

The examinations held lately were very interesting. The clear, quick and correct answers of the pupils on all the subjects were very gratifying to the examiners.

After the examinations were concluded, Mr. S. Rondeau presented prizes to the pupil in each class who had passed the best written examination on the Bible. After this, addresses were delivered by Messrs. Warden, Scrimger, Dey, Coussirat, Dewey, Morin and Duclos.

All expressed their deep satisfaction at the results obtained, congratulated teachers and pupils, encouraged the latter to continue to live up to the religious teachings they had received during the session and formulated the hope that the useful work of these schools would be further extended.

A number of pupils are engaged this summer in teaching and in going from door to door through the country, offering the Book of Life to their fellow countrymen.

It is to be hoped that the Educational department of the Board of French Evangelization will be liberally supported by all the friends of sound education. For without disparaging the other departments of the work it may be said that none give more satisfactory results. It is a pity that there are not *ten* such institutions as the Pointe-aux-Trembles schools scattered over this Province.

Besides these elementary schools, the Board should open a more advanced institution where the pupils of Pointe-aux-Trembles could go and prepare themselves to enter the different faculties of McGill University. We may be allowed to hope for the time when such a Preparatory School will be opened to the French Protestant youth of this Province. Let us also hope that such a step will be followed by the opening of a French branch of the Faculty of Arts of McGill University, which will welcome within its portals all the young men of the best French families, who are not in love with the ultramontane teaching which they receive in the Catholic institutions of the land.

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## NATIONALITÉ ET CLERGÉ.

### II.

Trop longtemps les prêtres et les aboyeurs folliculaires à leur service, ont exploité contre nous ce mensonge si souvent répété, qu'un Canadien-Français perd sa nationalité en perdant la foi au pieux charlatanisme, aux jongleries religieuses dans lesquelles on a bercé son enfance et que le clergé fait servir à son ambition, à sa rapacité et à son fanatisme de commande.

Mais il faut s'entendre sur le sens à attacher au mot nationalité. Si vous entendez par là l'esprit de routine, la guerre aux idées nouvelles et pro-