

## WEARERS OF THE BROWN.

NAMES have been received at our Monastery, Falls View, Ont., for the scapular registry from St. Edward's Church, Westport, Ont.; St. John's Presbytery, Dundalk, Ont.; St. Mary's Church, Niagara Falls, N. Y.; Bridgeport, C. B.; Watertown, N. Y.; Convent of St. Joseph, St. Thomas, Ont.; St. Isidore's Church, Chaparrito, N. Mex.; Belle River, Ont.; Walkerville, Ont.; Brantford, Ont.; St. Mary's Church, Toronto, Ont.; St. Patrick's Church, St. John, N. B.; Amherstburg, Ont.

At St. John's Monastery, New Baltimore, Pa., from Alpsville, Pa.; Sutter, Pa.; Freeport, Pa.; Lancaster, Wis.; New Baltimore, Pa.

At St. Cecilia's Priory, Englewood, N. J. from Sacred Heart Church, East Orange, N. J.; St. Francis' Hospital, Jersey City, N. J.; Our Lady of Sorrows' Church, South Orange, N. J.; Villanova College, Villanova, Pa.; San Andreas, Calaveras Co., Cal.

At Holy Trinity Monastery, Pittsburg, Pa., from Holy Trinity Church, Dodon P. O., Md.; St. Jerome's Church, Charleroy, Pa.; St. Ignatius' College, Cleveland, O.; St. Andrew's Church, Nelsonville, O.; St. Paul's Cathedral, Pittsburg, Pa.; All Saints' Church, Bridesburg, Pa.; St. Jerome's Church, Columbus, O.; Franciscan Residence, Herman, Gasconade Co., Mo.; St. Mary's Church, Clyde, O.; St. Louis' University, St. Louis, Mo.

## LETTER OF THANKSGIVING.

NEW YORK, Oct. 30, 1896.

REV. FATHER,—

DEAR SIR.—Will you kindly publish in the CARMELITE REVIEW "thanksgiving" to St. Anthony for favor obtained through his intercession, in return for which I promised to have same appear, with your permission, in your valuable little book.

Sincerely yours,

A. C., "C. of M."

## Our Lady of the Immaculate Conception.

Dawn of the perfect day,  
 Maria, hear, we pray,  
 What loving hearts would say  
 In thy sweet praise!  
 Fairest among the fair,

O, radiant morning star,  
 Beam on us from afar  
 With thy soft rays.

No stain of sin was thine,  
 But, by a grace divine,  
 Thy soul did ever shine,  
 Immaculate!

Humanity in thee  
 Did full perfection see,  
 Whil'e sweet humility  
 As crown was set.

Remember, us we pray,  
 To thy dear Son each day,  
 In whom we hope away

At last to rest;  
 Beholding thy sweet face,  
 Oh, Mary, "full of grace,"  
 Joy of the human race,

Purest and best!

## MISCHIEVOUS HANS.

"Hans, my son, what art thou doing?"

"Studying, father dear."

"Then, thou hast not seen my glasses,  
 That I laid just here?"

"Seen them, father? yes, I believe so,  
 'Bout an hour ago;

They were lying on the table,  
 Near some books, I know."

"Gretchen, come and help me find them;

'Thou hast bright, sharp eyes,  
 And thy brother Hans is studying—  
 —(A good son and wise.)—

Look well on the floor; most likely—

Hans, you rogue, come here!  
 Since *my eyes* alone content thee  
 I would have thy ear."

"Oh, dear father, please forgive me,  
 For I would but see,  
 If I could not, by thy glasses  
 Grow as wise as thee."

"Stop thy trifling, good-for-nothing;  
 Take thyself to bed.

Faith! my glasses and my nightcap  
 Perched upon thy head."

THE reward of being gentle is to become more gentle. The reward of being liberal is to become more liberal; of controlling temper is to become more sweet-tempered. The penalty of being hard is to become hardened, of being unforgiving is to become cruel.