

# The HOLLOWAY STUDIO, Limited,

Will be open WEDNESDAY all day.

## The Kikuyu Conference.

Editor Evening Telegram.

Dear Sir.—Considerable interest is manifested in the news which yesterday's Telegram has given re the Kikuyu incident, and although no definite statement was given, convictions are already arrived at as to a probable split in the Anglo-Catholic Church, and that this split in secession is contemplated by what is generally known as the Catholic Party.

Before we approach the question of legality on either side I will endeavor to give, in so far as time will allow, a minute detail of what has really occurred.

A conference of Protestant Missions was held at Kikuyu, in June, 1913. In that conference two Bishops of the Church of England committed themselves to a temporary federation of Missionary Societies with a view to the establishment of a new united Protestant Church of East Africa and Uganda.

The doctrinal basis of the federation is, I think, likely to be taken over by the New Church.

It involves the acknowledgment of the Bible as the Supreme rule of faith and practice, in accordance with which we may suppose so many different missions exist side by side.

It requires an acceptance of the Apostles and Nicene Creed, not as a Supreme rule, but merely as a general expression of belief, and emphasizes the absolute authority of Scripture as to the Word of God, and the vital importance of belief in the atoning death of our Lord as the ground of forgiveness.

The resolutions to which the two Bishops pledged themselves have already appeared in your columns and is unnecessary to repeat.

To the average Churchman and Protestant this action will commend itself as very charitable, but some of us consider the action as detrimental to the sacred cause of unity, which no doubt all Christians have at heart.

As we have considered one side, let us now consider the negative side of the deposit.

It does not contain that confession of our faith commonly known as the creed of St. Athanasius.

It does not contain the Sacrament of Confirmation or Penance.

It does not contain Episcopacy.

It does not provide a Priest for the Celebration of the Holy Communion.

It does not contain a rule of infant Baptism.

That the Episcopacy is absolutely essential to the claim of Catholicity.

Now the Prayer Book is very strong on Catholicity and its various issues, and only the prejudiced and ignorant can assume that the Church of England is one of the numerous sects organized at the Reformation.

A man may wash his face, but after washing he will still have the same face; again, a man may weed his garden, but it remains the same after weeding, except for the weeds which were ejected, the same can be reverently applied to the Church, the Reformation was to cast out the encroachments of the Papacy and other false doctrines and abuses brought from Rome, but as special care was taken to preserve Episcopacy this did not alter the nature of the Church, it was still the same Church as before, only cleansed.

Afterwards, under Puritanical and other Protestant methods the life was gradually being sapped out, different schools of thought arose and put forth their views, some deserved excommunication, but the Church charitably permitted them to remain within her fold, rather than permit them to commit a sin of Schism, consequently Protestant influence gained prominence, still, Episcopacy was preserved.

At last a re-action set in, not a new school of thought, but the old one arisen, not advocating new doctrines, but setting up such as was contained in the Prayer Book, restoring something which had been smothered by a foreign Protestantism.

This re-action was called the Oxford Movement, some called it a deep laid plot coming from the Vatican, public opinion arose against it everywhere, but the educated and honest Churchmen saw therein a God-given opportunity to re-establish England in its ancient and historical Catholicism and so the movement travelled and succeeded under such difficulties that only the Grace of God has saved it.

Some could not bear their cross and receded to a Schismatical faith.

Now, what is the position of the Anglican Church to-day? Some say it is a Protestant Church where Catholics are tolerated, but as the Rules of a Society stands for its principles, so do the Canon and Prayer Book tell us what she really is.

We find there that she is a Catholic Church, preserving the testimony of the father and wholesome tradition and the different schools of thought are permitted to dwell therein to save them from a Schismatical existence, but what is the result? Individual Bishops and Priests set to defiance the law and order of the Church they have sworn to maintain, no doubt in all charity, but to the opposite of the cause of unity.

The Kikuyu incident is only history repeating itself, but we can be thankful that nothing of a definite character was determined at that conference.

Seeing the safety of her bulwarks in danger, another Bishop, recognizing his responsibility, appears on the scene and upholds the dignity and law of his Church, as the outcome, he formally charges the Bishop of Uganda and Mombasa with heresy, and requests that they be tried in the Ecclesiastical courts of Canterbury, according to Catholic precedent.

Would this unity of the church with the sects, if permitted, have the desired effect? We think not.

Were the Church to sacrifice her heritage of Catholicity for the sake of a Protestant Union, where would the millions of Eastern and Roman Catholics be, are they not worthy to be embraced or considered?

The Anglo-Catholic Church has the responsible position of the centre of extremes, in God's good time the whole of the Catholic Church and other bodies will be one, already great advances are made with the Holy Orthodox Church, and in some places inter-communion is already a fixture, were the Church to permit such irregularities as the one in question the brilliant hope of a united church would be shattered.

I may say to our Protestant brethren that bitter feeling is not in the system of Catholicity, and as our beloved Bishop has shown, associations can be formed together for the advancement of the world, which an exterior unity and the sacrificing of principles could not have.

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'Phone 679.

pass on your valuable space, and I trust that my effort to put this incident in a simple and minute explanation will be accepted in the spirit which it is written.

Yours very truly,  
CATHOLIC CHURCHMAN.

## Badger Quay Notes.

The Thimble Club of this place held their first sale of work in the new school on Jan. 6th and 8th ult., when a large quantity of goods was displayed, and judging from the manner in which it was disposed of we consider it to be of excellent quality. The proceeds amounted to \$200, and in view of the fact it was only started in August by the Rev. N. G. Vivian, now in charge of St. Anthony Mission, and was composed of a small number, everyone seemed greatly pleased with the result.

On Jan. 12th ult., Mr. Noah Sheppard was united in Holy matrimony by the Rev. J. T. Hiscock, B.A., to Miss Hilda Preston. We wish them many happy years of wedded life.

As the trout season is now open, a few enthusiasts will be off to the ponds to-morrow to try their luck with the speckled beauties.

We are glad to know that Captain Ken. Kneen, who injured his leg by falling on the slippery ice a few days ago, is able to get around again.

The young man Hunt, who fractured his skull a good deal about three weeks ago by the bursting of a gun, is still lying in a semi-conscious state, and it is feared the poor chap is done for. Dr. Sam Kean is doing all he can for the sufferer.

The Society of United Fishermen of St. Alban's Lodge, No. 53, held their annual parade on Feb. 3rd inst. The weather was all that could be desired. At 11 o'clock the members of the Society assembled in the Hall.

From the hall the society marched to the Church of St. Alban's, where their annual service was held. The officiating clergyman, Rev. J. T. Hiscock, B.A., preached an eloquent and inspiring sermon from the text: "Watchmen, what of the night?" Mrs. Kenneth Kneen presided at the organ in her usual brilliant style, and the music and singing were well rendered and heartily enjoyed. The service was largely attended. After the service the Society marched right and left through the settlement and back to their hall again where dinner was prepared by the ladies. The tables presented a splendid sight fairly groaning under their load of good things. Needless to say all thoroughly enjoyed their dinner and expressed their hearty approval of the ability of the good ladies of Badger's Quay. The older folks having retired, the younger folks remained to enjoy the dance which was kept up until a late hour. May St. Alban's Lodge still continue to prosper and may it enjoy a bright and prosperous New Year is the sincere wish of your correspondent.—JACK.

## Healthy and Un-healthy Lighting.

Gas, it may be said, vitiates the atmosphere. True, but it also helps to purify it. Its purifying power is greater than its vitiating power. Electricity does not vitiate, nor does it purify. Hear what three eminent men have said.

Much evidence has lately been adduced to show that gas is more useful than the electric light in promoting efficient ventilation of air. It is for this, amongst other reasons, that gas is being frequently substituted for the electric light. The latest example is, perhaps, the Society of Medical Officers of Health, which has recently installed gas on its premises, after experience with the electric light.—Dr. Jameson B. Hurry.

He would merely add that no member who had experience of their meeting rooms under the old conditions could deny the improvement that had taken place since gas had been substituted for the electric light and the new system of heating and ventilation had been installed.—Dr. Reginald Dodds, before the Society of Medical Officers of Health.

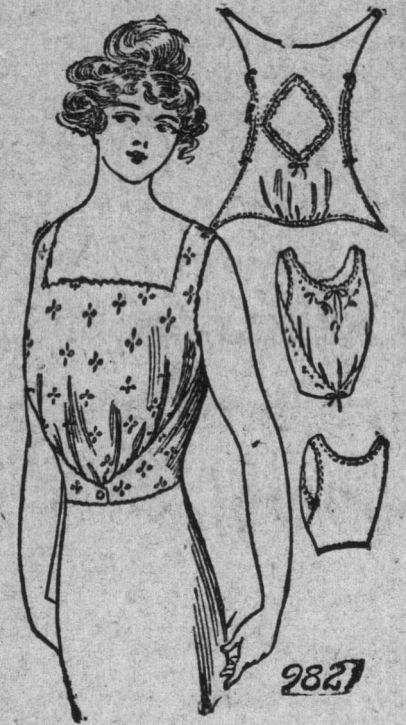
I have in my mind's eye, at the moment, a hall which in the old days, was heated by gas, and in which a large audience could, with comfort, sit through an hour's lecture, or with pleasure through a three hours' dinner, but which, with the march of civilization, had its illumination changed from gas to electricity, the latter being employed with all the latest refinements to effect the lighting under the best conditions, with the result that any large gathering within its walls leads to a state little short of apoplexy.—Vivian B. Lewis, Professor of Chemistry at the Royal Naval College, Greenwich.—nov.8.11

MINARD'S LINIMENT CURE FOR BRUISES.

## Evening Telegram Fashion Plates.

The Home Dressmaker should keep a Catalogue Scrap Book of our Pattern Cuts. These will be found very useful to refer to from time to time.

9821—A NEW CORSET COVER.



Ladies' One Piece Corset Cover, in Round Square or "V" Neck Edge. Suitable for "all over" embroidery, for lawn, batiste, cambric, muslin, crepe or silk. Any desired trimming may be used. The design is very simple, and easy to make. The Pattern is cut in 6 sizes: 32, 34, 36, 38, 40 and 42 inches bust measure. It requires 1 2-3 yards of 36 inch material for a Medium size.

A pattern of this illustration mailed to any address on receipt of 10c. in silver or stamps.

9839—A NEW GUMPE STYLE.



Girls and Misses Gumps. This style was attractively developed in blue linen with white stitching. Red abstractions in black or self color embroidery would also be effective. The model is likewise good for gingham, crepe, lawn, madras, cheviot, flannel or silk. The sleeve is a new style feature and is very pretty with its neat cuff. The gumps is made in blouse style with drop shoulder. The pattern is cut in 6 sizes: 8, 10, 12, 14, 16 and 18 years. It requires 2 1/4 yards of 36 inch material for a 14 year size. A pattern of this illustration mailed to any address on receipt of 10c. in silver or stamps.

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## Stanfield's Underwear.

Sleeping in the cold and silent clay to-day are many men who should be alive and active — an asset to their country, but they allowed cold after cold to go on uncared for — result — Death. Many of these colds were contracted through wearing cotton underwear. There is nothing more dangerous in cold climates. After perspiring freely it is like a cold wet rag round the body, and the fleece rolls off in little icy knobs. Throw it away. Wear wool, it absorbs all moisture and lessens the chances of catching cold. Stanfield's, from \$1.00 per garment.

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