

ungodliness and unrighteousness of men who hold the truth in righteousness." (Rom. 1 : 18.)

Now if God so punishes an enlightened heathen for repressing God's righteousness dimly revealed to them, what must be His punishment upon the repressing of God's righteousness as revealed in God's justification and sanctification? For the standard of accountability ascends with the increase of light and privilege. (Heb. 10 : 28-29.)

Many preachers, as well as Church members, are deceived here. They think that their act of disobedience caused a fall—a misfortune, but no sin. They believe that Eve and Adam's disobedience was a fall into sin ; but, in their own special case, direct disobedience was a fall from perfect holiness into justification ! So, after a time of deadness of spirit, they are brought out again into light and liberty, and now they pass for entirely sanctified believers ! The Church at this time has many such believers in its communion.

What is the result ? A holiness (?) with liberty to read, dress, and act very much like the world. Many people desiring to be considered fully sanctified, are now living on a moral plane below what they years ago considered hardly admissible as a state of justification. They seldom say anything definite by way of testimony or teaching to lead others into entire sanctification. They are so generally known, that frequent reference to their sanctification would seem trite or boastful. They have no sharp rebuke for the worldliness and wickedness creeping into the Church. They don't wish to be considered as belonging to the class of special holiness agitators. They believe in holiness ; but they do not want to see it made more prominent than the other doctrines of the Bible. They believe in exhibiting holiness by example rather than by loud profession. Holiness with them is a sweetness of temper and amiability in behaviour toward everyone, which they never felt before. Now they have the rough edge replaced by love, which never offends the fastidious with obtrusions of Christian duty !!

Now this deceivableness and perversion of the truth often comes from the lack of definiteness in testifying and teaching entire sanctification. Such love is a misnomer. It is a license of evil. Love cleaves to the written word of God. "The law of thy mouth is better unto me than thousands of gold and silver." "O how I love thy law ! It is my meditation all the day." "Thy word is very pure ; therefore thy servant loveth it." "My tongue shall speak of thy word ; for all thy commandments are righteous."—Psa. 119 : 72, 97, 140, 172. "Love is the fulfilling of the law."—Rom. 13 : 10. Of necessity love offends the fastidious worldling ; for it spontaneously keeps the command : "*Preach the word ; be instant in season, out of season ; reprove, rebuke, exhort, with all long-suffering and doctrine.*"—2 Tim. 4 : 2.

Be explicit. Many are explicit in their definition of holiness and in