

Arrangements have been made for reduced rates to delegates with the following railway companies: Grand Trunk, Canadian Pacific, and the Canada Southern Division of the Michigan Central. On returning only one-third fare will be charged.

Delegates please remember to be at their respective stations fully one-quarter of an hour before the train is due to start, and to bring their railway certificates to me for signature at the meetings on Thursday.

Names and addresses of delegates should be sent to me before the 9th October. Address

MISS V. ELLIOT,
99 Pembroke Street, Toronto.

All circles sending delegates to the annual meeting of the Woman's Baptist Home and Foreign Missionary Society of Ontario, to be held at Hamilton, October 13 and 14, 1886, are requested to send names and addresses as soon as possible to the billeting committee. Address

MRS. G. A. BLACK,
No. 9 Bold Street, Hamilton.

PROGRAMME.

Wednesday, 13th.—3 p.m., Quarterly Meeting of Board; 7.30 p.m., Address of Welcome by Mrs. J. W. A. Stewart, of Hamilton, and response by Mrs. Powley, of Brantford, after which the evening will be devoted to Mission Bands. There will be able addresses by several ladies.

Thursday, 14th.—Foreign Missions—9 a.m., Prayer meeting; 9.30, Regular session, consisting of President's remarks, reports, a paper by Mrs. Timpany, and conversation; 2 p.m.—Home Missions—President's address and reports, a poem will be read by Mrs. Newman, an address made by Mrs. Barker, of Whitby, and greetings from sister societies; Evening—Rev. J. W. A. Stewart, will preside. Addresses will be delivered on Home Missions, by Rev. J. Denovan, and on Foreign Missions by Rev. Mr. Boggs, returned missionary. This is but a brief of a good full programme. It is earnestly hoped that as an interest in missions is increasing, this meeting will be the largest and most enthusiastic ever held by the Baptist women of the province.

M. A. CASTLE.

New Circles.

MENIE.—Home and Foreign Circle organized in June, Mrs. J. Mather, *President*.

DRESDEN.—Home and Foreign Circle organized in July by the pastor. Officers, Mrs. Rudd, *President*; *Vice-President*, Mrs. A. Dowsal; *Treasurer*, Mrs. B. F. Hillis; *Secretary*, Mrs. J. A. Baldwin.

WINGHAM.—Home and Foreign Circle, *Secretary*, Miss J. Baxter.

GORRIE.—Home Circle, *President*, Mrs. Nash; *Vice-President*, Mrs. Walker; *Secretary and Treasurer*, Miss E. M. Grath.

NORTH BRUCE.—Home and Foreign Circle, *President*, Mrs. Bannerman; *Vice-Presidents*, Miss N. C. Mints and Miss R. Cameron; *Secretary*, Miss J. Lawton; *Treasurer*, Mrs. H. Menzies.

TIVERTON.—Home and Foreign Circle, *President*, Miss Mary McEwen; *Vice-Presidents*, Miss M. McPhail and Mrs. P. Cameron; *Secretary*, Miss Flora McFadyen; *Treasurer*, Mrs. P. McPhail.

CORRECTIONS.—Of new circles in last LINK, The Grange, should be Belfountain, Band, Port Rowan, should be Houghton, Thorold should be Virgil.

LINDSAY.—Home and Foreign Mission Circle organized Sept. 27th by Mrs. Dryden. Officers: *President*, Miss. W. K. Anderson; *Vice-President*, Mrs. Alex. Mitchell; *Secretary*, Miss Frances Matthews; *Treasurer*, Miss Mary Bothwell.

YORK MILLS.—Home and Foreign Mission Circle organized by Mrs. Newman. *President*, Mrs. Gray; *Vice-President*, Mrs. Bathgate; *Secretary*, Miss Forsythe; *Treasurer*, Miss Brock.

DEAR LINK.—Peter, in his second Epistle, writes that he would stir up the pure minds of his readers by way of remembrance; in following his example. I want to speak to you this month of a worker in the Foreign field with whom many of your readers are probably not very well acquainted. I refer to one of our pioneer-missionaries, Miss Sarah Davis, who went out to India with her husband in 1834. Two years before this, she had offered herself to the Board of Missions, without knowing where she was to go; probably intending to labor with some missionary family already in the field. Before starting, however, she met with the Rev. Mr. Comstock, who had also been appointed to foreign service, to him she was married on 24th of June, 1834, and sailed for her eastern home a month later.

The mission they established was in Arracan, one of worst provinces for foreigners to settle in. But there were souls to be saved, and these young soldiers of the cross "counted not their lives dear unto themselves."

Life at home had held out for her perhaps greater hopes of sunshine than it does for many, but converted at the age of sixteen, her life was wholly given up to her King; so that we are not surprised to find that in addition to her family cares, she translated a "Scripture Catechism," and wrote a manual entitled the "Mother's Book." Her knowledge of the language, and her "easy and correct use of it," was often spoken of by the natives with admiration.

Her sufferings, when the time came that it was necessary she should send her children home, must have been terrible, and can be appreciated only by those who have passed through the same deep waters. Yet she never seems to have thought of returning with them, though the question was looked at from every point. Her idea was that having spent eight, ten or twelve years on the field, she had not only learned the language, manners and customs of the people, but, had proved herself their friend, gained their confidence and affection, and thus was just prepared for usefulness. Should another come in her place, it must be the same number of years before she would be prepared to work, and in the meantime the heathen would be left with no one to tell them of "Him who came to ransom their souls from the penalty of sin." And so while she says this is the greatest cross the missionary has to bear, she makes the decision for "His sake," and with the words, "This I do for my Saviour" she sent her little ones home while she laboured on amid