

Dominion Churchman.

The DOMINION CHURCHMAN is Two Dollars a Year. If paid strictly, that is promptly in advance, the price will be one dollar; and in no instance will this rule be departed from. Subscribers can easily see when their subscription falls due by looking at the address label on their paper. Address, Frank Wootten, Editor and Proprietor, P. O. Box 449. Office 11 York Chambers, Toronto St., Toronto.

LESSONS for SUNDAYS and HOLY-DAYS.

April 3...FIFTH SUNDAY IN LENT:—
 Morning...Exodus 3. St. Luke 6, v. 20.
 Evening...Exodus 5, or 6 to v. 14. 2 Cor. 7, v. 2.
 April 10...SUNDAY NEXT BEFORE EASTER:—
 Morning...Exodus 9. St. Matthew 26.
 Evening...Exod. 10, or 11. St. Luke 19, v. 28, or 20, 9-21.
 Apr. 11...Mon. bef. East. Morn. Lam. 2, to v. 13. St. John 14, to v. 15.
 Evening...Lam. 2, v. 13. St. John 14, verse 15.
 12...Tu. bef. East. Morn. Lam. 3, to v. 31. St. John 15, to v. 11.
 Evening...Lam. 3, v. 31. St. John 15, verse 14.
 13...Wed. bef. East. Lam. 4, to v. 21. St. John 16, to v. 16.
 Evening...Daniel 9, v. 20. St. John 16, verse 16.
 14...Thur. bef. East. Rosen 13, to v. 15. St. John 17.
 Evening...Hosen 14. St. John 17, to verse 36.
 15...GOOD FRIDAY:—Proper Pss., M. 22, 40, 54. E. 60, 88.
 Morning...Genesis 22, to verse 29. St. John 18.
 Evening...Isaiah 52, v. 13, & 53. 1 St. Peter 2.
 16...Easter Even. Morning Zech. 9. St. Luke 23, v. 5.
 Evening...Hosen 5, v. 8, to 6, v. 4. Rom. 6, to v. 14.
 April 17...EASTER DAY:—Proper Psalms. Morning, 2, 57, 111.
 Evening, 113, 114, 118. Anthems instead of the "Venite." Athanasian Creed to be used.
 Morning...Exodus 12, to v. 29. Rev. 1, verse 10 to 19.
 Evening...Exod. 12, v. 29, or 14. St. John 20, v. 11-19.
 18...Mon. in Easter-week:—
 Morning...Exodus 15, to v. 22. St. Luke 24, to v. 13.
 Evening...Cant. 2, v. 10. St. Matthew 28, to v. 10.
 19...Tuesday in Easter-week:—
 Morning...2 Kings 13, v. 14. St. John 21, to v. 15.
 Evening...Ezek. 37, to v. 15. St. John 21, verse 15.
 April 24...FIRST SUNDAY AFTER EASTER:—
 Morning...Numbers 16, to v. 36. 1 Cor. 15, to v. 20.
 Evening...Num. 16, v. 36, or 17, to v. 12. St. John 20.
 25...St. Mark, Evangelist and Martyr:—
 Morning...Isaiah 62, v. 6. St. Luke 18, 31 to 19, 11.
 Evening...Ezekiel 1, to v. 15. Philippians 2.

TO SUBSCRIBERS.

A considerable number of our Subscribers not having paid up their arrears, we shall be very glad to have them forwarded at once.

We trust this gentle reminder will be sufficient.

THURSDAY, MARCH 31, 1881.

BISHOP Perry has written a letter to the *Guardian* denying that when he was Bishop of Melbourne, he ever sanctioned an exchange of pulpits between his clergy and nonconformist preachers, or the admission of nonconformist preachers into the pulpits of his churches.

A fire broke out in the parish church of Newnham, near Gloucester, on Sunday, February 27th, and no portion of the building was saved except the tower. The organ and valuable windows and pillars were all destroyed. A chest containing some ancient deeds was saved. The church was insured for £3,950, and had been recently restored.

Some improvements have been recently effected in the belfry of the church erected by the late John Keble, of Hursley, and the cost of which was defrayed from the sale of copies of "The Christian Year." The fine old bells have been rehung, and a treble added to the peal. An ingenious apparatus has also been fixed in the tower for silent practice.

A devotional day for the clergy of the diocese was held in the cathedral of Lichfield, on the 17th ultimo, when the Rev. G. Body gave addresses on "The active and inner life of the Great High Priest, and the help of the Holy Spirit given for that life."

At Ulgham, near Morpeth, a ten days' mission has been conducted by the Rev. J. Wyld, Vicar of St. Saviour's, Leeds, assisted by the Rev. G. Moor, of Dundee, and Rev. H. N. Thompson, of West Bromwich. Special services were held each day, both at the church and at St. Abswood colliery, for women and for children, and on Sundays for men.

A mission has recently been held in Lichfield, in which all the parishes included within the city boundaries have taken part. It was inaugurated by a service in the cathedral on Saturday afternoon, the 19th ult., when the Bishop preached to a full congregation, and at twelve o'clock on Monday and the four following days he gave instructions on the spiritual life, to large and attentive audiences, in the Lady chapel. The Bishop continues these instructions on each Wednesday in Lent. Great good has already been done especially among working men, who had very rarely attended any religious service before.

All the English dioceses, except Llandaff and Worcester, have been organized for Diocesan Conference. It is proposed to hold a first meeting of the Central Committee of Diocesan Synods and Conferences in May. The Rochester Conference is to meet on June 30th and July 1st. The elections are completed, the total numbers being 340. The ex-officio members are very few—nine clergymen and five laymen.

The Bishop of St. Alban's has fixed October 12 and 13 for his diocesan conference, to be held at Colechester. The St. Asaph conference will meet at Denbigh, April 21 and 22. The fourth Synod of the diocese of Salisbury will assemble April 27th and 28th.

A mission was held by the Rev. T. W. Burridge and the Earl of Mulgrave, from the 12th to the 22nd ult., at St. Faith's, Stoke Newington. There were two well attended celebrations every week-day, and three on each of the Sundays; and the missionaries on an average preached five sermons or instructions every day. The church was crowded every night, and especially so on Saturday, the 19th when the Bishop of Bedford took part in the services, gave a short address to the people, blessed the missionaries, and then came out of the chancel and sat in his cassock among a crowd of poor men. On the Sundays every inch of available space was occupied, the chancel being partly filled with men in plain clothes and many not being able to gain admittance. There was a special sermon each Sunday to the men. Many who never went to any public worship were brought into these services by a large parish organization, while not a few wanderers were brought back. Mr. Burridge, who will return to preach through Holy Week, preached most of the sermons, while Lord Mulgrave conducted the "after meetings," at which he succeeded in retaining nearly the whole of those who heard the previous sermons.

The Right Rev. Dr. McLaren, Bishop of Illinois, on the third Sunday in Lent, admitted the Rev. John Hedman, deacon in charge of St. Ausgarius' Church, Chicago, to the order of the priesthood. Mr. Hedman was presented by the Rev. Henry G. Perry. The Bishop also confirmed twenty-three persons, presented by the pastor.

The church of St. Lawrence, Hilmarion, Wilts, which has been restored, was reopened by Archdeacon Buchanan on the 24th ult. The church was a structure of late Perpendicular work, with a row of Early English columns. The cost of the work was borne by Mr. W. H. Poynder, lord of the manor, who died on the 3rd of August last, his death having been preceded two days by the death of the Vicar's wife. A beautiful altar cloth was worked by ladies. A fine brass lectern was the gift of the sisters and nieces of the late Mr. Poynder; and the almsdish the gift of another member of the congregation.

The interesting church of St. Swithin's, Clunbury, Shropshire, was reopened on St. Matthias' day, after complete renovation. The building consists of a chancel and south aisle, built at the cost of Earl Powis about thirty years ago. The west end of the nave is the original Norman church of the middle of the twelfth century. In the fourteenth century this nave appears to have been nearly doubled in length, and at a later period still to have had several debased windows inserted. A sixteenth century tower of three stages and battlemented was added against the western wall. Almost the whole of the church furniture, altar cross, lights, and surplices for the choir have been furnished by the parishioners. The reopening services commenced with Holy Communion at 8-30 a.m., the Rev. William Jellicorse being the celebrant. The sermon in the morning was preached by the Bishop of Hereford, and that in the afternoon by the Rev. W. Elliot, Vicar of Cardington. Twenty-eight clergymen joined in the procession.

A subscriber, Mr. W. Allandycce, of Eden Grove, who says he "cannot do without the DOMINION CHURCHMAN," writes in reference to our notice of the death of Dr. Alexander Jolly, Bishop of Moray: "Allow me to state that he baptized me on the 21st December, 1790; he was consecrated bishop in 1796. I was also confirmed by the worthy bishop. I was a constant attendant on his ministrations during the past forty years of my life, and had the pleasure and the happiness of being personally acquainted with him during that time. I have a copy of each of his published works. They are, 'A friendly address to the Episcopalians of Scotland on Baptismal Regeneration,' 'Observations on the Sunday Services through the year,' and 'The Christian Sacrifice in the Eucharist,' published in 1831. It is needless to say how I value these sacred relics of my angelic old Bishop, now in my old age; possibly there may not be another copy of them in Canada. I also have a few more old books connected with the Church of Scotland. They are my best friends. They never put on two faces; they have the same honest, old face they had seventy or eighty years ago, when I first read them."—This is an interesting statement, coming as it does from a nonagenarian.