

THE SUNDAY SCHOOL.

JUNE 18.

THE CHILD-LIKE BELIEVER.—Mark ix. 30-50.

1.—As Jesus and His disciples were on the way to Capernaum, a dispute had been going on amongst some of them as to who should be the greatest. Their Master knew all about this, though he could not hear their words, and so when they had arrived at their destination He enquired what they had been disputing about. It is not surprising that they were ashamed to tell Him. But Jesus knowing all about it, said what would be calculated to vary effectually check their ambitious desires. "If any man desire to be first the same shall be last of all and servant of all. In this kingdom the King Himself came not to be ministered unto but to minister (Matt. xx. 28.) Jesus then proceeds to illustrate and enforce His words by the expressive action of setting a child in the midst of them. They had been disputing who should be greatest in the kingdom, but their Master now tells them in effect that the spirit they showed indicated that they were not in it at all, inasmuch as a child-like disposition is an essential principle of its membership.

2.—Just at this point an interruption occurred. What He had said led John to remark that they had seen a man casting out devils in His Name, and they had forbidden him because he followed not with them. He was now anxious to know whether they had done right or not, and Jesus immediately showed them that they had done wrong. This man, Jesus showed, could not be an enemy, because he was doing the same kind of work as themselves, and honouring the Name of Christ. The motives of the Apostles in forbidding him were no doubt pure, but their judgment was altogether mistaken, and their view of their Master's work and mission narrow and bigoted.

3.—Men would restrain their Master to one rule, and refuse to acknowledge His Spirit where a diversity appears in His operations. Thus blind mortals attempt to limit the Holy One of Israel, and tacitly confessed, like John, until better instructed, that they would rather the devils were let alone to torment and destroy men than that they should be cast out in any other manner than their own. Let us, however, recollect that, as there is a common Christianity, so there is a common cause among true Christians; and whoever promotes it is not against us, but on our part, if our side be indeed the side of Christ."

4.—Jesus partly returns to the subject on which He had been speaking when John interrupted Him, and partly enforces what He had just said. Whoever will render only the slightest service to one of His followers for His sake cannot fail to be rewarded; while, on the other hand, whoever offends—that is, despises, hinders, or persecutes—even one of the humblest of His servants, shall be punished with the utmost severity. How terrible is the condemnation which Jesus pronounces upon such conduct! Are not boys and girls sometimes guilty of this conduct? When any of our companions become religious and join the Church, when they profess to be converted and begin to follow Christ, take care you do not incur the terrible guilt of trying to hinder them. One form of hindering is to despise them (Matt. xxiii. 10). This is not so great an offence as others, but it is common, and indirectly it may produce the same effect. There are some sensitive natures to whom no hindrance in piety could be greater than to be despised on account of it—treated with contempt, looked down upon with scorn. Let us never do anything like this—never treat good people with contempt. We are liable to do it sometimes because they are poor, or because they are ignorant. Whenever we are tempted to anything of this kind, let us remember in what estimation the humblest of Christ's followers is held in heaven."

5.—The hearing of the passage on the doctrine of everlasting punishment should not belet sight of; and that on Lord spoke figuratively when mentioning the hand, the foot, and the eye—meaning sins as removable or irreparable—should be explained.—Abridged from Sunday-school Magazine.

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BUDDING PLUMS.

Budding is a very simple operation, which can be done at any time when the bark "peels" readily and the buds are sufficiently ripened—say from the middle of July to the last of September. Take a well developed single bud, cut off the leaf, leave enough of the stalk to take hold of when inserting the bud. With a sharp knife cut off the bud, with a thin slice of bark and wood, commencing, say a third of an inch above the bud and ending the cut about as far below it, so that the whole forms a straight smooth cut; then make a cross cut through the bark of the stock in a smooth place, and also a longitudinal one, so that the whole has the shape of a Roman cross about an inch long. Now raise the bark on the stock with the knife or with an ivory, and push down the bud under the bark until the upper end is even with the cross cut of the stock. Now wrap the whole smoothly and firmly with basswood bark or woolen thread, leaving the bud out to prevent smothering, but closing all the bark tightly below and above. In about two weeks the bandage may be taken off, and if the bud is fresh and green, it has taken, and the stock should be cut off an inch above it next spring and only the bud allowed to grow.—Rural World.

USEFUL HINTS.

The yoke of an egg gives richness to the milk which you pour over asparagus; beat it well, add butter, pepper and salt as usual.

Beds for roses should be dug eighteen inches deep. Roses need plenty of manure and plenty of water, especially where continuous bloom is required.

The prevalence of near sightedness among French school children is attributed to the thinness and smallness of the type of the text-books they use.

Crackers that are not fresh can be made to appear so by putting them into a hot oven for a short time. Watch them carefully, as a minute too long will serve to brown and spoil them.

A way has been found for making old postal cards useful. Cut lengthwise into strips about an eighth of an inch wide they make excellent lamp lighters which burn readily, do not throw sparks, and leave scarcely a trace of ash.

It is said that bathing the eyes freely in cold water, at the morning bath, and rubbing them toward the nose with the fingers, will prevent the flattening of the eyeball and diminish the need of artificial aid. Some tribes of Indians are said in this way to preserve their sight to old age.

Ink stains on black walnut furniture may be removed by touching the spots with a feather wet in a solution of nitre and water, eight drops to a spoonful of water. As soon as the stains are erased rub the place with a cloth dipped in cold water. If the stains still remain repeat the operation, making the solution stronger.

Wild cherry is wood for which a large demand has sprung up in the United States. In supplying the place of walnut, cherry is a very valuable wood, and good care should be taken of the growing trees. It is used very extensively in making ebonyized furniture. It has a very close grain, takes the best stain, and is capable of high polish. Besides its use in furniture, cherry is used largely in the internal fittings of railway cars and public buildings.

Peter Henderson says: "If garden seeds, when planted in the Spring, are firmly pressed when under the earth by the ball of the foot at the time the gardeners are putting them into the ground they will invariably grow, drought or no drought, and what is still more important, they will spring up earlier and grow faster, and mature better than any of their kind which have not been subjected to this discipline. This same rule of pressure holds good in regard to transplanting trees, shrubs and plants.

such modern improvements on sandals (which allowed the feet perfect freedom and play) the present mademoiselle, and she attempts to run, is a spectacle as much to be gazed upon, well, not quite that, but at which her mother might well weep.

BURYING ANIMALS.

A woman came to Baron Van Seebach weeping over the loss of her goat. The baron had missed some clover that was rankly growing over the spot where a sheep that had died of splenic fever had been buried. The woman confessed that she had taken the clover and fed it to her pet and stay. The unfortunate goat had taken the fever from the clover and died from it. Pasteur asserts that the germs of splenic fever have been known to retain full vitality where the victim had been buried for ten years. Earth-worms, undoubtedly, many times bring them to the surface. There is every argument in favor of cremating farm animals that die of contagious diseases. In fact, recent disclosures by Mr. Pasteur would seem to render this course absolutely imperative.

INFORMATION.

FOR COUGHS COLDS AND BRONCHITIS, ALLEN'S LUNG BALM, sold by all Druggists the world over. The chief clerk of the Government Dispensary says that no medicine chest is now complete without John's Anodyne Liniment. No medicine known to medical science for internal and external use possesses the wonderful power of this Anodyne.

This paper has done as much as any other to expose the worthlessness of the big pack Condition Powders, and means to keep it up, too. We know of only one kind that are absolutely and strictly true, and that is Sheridan's.

THE GENERAL ELECTION.—The general election is now on the tapis. It may perhaps be a useful hint to intimate that an absolute need at the polls may be obtained by the judicious distribution of the electors of PUTNAM'S CORN EXTRACTOR, the great remedy for corns. Every sufferer would certainly vote for the person affording them relief. Safe, sure, painless. Beware of dangerous substitutes.

THE COMMON EXPRESSIONS. "I feel so dragged," "My food don't digest," "I do not feel fit for anything," which we so often hear during the early Spring and Summer months, are conclusive evidence that the majority of people require at least season especially a reliable medicine that will strengthen the organs of digestion, stimulate the circulation of the blood, and "tone up" the debilitated constitution. Hannington's Quinine Wine and Iron, and Tonic Dinner Pills, taken according to directions, produce buoyancy of spirits, vigor of mind, and give lasting strength to the whole system. Beware of imitations. See that you get "Hannington's," the original and genuine. For sale by all druggists and general dealers in Canada. June 3—1m.

GRAHAM'S CATARRHINE is proving to be a complete success in curing that difficult and disagreeable disease Catarrh. It is a soluble snuff that dissolves in the head, and cleanses and heals the sore and inflamed surface of the nasal cavity, and is free from the objectionable feature of most other remedies in use for that complaint. There is no soothing sensation to cause sneezing from its use, or to irritate the raw and inflamed surface of the nasal cavities, which render it more subject to colds as the result of their use, and it obviates the necessity of washes or the expensive apparatus required for using them. June 2—2m.

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, at once get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle, freely.

REST AND COMFORT TO THE SUFFERING.—Brown's Household Panacea has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle. Feb 10

Remember This.

If you are sick, GOLDEN ELIXIR will surely and Nature in making you well again, WHEN ALL ELSE FAILS. If you are comparatively well, but feel the need of a grand tonic and stimulant, never rest easy till you are made new being by the use of GOLDEN ELIXIR. If you are COITIVE or DYSPEPTIC, or are suffering from any other of the numerous diseases of the stomach, or a resident of a malarial or paludal district, or are in your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such complaints. GOLDEN ELIXIR will give you fair skin, rich blood, the sweetest breath, health and comfort. If you are a frequenter of a resident of a malarial or paludal district, or are in your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such complaints. GOLDEN ELIXIR will give you fair skin, rich blood, the sweetest breath, health and comfort.

If you are weary away with any form of KIDNEY or URINARY disease, STOP TEMPTING DEATH this moment, and turn for a cure to GOLDEN ELIXIR. If you are sick with that terrible sickness, NERVOUSNESS, you will find a "Balm in Gilead" in the use of GOLDEN ELIXIR. If you are a frequenter of a resident of a malarial or paludal district, or are in your own fault if you remain so, for GOLDEN ELIXIR is a sovereign remedy in all such complaints. GOLDEN ELIXIR will give you fair skin, rich blood, the sweetest breath, health and comfort.

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Trustees: EDWARD GURNEY, JR., AND REV. A. SUTHERLAND. Solicitors: ROSE, MACDONALD, MERRITT AND COATS WORTH, Toronto. THIS ORGANIZATION has for its object the acquisition of desirable locations in the North-West Territories with a view to speedy colonization in accordance with Government requirements; and the exercise of other functions incidental to this end, and promotive of the general interests of its Colonies.

THE STOCK LIST consists of numerous and widely distributed, bona-fide subscriptions to the Company, liable to calls, at reasonable intervals, in the discretion of the Directors. The project being the spontaneous outcome of a large class, no advantage is allowed to one shareholder over another, but all stand upon an equal footing.

THE OPERATIONS of the Company will be conducted upon a basis of prudent liberality, that will strongly invite all classes of settlers from the most needy colonist to the well-to-do farmer, artisan, merchant or manufacturer; and at the same time afford a fair compensation for the capital invested.

HOMESTEADS and Pre-emptions will be offered in these settlements upon the same conditions as those of the Dominion Government. SUBSTANTIAL AID will be given in the erection of places of worship; and the Company will encourage public improvements of all kinds, such as the construction of railways, the formation of Commercial centres, early and direct postal communication, etc., etc.

ARRANGEMENTS are being made with the Government, pending which, reference to locations would be premature. It may be premised that the utmost care and discernment have been exercised in making selections, as will be very evident when details are furnished. This announcement is made that those interested may govern themselves accordingly.

PROSPECTUSES containing full information as to locations lands, prices, conditions, etc., will be prepared as soon as possible, and will be favored to any person on application to the Secretary. Address communications to JOHN T. MOORE, Secretary, Drawer 2717, Toronto. CORNER GRANVILLE & SACKVILLE STREETS. NOVA SCOTIA MACHINERY PAPER BAG MANUFACTORY THE CHEAPEST IN THE MARKET SEND FOR PRICE LIST. ALSO BOOK BINDING IN ALL ITS BRANCHES. G. & T. PHILLIPS