

blood. Another group was called the Temeqā'n. Evidently these dances were quite analogous to the festivals of the secret societies of this region.

I add a few current beliefs: The grass over which a widow or a widower steps fades and withers. Before marrying again, the widow or widower must undergo a ceremonial cleansing, as else the second husband or wife would be subject to attacks of the ghost of the deceased.

If one takes a particle of decayed tissue from a corpse and puts it into the mouth of a sleeping person, the latter will 'dry up and die.'

Chiefs' children were carefully brought up. They were instructed in all arts. They were enjoined not to steal, and always to speak the truth. They were not allowed to eat until late in the evening, in order to make them industrious. Young men who returned from a successful hunting expedition were required to distribute their game among the whole tribe. Poor people did not train their children as carefully as chiefs and rich people.