

eyesight was completely destroyed by the heat. It was then added that the indignation roused among the sisters had been so strong that, as very rarely happens, it had found its way to the outer world. This poor girl's case entered into my soul.

"For poor oppressed and for the sighs
Of needy rise will I."

and my very heart answers, "Come, Lord, and set this poor world right.

"Thou't justly people judge
On earth rule nations all.
Let people praise thee, Lord let them
Praise thee both great and small."

The king upon His throne and all nations joyfully owning His sway—that is *the* object upon which the eye of faith rests as the answer to the prayer just offered. The king is upon His throne. He has attained in God's way what the Devil offered Him long ago in a much shorter way—"all the kingdoms of the world and the glory of them," for but one act of worship to himself. He has not failed nor been discouraged till now He has set judgment in the earth. The king upon His throne, that is the great fact, but the Psalm closes with one sweeping survey of His dominions.

"The earth her fruit shall yield,
Our God shall blessing send,
God shall us bless, men shall Him fear
Unto earth's utmost end."

The earth is yielding her increase. No more caterpillars, no more blight. "God, even our own God" is smiling down the blessings that "maketh rich, and He addeth no sorrow with it." "God shall bless us." It is down the second time, for that is the heart and glory of all the prosperity. And what is the result of this double blessing of the Lord our God? Ah, that is the best of it. As the fields and farms of Christ's dominions are blossoming under the blessing and waving with a hundred-fold increase, so, under the same blessing, the nations and families are yielding too their full tribute of fear and love and praise to the utmost corners of the earth. "God shall bless us and all the ends of the earth shall fear Him."

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