

POETRY.

To the Editor of the New-Brunswick Religious and Literary Journal.

DEAR SIR.—If the enclosed articles, selected from a London periodical meet your approbation, by giving them to the Public you will confer a favour on Yours, &c.
Fredericton, March 23d, 1829. L. M.

"HIS NAME SHALL BE CALLED JESUS."

O' JESUS to me is the loveliest name,
Like music it falls on my ear.
In health or in sickness, in ease or in pain,
'Tis heaven this music to hear.

When traced o'er my soul are the furrows of grief,
And sorely I'm urged to complain,
This name like a balm gives me instant relief,
By its sound I'm made happy again.

When indolent nature would lull me to rest,
And make me in danger secure;
This name with fresh ardour enkindles my breast,
And I rise and go forth as before.

When Satan (arch fiend) would endeavour to blight
The bloom of my happyest hours,
This name puts the enemy quickly to flight,
And his mightiest effort o'er-powers.

When clouds which in unison gather and roll,
And sun, moon and stars disappear,
There's a light in this name that illumines my soul,
And chases away every fear.

And O' when disease on my vitals shall feed,
And perish my fast-fading bloom;
This name shall delightfully pillow my head,
And cheer me with prospects of home.

I let death with his cold icy hand, then, arrive,
I let nature leave forth her last sigh;
This name (the true cordial) shall sweetly revive,
And wait my glad soul to the sky.

And, O' to be there in the sunshine of bliss,
This life-giving name to adore;
'Tis more than weak language can ever express,
Even angels acknowledge 'tis more.

—♦♦♦—

ON FRIENDSHIP.

When life's prospect is darkening and dreary around,
Nor sweet Hope, calm assuager of sorrow, is found;
When the sharp thorn of anguish sinks deep in the heart;
And we struggle and strive to escape from the smart;
Then the soft voice of Friendship our pains will beguile,
It will dry up our tears, and 'twill draw forth a smile.

When bright, cloud unobscured, our prospects appear,
And felicity's sun glows them year after year;
When business, pleasure, delight fill the breast,
And Contentment, regner of pleasures, our guest;
Then the soft voice of Friendship adds zest to the whole,
Makes our prospect still brighter, and calmer our soul.

LOCAL.

ADDRESSES TO THE LIEUTENANT-GOVERNOR

On Thursday last, His Excellency the Lieutenant-Governor arrived in this City from Fredericton, on his way to Halifax. As was naturally to have been expected, the anticipation of His Excellency's departure from this Province, perhaps never to return, excited a deep interest in all classes of the people; and all appeared anxious to embrace the last opportunity which might offer, to testify their high respect and veneration for his private character, and their cordial approbation of his Administration of the Government. On Saturday His Worship the Mayor, His Honor the Recorder, and the other Members of the Corporation, presented an affectionate and respectful Address, and also the FREEDOM of the City to His Excellency. Addresses were also presented, severally, on behalf of the Clergy, the Magistrates, and the principal inhabitants of the City, and County of Saint John; on behalf of the Clergy of the Established Church,—the Chamber of Commerce,—and the Saint Andrews Society, the whole of which, with His Excellency's replies thereto, we have copied into this day's paper. These Addresses and Answers were delivered in the Hall of Justice in the New Court House, which was prepared for the occasion. The crowd of persons who attended upon the occasion was immense, and consisted of Ladies, and Citizens of all classes, and Military Gentlemen. The whole of the scene was solemn and imposing. To those Gentlemen who had been in habits of personal intimacy with His Excellency, and who in consequence of that intercourse had the best opportunity of knowing and duly appreciating his private virtues, and who now were about to be separated, and perhaps for ever, from a person whom they so highly esteemed, it could not fail to be a most trying occasion. But the parting scene was affecting to all, and perhaps to no one present, more affecting than to His Excellency.—City Gazette, March 25.

PRAYER AT GIBRALTAR.—The letters from the late Rev. Mr. BARBER, Wesleyan Missionary, copied from the Missionary Notices into our present number, contain the most particular account we have seen of the desolating ravages of the dreadful epidemic fever, or plague, which during last autumn raged in the Garrison, and amongst the inhabitants of Gibraltar. It was indeed a most awful visitation, sweeping away indiscriminately and with resistless stroke, the brave, the wise, the lovely and the good, into apparently untimely graves. In consequence of the vast numbers which fell victims to that fatal disorder, and especially of the sickness and decease of the Chaplain of the Garrison, Mr. Barber's duty became more arduous and unremitting; and he was constantly employed either in visiting the sick or in burying the dead. And although he was mercifully preserved through a great part of it at trying dispensation, to minister as an angel of mercy to his dying fellow-men, and to perform for them the last sad offices: yet it pleased the infinitely Wise God, in whose hands are the life and the ways of all men, that he, also should fall a victim.

By the connexion to which he belonged, the personal piety and ministerial qualifications of Mr. Barber, are spoken of in high terms. His career, though short, was distinctly and strongly marked with characters of usefulness; and excepting the particular circumstances of the case, he died, as we suppose every faithful Minister would wish to die,—diligently occupied in the field of labour, and in the exercise of a strong and unshaken confidence in the alone merits and atonement of the Redeemer.

We are happy to add, that the latest accounts from Gibraltar, state the fever to have subsided, and health and confidence to be restored; and the 16th day of January was observed as a day of Thanksgiving for this great mercy.

—♦♦♦—

In August last, Mr. WHITEHOUSE and Mr. ORTON—Wesleyan Missionaries, duly accredited, were by order of two Magistrates, S. W. ROSE and R. H. Z. HEMSON, committed to the Common Gaol of St. Ann, in the Island of Jamaica. The charge alleged against them was, that they had been teaching and preaching without license. They were kept ten or twelve days in that most filthy and abominable place, in consequence of which Mr. Orton became sick, and was so reduced as to make it very difficult finally to remove him. Under these circumstances they applied for a Writ of Habeas Corpus: in virtue of which they were taken to Kingston, and brought before His Honor the Chief Justice, for examination. The result of the examination is thus stated by Mr. Orton:—

"The case was explicitly laid before His Honour; after which, the Gentleman whose services as a legal adviser it had been deemed indispensable to obtain, rose, and moved for our discharge, on the ground of illegal and false imprisonment. His Honour, the Chief Justice, did not hesitate a moment, but said that, having given the case due attention, it was not his province to make laws, but to be regulated by them, on which ground he should immediately grant a full and unconditional discharge of the Gentlemen. The only inference of course from such an acquittal in the face of all that had preceded, is, that our treatment had been, on the part of the Magistrates, illegal, arbitrary, and cruel. I cannot forbear here to state, in respectful gratitude to His Honour, that our business met from him the most prompt and kind attention."

Mr. Orton thus notices, the conduct of the Deputy-Marshal, and the Head-Constable of St. Ann's, towards them upon the occasion.

"On Saturday about noon, our messenger, with letters from Kingston, arrived, containing writs of Habeas Corpus, requiring that we should be conducted to Kingston Jail, to appear, on Friday next, before the Chief Justice."

"The Deputy-Marshal might have detained us in St. Ann's Common Jail a day or two longer; but, viewing the circumstances of the case, he most humanely allowed us to remove immediately from this miserable place, as prisoners of honour, until we could be forwarded to Kingston. I therefore, though with some difficulty, arose, and, after repeated efforts, and the assistance of Mrs. Orton, who had arrived from Montego-Bay, dressed myself, and was supported through the Jail-yard by my fellow-prisoner, Mr. Whitehouse, who was himself also much indisposed, to a chaise which had been provided for me; and was conducted to the house of the Rev. Mr. Bromley, of the General Baptist Society, whose kindness, to us has been great and unremitting during our confinement. I could not but consider my-

self as providentially removed from a situation, which, in all probability, would have soon brought me to the grave.

I am sorry to report here the unfeeling conduct of any individual. I would not wish to deal in animadversions, but I consider it my duty, under the circumstances, to state facts as they connect themselves with this painful affair.—The Head Constable was in the Jail-yard, and saw me supported from the prison, yet, such was the inhumanity he displayed, notwithstanding my afflicted state, that he went immediately to the neighbouring Magistrate to complain, and to question the legality of the Marshal's conduct, in having thus far relieved us from our misery.

The Magistrate in consequence, repaired to the Marshal, and demanding to know why he had thus acted, giving cautions as to our being permitted to preach, or in any way to officiate as Ministers. The Marshal replied that he had thus acted on his own responsibility, and had perfect confidence in us, that we would transgress no rules of propriety whilst under his charge upon honour. He then called on us, and in the most urbane and gentlemanly manner intimated the propriety of our not attempting to preach whilst thus circumstanced, and our reply was, that we would not so ungraciously abuse the kindness he had shown us.

The most recent accounts from Jamaica, state that Sir JOHN KEANE, the Lieutenant-Governor, had with characteristic firmness, pursued the most vigorous measures, in support of religious toleration; and had dismissed from His Majesty's Commission of the Peace, the two Magistrates who had illegally committed the Missionaries to prison.

We understand that the ANNUAL DISTRICT MEETING of the Wesleyan Missionaries, for the New-Brunswick District, will be held on the 14th May next, at St. Stephen, in the County of Charlotte, instead of being at Sackville, in the County of Westmorland, as was formerly intended.

MARRIED.

At Murfreesborough, N. C. on the 8th inst. Mr. WILLIAM HARRISON, of Shelburne, N. B., to JULIA, fourth daughter of the late David Merritt, Esq. of this City.

On the 17th inst. at St. Andrews, by the Rev. Jerome ALLEY, ROBERT RANKIN, Esq. of this City, to ANN, eldest daughter of the late JOHN STRANG, Esq. of the former place.

On the 17th inst. by the Rev. Dr. Burns, Mr. WILLIAM THOMPSON, to Miss MARGARET O'NEIL.

On Monday evening, by the same, Mr. JAMES LAWTON, to Miss SARAH ROYSTON.

DIED.

At Grenada, on the 25th December last, in the 30th year of his age, Mr. WILLIAM THOMPSON, Book Maker, of this City; he has left a wife and one child to lament their loss.

AGENTS FOR THIS PAPER.

Fredericton,	Mr. WILLIAM TILL.
Shofield,	Dr. J. W. BARKER.
Chatham, Miramichi,	Mr. ROBERT MORROW.
Newcastle, ditto,	Mr. EDWARD BAKER.
Bathurst,	T. M. DEBLOIS, Esq.
Sussex Vale,	Rev. M. PICKLES.
Sackville,	Rev. S. BUSBY.
Moncton,	WILLIAM WILEY, Esq.
Shepody,	Mr. GEORGE ROGERS.
St. Andrews,	Mr. G. RUGGLES.
St. Stephen,	Geo. S. HILL, Esq.
Maganguadavic,	Mr. THOMAS GARD.

NOVA-SCOTIA.

Halifax,	Rev. Mr. CROSCOMB.
Cumberland,	THOMAS ROACH, Esquire.
Newport,	Rev. R. H. CRANE.
Bridgetown,	Mr. A. HENDERSON.
Granville,	Rev. A. DESBRISAY.
Yarmouth,	M. JOHN MURRAY.
Barrington,	W. SARJENT, Esquire.

TERMS.—The "New-Brunswick Religious and Literary Journal" is published Weekly, by ALEX. McLEOD, at "The City Gazette" Office, at 15 shillings per annum, exclusive of Postage: one half payable in advance, the other half in six months.—All arrearages must be paid, before any subscription can be discontinued, except at the discretion of the Publisher.

Ministers of any denomination are authorised and respectfully requested to act as Agents. To any such, and to other authorised Agents, procuring and forwarding to the Publisher ten responsible Subscribers, one copy will be sent gratis.

All Communications involving facts, must be accompanied by the proper names of the writer.