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The Bishop's Engagements for August.

Saturday, August 1st.—Arrive (D. V.) in "La Canadienne" from the Labrador at Gaspé Basin.

Sunday, August 2nd—Confirmation and Holy Communion at Gaspé Basin; Confirmation at Gaspé South in the afternoon and Confirmation at Sandy Beach in the evening.

Monday August 3rd.—Work at Peninsula and Little Gaspé.

Tuesday, August 4th.—Return to Gaspé Basin.

Wednesday, August 5th.—Go to Sandy Beach.

Thursday, August 6th.—Drive to Point St. Peter, Malbaie for Confirmation. Friday, August 7th.—Service at Barachois. Saturday, August 8th.—Go to Corner of the Beach for Service, and over Percé Mountains to Percé.

Sunday, August 9th.—Service at Percé, and in the afternoon at Cape Cove.

Monday, August 10th.—Drive to Grand River and on to Newport for Evening Service.

Tuesday, August 11th.—Drive to Anse aux Gascons for Service, on to Port Daniel to sleep.

Wednesday, August 12th.—Service at Port Daniel and drive on to Shigawake.

Thursday, August 13th.—Service at Shigawake.

Friday, August 14th.—Drive to Hope Town for Service, and on to Paspebiac to sleep.

Sunday, August 16th.—Services at Paspebiac and New Carlisle. Monday, August 17th.—S. S. "Admiral" to Dalhousie and on to S. John, N. B.

Wednesday, August 19th.-Start for Quebec.

Thursday, August 20th.—Arrive in Quebec. Saturday, August 22nd.—Travel to Rivière du Loup.

Sunday, August 23rd.—Confirmation and Holy Communion at Rivière du Loup and preach at Cacouna in the evening.

Monday, August 24th.—Return to Quebec. Tuesday, August 25th to Saturday, August 29th.—Examination & of Caudidates for Holy Orders.

Sunday, August 30th.—Ordination at Cathedral.

Sermon

Preached by the Rev. Professor Allnatt, D. D., of Bishop's College, Lennoxville, at the Ordination of Priests in S. Peter's Sherbrooke, on Sunday, June 7th, 1896.

Let a man so account of us as of the Ministers of Christ, and Stewards of the mysteries of God.—1 Cor. IV. 1.

And Jesus took the loaves; and when He had given thanks He distributed to the disciples, and the disciples to them that were set down.—St. John VI. II.

The first of these passages introduces the conclusion of that section of the Epistle in which St. Paul reproves the Corinthians for their divided state of feeling in relation to those whom they regarded as leaders of religious thought,—some being for Paul, some for Apollos, some for Cophas.