this present occasion, we have attempted to describe the blessedness of that man, who dwells in, or is a constant and devout worshipper in the House of the Lord:—it now remains for me, briefly to advert to the doctrines which from time to time will be advanced in this House, now solemnly set apart for Divine Worship."

The Rev. Gentleman then proceeded, briefly to state, the essential truths of Christianity taught by the Wesleyans as a body, as contained in the Holy Scriptures.

A collection was made, amounting to nearly £11; to aid in defraying the expense incurred in the erection of the Building.

THE SEASON.—On Saturday the 14th, in the City, we had some faint indications of snow, but on the same day, at Fredericton and downwards along the River, snow fell to the depth of several inches. On the Sunday night following, ice was formed completely across the river at Fredericton, and for a number of miles below it; but the rain and heavy wind which succeeded broke it up. On Friday afternoon the Steam Boat St. John started for Fredericton, and in the midst of a very dense fog, returned on Monday evening; and at our latest accounts the navigation was still open to Fredericton. On Saturday night last a snow fell which completely covered our streets, and remained till Monday morning when it began to dissolve, and was succeeded by heavy rain and wind, in the afternoon and evening.—By Tuesday morning the weather had cleared up with some frost, but mildly for the season, and this day is remarkably pleasant for the 25th November.—City Gazette.

Last Evening, Mr. E. STEPHEN, who was employed by the Commissioners of Patridge Island Light House to construct a Lamp and Reflectors, for Bacon Light, in this Harbour, put it in its place.

The light was beautifully brilliant, and quite eclipsed that of Patridge Island. The quantity of oil consumed in six hours, was only one quart. The superior workmanship and ingenious manner in which the Lamp and Reflectors have been finished, does much credit to Mr. S.

It affords us much pleasure to know, that we have among us a tradesman so well qualified.—Courier.

TREATY OF PEACE.—A Liverpool paper of 15th Oct. brought by the brig Hannah, to Halifax, has furnished an official copy of the Treaty of Peace, entered into between the Russian and Turkish Plenipotentiaries at Adrianople, which we have copied for the information of our readers. The conditions of the treaty, are perhaps as favourable as under his then circumstances, the Porte could reasonably have expected; but we confess, we are unable to see in those conditions any proper grounds for eulogizing the Emperor, for the exercise of any extraordinary degree of moderation. That the English and French Ambassadors, were anxious to prevent the extreme case of the Russian armies attempting to enter Constantinople, is to us, a sufficient reason why they did not attempt it; and their refraining

from the attempt, may, as fairly, be ascribed to motives of policy and prudence, as to the exercise of generosity or magnanimity towards a fallen foe.

When Nicholas entered into the War, he disclaimed all intention of acquiring territory; nevertheless, he has not omitted to avail himself of the favorable opportunity which offered to strengthen his possessions in Asia, by annexing several important stations, to his former conquests from Persia. These accessions are said to place him in an advantageous position, in case of any future rupture with either Persia or the Porte. The occupation of the Turkish fortresses until the indemnity for the merchants is paid, has much of the appearance of taking a bond in judgment, which in case of a failure in payment, can be rigorously executed. We are however pleased to find that there is peace upon some terms; and we shall be happy if this be the end of the contest.

A Society for the education of Blacks, has been established in Bermuda.

TO SUBSCRIBERS.—Those of our distant Subscribers, who wish to preserve regular files of this paper, but who in consequence of accidents or miscarriages upon the road, have failed to receive some numbers, and have unavoidably had their files broken, are requested to send through the hands of their respective Agents, at any time previous to the completion of the first Volume, a list of the missing numbers; at which time, if possible their deficiency will be supplied.

Other Subscribers, who after having received their papers, have accidentally mislaid or defaced any number, can also send a note of their deficiency, and after having completed the files of the former, the deficiency of the latter will also be supplied, as far as our means of doing so will extend.

Agents are informed, that a few Sets of the Journal, entire from the beginning, are still on hand; and we shall be happy to supply them to New Subscribers.

MARRIED.

At St. John's Church, on Saturday last, by the Rev. B. G. Gray, Rector, Mr. DAVID COLLINS, to MARY, fourth daughter of the late Mr. Joseph Nutting, of this city. On Tuesday evening, by the Rev. Dr. Burns, Mr. JOHN GRAY, to Miss MARGARET PURVIS, both natives of Scotland, and residents in this city.

DIED.

On Saturday afternoon, Mrs. LYDIA M'CALL, relict of the late GEORGE M'CALL Esq. aged 90 years.

Suddenly, at Newport, (N. S.) on the 25th ultimo, in the 90th year of his age, Mr. JOHN SMITH, Sen. leaving a family of 10 children, 73 grand children, and 33 great grand children, to lament their loss: in him the Church of God has lost one of its brightest ornaments, and society a most valuable member. Mr. S. was a native of Yorkshire, and came to this country about 56 years ago, and settled in Newport, where he resided till the time of his death: he united himself early in life with one of Mr. Wesley's societies in the north of England, and during a period of 70 years, it might with propriety be said, that he adorned the Gospel of God his Saviour in all things, and as he lived a life of faith, so he died in its full triumph. "An honest man is the noblest work of God."

AGENTS FOR THIS PAPER.

Fredericton, Mr. Asa Coy. Woodstock, Mr. Jeremiah Connell. Sheffield, Dr. J. W. Barker. Chatham, (Miramichi,) Mr. Robert Morrow. Newcastle, (ditto,) Mr. Edward Baker. Bathurst, Benjamin Dawson, Esq. Sussex Vale, Mr. George Hayward. Sackville, Rev. Mr. Busby. Moncton, William Wiley, Esq. Shepody, Mr. George Rogers. St. Andrews, Mr. G. Kuggles. St. Stephen's, Geo. S. Hill, Esq. Magaquadavic, Mr. Thomas Gard. Richibucto, J. W. Weldon, Esq.

NOVA-SCOTIA.

Halifax, Mr. John McNeil. Cumberland, Thos. Roach, Esquire. Newport, Mr. James Allison. Bridge Town, Mr. A. Henderson. Granville, Rev. A. Desbrisay. Yarmouth, Mr. John Murray. Barrington, W. Sargent, Esq. Sydney, (Cape Breton) Joseph Noad, Esq. P. M.

PRINCE EDWARD ISLAND.

Charlotte Town, Mr. John Bowes. CANADA. Quebec, John Bignall, Esq. P. M.