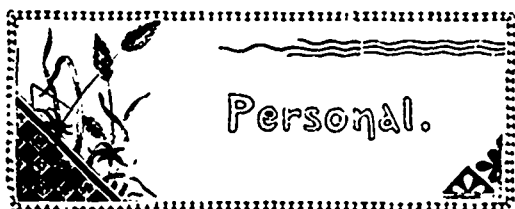


ology could not prove their principles by appeals to observed facts. They could not show a relationship existing between cerebral organs and the functions of the elementary powers they had analyzed in their own consciousness." Phrenology not only showed herself capable of doing this but she became the first and only science of character. Thus doctors differ and always will so long as brain fibre in quality, quantity and developments differ.

Now, Mr. Editor, I wish to state briefly in a series of papers in the REVIEW what phrenology is, what are its practical uses, and its claims to be called a science. Strictly speaking phrenology is a science of brain, because brain is the material organ and instrument of mind. To us who are in the flesh mind must have a material medium, brain is that medium. We think through brain matter, hence we can only study mind through bodily manifestations. This is just where phrenology differs from the older systems of metaphysics and philosophy. They consider mind in the abstract - deductions from personal consciousness where each mind taught its own method of thought, its own individuality hence the difference in the systems of philosophy and the opinions of philosophers. For instance Mr. Stewart, Scottish School, says "The moral sentiments are innate original faculties." So we carry our conscience with us. Mr. Paley says per contra: "Utility or the happiness of mankind is the basis of the sense of right and wrong." Each one reasons from his own standpoint and having differently constituted mental organs, or brain, does not agree.

Now phrenological philosophy is inductive and founds its principles on physiology, tracing through the brain how the mind is related to the body, and how mind works through its tangible medium the brain. Phrenology demonstrates that as one has organs for hearing, seeing, smelling, etc., he also has organs for loving, hating, hoping, fearing, reasoning, acquiring, etc., and in accordance with the degree of development of the cerebral organ, the brain, is the strength of mental power, "a sound mind in a sound body." Metaphysics declares, after you have laughed, talked, disputed, acted in your different capacities of business man, society man, domestic man, etc. I may obtain the data which will enable me to judge what sort of person you are. Phrenology says: Let me have a good look at your head and your general physique and I can on the spot describe your character and also predict your intellectual, moral and social

power. "The science of phrenology is based upon observation," says Dr. Jacques. Its principles are simply the recital of truths which lie open before every man's eye. It is therefore as capable of demonstration as chemistry or natural philosophy. "While unacquainted with it I scoffed at the new philosophy of the mind by Dr. Galt, known as phrenology, but have become a zealous student of what I now conceive to be the truth, and have lived to see the true philosophy of the mind establishing itself wherever talent is found capable of estimating its great value," says Sir G. T. MacKenzie, President Royal Society, Edinburgh.



W. G. Birdsall, A. O. A. C., '88, is taking a course at the Toronto Veterinary College.

S. R. Bayne, A. O. A. C., '88, is working on the South Forks Ranch, near Pincher Creek, N. W. T. Mr. Bayne intends investing in a Ranch of his own this year.

We are pleased to hear that our former local editor, Mr. J. C. Harris, has arrived safely in British Columbia. He is now working with Mr. P. B. Johnson, '90, of Somenos.

W. H. Pethick, '83, is practising veterinary at Cape Traverse, Prince Edward Island. Mr. Pethick took unto himself a wife some time ago. He is doing a good business around his district.

Already one of the leading students of the '90 class, recognizing the fact that a single life is not without its drawbacks, has embarked on the sea of matrimonial bliss. On the 24th of December, Mr. John Harcourt, of St. Ann's, Ont., was united in marriage to Miss Kennedy of the same place. The marriage took place in the afternoon, after which the happy couple left for London, Ont., where they spent their honeymoon. We wish Mr. and Mrs. Harcourt a long life of happiness and prosperity and we would strongly advise all ex-students who are in a state of single blessedness to follow the same course and marry if possible. The Editors gratefully acknowledge the receipt of some very superior wedding cake.