

SECESSIONS FROM ROME.

Mr. P. Baron Philips writes to the *Echo* as follows :—"It may interest your readers to know that in the last few years a goodly number of Roman clergy have abandoned the errors of modern Romanism for the liberty of the Catholic Church of England. The following are the names of those now admitted to the Anglican priesthood :—1, Anton Leopold Becker, now licensed priest in the diocese of Norwich, and assistant master of Ipswich Grammar School ; 2, Michael Angelo Camilleri, now vicar of Lyf-ro ; 3, John Cross ; 4, Edward Giamoni Edwards, now rector of Llandwake ; 5, John Francis Joseph Grandjean, 6, Francis Hogan ; 7, Peter Septimus Leonini, now assistant-curate of Stockerton ; 8, John Bernard McGovern, now assistant curate of All Saints', Chorlton-on-Medleck ; 9, Donald Andrew McKay ; 10, Francis Moverley, general license from the Archbishop of Canterbury ; 11, Francis Felix Mazuchelli, now vicar of Felmersham ; 12, Jeremiah Percy Neville, assistant curate of St Michael, Southwark ; 13, Thaddeus O'Callaghan ; 14, Patrick Phelan, in charge of St. John's, Carlsdyke ; 15, Constant Prospere Marie Poirier, now curate of St. Pierre, Guernsey ; 16, John Schulte ; 17, Louis Napoleon Seichan, now assistant curate of St. Peter, Guernsey ; 18, Charles F Godbow Turner, now assistant curate of Thurgaston ; 19, Jules Xavier Wilerman ; 20, Genna Vicenzio, now curate of St. John, Clerkenwell ; 21, William Ernest Youngman, now assistant curate of All Saints, Ryde, Isle of Wight. In addition to these names, the secessions from Rome

of one of Lord Bute's chaplains, and the Rev. Ernest Maitland, Roman Catholic chaplain of the Mangleton Workhouse, have very recently been announced.

The Interior (Presbyterian), commenting on the movement to admit women to the Methodist Conference, as delegates, says : "We have known the wife of a presiding elder, in a city where there were two large Methodist churches, seat herself at the Communion Table and administer the Communion to the United congregation, the pastors acting as her assistants. And yet she was not happy, because the Mordecai of a Presbyterian minister near by respectfully declined to put his pulpit also at her disposal. After the capture of the conference there will still be left several worlds for her to conquer."

A Quaker lady, when asked how to reach the full blooded Indians, replied : "The best way to reach full-blooded Indians is to send them more full blooded Christians." There has been a great lack of funds during the past year for the work in Indian Missions. One hundred villages in Marathi and Madura are open to Christian schools. No field calls so imperatively for workers.

Dr. McConnel in his Church history, speaking of the Church as "organized from the summit downward, and having a ministry of three orders," says : "This conception of the Church is of the essence of Episcopacy. Overwhelmed as it is by the popular vote in the United States, it still is the belief held and acted upon by five sixths of the Christian world."