C. M. B. A.

Our Duties.

When the fathers of the C. M. B. A. inaugurated the work of bringing into one bond of fellowship a large number of our Catholic men, the financial consideration was not by any means the only object they had in view. It must, however, be conceded that that object held a primary place. So far as the payment of assessments in case of death is concerned no one dare say that the association has not been eminently successful. In every case the insurance has been paid with a promptitude that deserves hearty commendation. It would be well, however, were we to take a survey of the whole work and see if there are not visible some little openings in our good ship sadly in need of calking — some little rough places that require planing and sand-papering — so that we may present to the gaze of all a comely craft which may be viewed with feelings of pride. Our Mother Church is built on a rock, and upon and in that Church lives and moves the C. M. B. A. It would be entirely useless to offer any argument for the purpose of demonstrating that the more the society is in harmony with the Church the more successful will be its career in every particular. Each one of our members will on a moment's consideration admit the truth of this contention; and, such being the case, should we not all endeavor, so far as lay in our power, to lift up our association and its membership as nearly as possible to the point of perfection.

At this time of the year it is usual for the members to make their Easter Communion, and it is gratifying to know that so many branches include nearly their entire membership on such occasions. Although we are required to make our Easter duty, is it not worthy of consideration that we should be better men and better members were we not to allow month after month to elapse waiting for the extreme limit the law allows. No doubt many of our members are monthly communicants, but it is true also that a great number wait for the annual procession. In so doing they obey the letter, but certainly not the spirit of the association's laws. It would not become us, nor do we desire, to attempt anything in the form of a sermon to our brother members, but we deem it a duty, and we think it is likewise the duty of all, to endeavor to infuse amongst the membership a spirit that would lead us step by step from the nominal into the practical, from carelessness and indifference as regards the Church, into a warmth and love for her and a close affinity with her in the work of lifting and leading souls upwards. We may be very successful in business, or we may be very unfortunate in our undertakings; we may have lucrative positions, or we may be the most humble engaged in manual labor, but all should stand shoulder to shoulder in loving communion with the Church. Looking at the matter merely from a human point of view—which is, after all, but of minor importance as compared with eternity's welfare—we will, in this way, be all the happier, all the better and stauncher supporters of the C. M. B. A. structure. If in any branch there are to be found dried-up brambles which from year to year neglect or refuse to have infused into them the spiritual life of the Church they should be cut off as unworthy members of the C. M. B. A., whose connection with it is detrimental to its work and its growth. It occurs to us that some practical system should be adopted whereby it may be known what members do and what members do not make their Easter duty. Few there are, it is true, who are delinquents, but the officers of each branch should see to it that no one should be considered in good standing in the C. M. B. A. unless he makes his Easter duty. This is a law of the society, and one that should be strictly enforced.

Assessment No. 6 was issued from the Grand Secretary's office on the 5th inst. It calls for the payment of beneficiaries amounting to $3,000. The amount collected during the month of March on assessment account was $14018.23. The reserve fund up to date amounts to $34,993.40. The amount of benefit paid to heirs of deceased members during the month of March was $13,800.

Easter Communion.

Last Sunday morning at the High Mass the members of Branch 211, Rat Portage, attended in a body and partook of Holy Communion, in fulfilment of their Easter duty. It was an imposing and edifying sight to see so large a number of men turn out for such an object. After the gospel Rev. Father Fox ascended the pulpit and preached a sermon on the gospel of the day. He congratulated the members of the C. M. B. A. on the good work they had performed that morning, exhorted them to perseverance, and in a few well-chosen words put before the large congregation the advantages of membership in the C. M. B. A., advising all eligible to seek admission therein.

Branch 211 was established at Rat Portage about two months ago, and since its inception it has accomplished much good work in the parish.

At a regular meeting of Branch No 154, Eganville, held March 16, the following resolutions were unanimously passed:

Whereas it has pleased Almighty God to call to her eternal reward the mother of our esteemed Brother, Cornelius Carmody, be it therefore

Resolved that we tender to Brother Carmody and his brothers our sincere sympathy, and condole with them in the loss they have sustained by the death of their mother.

Resolved that a copy of these resolutions be sent to Brother Carmody, recorded in the minutes of this meeting and published in the CATHOLIC RECORD.

JOHN A. KITTS, Rec. Sec.

Constitutional Amendments.

Editor of the CATHOLIC RECORD.—Dear Sir and Brother.—While the members of the C. M. B. A. are discussing various amendments to the constitution. I would like to suggest to them and the committee on laws through the C. M. B. A. columns of of your paper the advisibility of amending Section 72 of the Grand Council constitution, so as to give power to Branches to order—by, say, a two-thirds vote—the payment of an assessment out of the branch funds when they exceed the requirements of the branch and per capita tax by one assessment for each member. It is a well-known fact that a a large percentage of the members of the C. M. B. A. are men who have to practice considerable economy to get along comfortably in this world. And especially is this the case in towns and rural parishes. We will take for instance a branch of thirty-five members, which is I think a fair illustration. Their dues would amount in the year to $105. The per capita tax would be $17.50. Fifty cents each month forwarded with assessments $6. Hall rent $24, and say $20 for charity and other expenses, which would leave in the branch a balance of $37.50. What are small branches going to do with this surplus? Catholics are becoming yearly more interested in insurance, and are also investigating more closely the costs of insurance in the different societies into which they can be admitted. If you can show them where they can save a dollar or a dollar and a half you will arouse their fraternal spirit quicker than by amendments to the grammatical construction of the constitution.

The amendment I have suggested, I believe, would be very much in the interests of the association. It would encourage economy in the branches, and prompt payment of dues, and induce many close financing Catholics who are good risks to join the C. M. B. A.

Yours fraternally,
J. C. O'NEILL.

Simcoe, Ont., March 28, 1894.

Halifax, N. S., March 29, 1894.

EDITOR CATHOLIC RECORD, London, Ont.:—Will you kindly insert in the CATHOLIC RECORD the following resolution, which was passed at the last meeting of Branch 164, in reproposed amendments to the Constitution, submitted to us by Branch 145 for approval:

That we, the members of Branch 160, have carefully considered the proposed amendments submitted to us by Branch 145, for our approval, a copy of which it is their intention to present to the Committee of Laws for ratification. In reply, we wish to say that we consider the same as opposed to the object for which the association was formed, and not at all conducive to the well-working of the C. M. B. A. in our city. Branch 160 is composed largely of members who come under the hazardous class, and to whose assistance the success of the same is in a great measure due, and who feel that should such a change be made in our Constitution it would seriously impede the progress of our branch. We therefore wish to be recorded as not being in sympathy with any movement that will change the present rate of assessments to any other scale than a uniform one for all classes of membership. M. E. KEATING, Rec. Sec.,

New Branch Organized at Cote St. Paul.

A new, and what promises to be a most important and flourishing, branch of the Catholic Mutual Benefit Association was brought into existence last evening. The event took place in the hall of the parish church of Cote de Paul. The ceremonies attending the formation of the new branch, which will hereafter be known as No. 229, were conducted by District-Deputy J. E. H. Howison, assistant Grand Secretary and organizer for the province of Quebec, assisted by Grand Deputy T. J. Finn, Trustee T. P. Tansey, District Deputy Dandelin, District Deputy Spedding and Secretary Costigan. Amongst those present were the Rev. Father Brault, pastor; Rev. Father McGinnis, Messrs. Japhet Dame, Joseph Sauve, Henry E. Martin, Adelard Therien, A. T. Martin, James Rinahan, F. X. Payette, Joseph Henri Boyer, Thos. J. Evers, Jas. P. Evers, Edward Kennedy, A. Tourangeaur. Amongst the members of the association present from the city branches were: President P. Reynolds of Branch 26; Grand Deputy T. J. Finn, Chancellor J. H. Feeley, District Deputy Dandslin, Grand Trustee Tansey, District Deputy Spedding, Treasurer A. D. McGillis, Brothers A. Brogan, N. P.; M. Sharkey, B. Campbell, L. E. Simoneau, John Walsh, J. A. Hartenstein, M. F. Dolan, James Milloy, Jas. J. Costigan and J. J. Keating. The organization of the new branch was proceeded with immediately after the arrival of the brethren from the city, the proceedings being opened with prayer by Rev. Father Brault, after which the initiation of the members of the new branch took place. This was followed by the election of office-bearers, which resulted as follows: Spiritual Adviser, Rev. A. A. Brault; president, Mr. A. T. Martin; First Vice President, Mr. F. X. Payette; Second Vice President, Mr. Ed. Kennedy; Recording Secretary, Mr. Japhet Dame; Assistant Secretary, Mr. Thomas Evers; Treasurer, Mr. Adelard Therien; financial Secretary, Mr. James Rinahan; marshal, Mr. Ernest Tourangeau; guard, Mr. H. E. Martin; trustees, Rev. Father McGinnis, Mr. Jos. Sauve, Mr. J. H. Boyer, Mr. Jas. P. Evers and Mr. H. E. Martin; representative to Grand Council, Mr. A. T. Martin; Alternate, Mr. F. X. Payette. Grand Deputy Finn, assisted by Brothers Howison and Tansey, conducted the installation of officers, after which congratulatory addresses were made. Grand Deputy Finn made a brief address on the history of the association, and was followed by the Rev. Father Brault, who, in most eloquent terms, expressed his great pleasure at the foundation of a branch of the C. M. B. A. in his parish. Rev. Father McGinnis also expressed his pleasure at being admitted a member, and assured those present that he would use his best efforts to advance the branch. Short addresses were also made by Chancellor Feeley, President Reynolds and others. From appearances, Branch 229 promises to be one of the most active in the association. It has started with excellent prospects, and already is assured of a large membership. A grand celebration will be held in the course of a few weeks in the parish church, under the auspices of the branch, which will be attended by representatives from all the city branches.—Montreal Gazette, March 30.

Resolutions of Condolence.

At a regular meeting of Branch No. 223, held at Springhill, on the 21st ult., the following resolutions were unanimously passed:

Whereas it has pleased Almighty God in His infinite wisdom to call to her eternal reward Mrs. James Cadigan of Glace Bay, C. B., mother-in law of our esteemed Brother, L. A. Peterie, and aunt of our esteemed Brother, W. E. Cook, therefore be it

Resolved that while bowing to the Divine will we recognize the loss sustained by Brothers L. A. Peterie and W. E. Cook and tender to them and their families our sincere sympathy in this their hour of sorrow.

Resolved that a copy of these resolutions be sent to Brother L. A. Peterie and W. E. Cook, recorded in the minutes of this meeting and published in the CATHOLIC RECORD and Antigonish *Casket*.

R. J. McDONALD, Rec. Sec.

At a regular meeting of Branch No. 223, Springhill, held on the 21st ult., the following resolutions were unanimously passed:

Whereas it has pleased Almighty God in His infinite wisdom to call to his eternal reward the son of our esteemed Brother, Daniel D. McNeil, therefore be it

Resolved that while bowing to the Divine will we recognize the great loss Brother McNeil has sustained in the death of his beloved son, and tender to him and his family our sincere sympathy in this their hour of sorrow.

Resolved that a copy of these resolutions be sent to Brother McNeil, recorded in the minutes of this meeting and published in the CATHOLIC RECORD and Antigonish *Casket*.

R. J. McDONALD, Rec. Sec.

C. M. B. A. Relief Association.

White River, March 27, 1894.

I being one of the first to receive the hospital benefits of the C. M. B. A. Relief Association it may be of some interest to members of the above association to learn of the treatment I received.

On my arrival in Montreal I met Grand Secretary Tansey, who conducted me to the Hotel Dieu, where the association has engaged a large ward for the use of members of the Association, in which they have every convenience a person could desire, including daily papers, books and periodicals, etc. I was placed under the treatment of Dr. Morreau, of the Executive Committee, who attended me daily, and I am pleased to say I recovered very rapidly. I am also very grateful to Brothers Tansey, Spedding, Grand Deputy Finn and other members of the association for their many acts of kindness during my stay in Montreal. Before concluding I would strongly recommend all brothers who are not already members to join at once, as it is an excellent institution and should receive the support of all members of the C. M. B. A.

Yours fraternally,
C. PERRON, Branch 219.

CANADIANS THANKED.

At a meeting of the Irish National Federation, held in Dublin, a resolution submitted by Michael Davitt was unanimously carried, in which the grateful thanks of the Irish at home were tendered to their friends in Canada for their sympathy with the cause of Home Rule for Ireland and their substantial contributions of financial aid. Hon. Ed. Blake, M. P., was at the same time singled out for special eulogy, the meeting recognizing by many expressions of gratitude and praise the valuable services rendered to the party by the member for South Longford. The *Freeman's Journal*, commenting on the action of the meeting with regard to Canada and its representative in the party, said that Mr. Blake amply merited this special recognition. Mr. Blake, in an address yesterday, expressed the opinion that a solution of the Irish difficulty was to be found in a union of the democracies of both islands. He was disposed to believe that now the conscience of the English people had been touched, a more friendly spirit would be fostered, and a growing feeling of justice towards Ireland would be observable.

E. B. A.

LOW SUNDAY IN TORONTO.

Low Sunday being the day set apart for the members of the Emerald Beneficial Association to receive Holy Communion, Davitt Branch, No. 11, invited the members of the city branches to attend their parish church for the purpose; and a large number accepted the invitation, including Grand Officers D. A. Carey, J. J. Nightingale and J. J. Hennessy, Chancellors of Branches Nos. 8 and 12, Presidents of Nos. 7, 8, 12 and 29, and other officers. The members and visitors assembled in the hall of No. 11, and marched to St. Helen's church for the 8:30 Mass, where the Very Rev. Dean had seats reserved for the large number that attended. At the close of holy Mass the Very Rev. Dean addressed the members, congratulating them upon the large number that were present, some having come a distance of five miles. He spoke very highly of the association, it being a great means of assisting the clergy in their work for the salvation of souls, instancing cases in which it had been the means of bringing men to their religious duties who had neglected them for years. He also pointed out the benefits conferred on the members in its beneficial features, and strongly recommended the members of the congregation to join its ranks, as it was an organization that submitted its rules to the highest ecclesiastical authority for endorsation. Having such organizations, there was no reason for Catholics to join associations outside the pale of the Church. He hoped the association would not only increase and prosper in his parish, but all over the Dominion. He also invited the ladies to join the circles in connection with the association, that had also received the full approval of His Grace the Archbishop, and was calculated to do an immense amount of good. He was much pleased to be present at the organization of the circle in his parish, and wished it every success. He thanked the members for having visited his church, and so set a good example that he hoped would be followed by the other associations in the parish, and upon any future occasion that they might visit the church he should be pleased to give them a welcome. In conclusion he begged Almighty God to bless them and the good work in which they were engaged.

The members having returned to the hall a very plentiful supply of tea, coffee and sandwiches was provided by Branch No. 11 for their visitors, who having done full justice to the same, the President called upon Grand President D. A. Carey to address the members. He did so in a very able manner, congratulating them upon the large number that had attended, some at a considerable inconvenience, and painted in glowing colors the future prospects of the association. He was followed in short addresses by Grand Officers W. Lane and J. J. Nightingale, Chancellors of Branches Nos. 8 and 12, and Presidents of Nos. 8, 12 and 29, also by P. Keenon of No. 2. The following resolution was unanimously adopted:

Resolved, That the most sincere thanks of the members of the Emerald Beneficial Association are due, and hereby tendered, to the Very Rev. Dean Cassidy for his kind and very flattering remarks from the pulpit respecting the association and the ladies' circles in connection therewith, and they pledge themselves to so carry on their work as to merit a continuance of his esteem.

A vote of thanks was also passed thanking the visitors for their acceptance of the branch's invitation.

As a result of the celebration four candidates gave in their applications for membership.

ST. HELEN'S (LADIES' CIRCLE) NO. 2, TORONTO.

The ladies of St. Helen's Circle No. 2, held an adjourned meeting of Tuesday, March 27, with a full attendance of members and several candidates. There were also present: D. Shea, President of Branch No. 11; and Secretaries W. Lane and J. McCarty. The Grand Secretary gave a short address for the instruction of the candidates, explaining to them the benefits to be derived by enrolling themselves as members, and they expressing their willingness to join the circle, were duly initiated. It was the unanimous wish that the Very Rev. Dean Cassidy should be chaplain. The ladies then elected the following as their officers: President, Miss L. Brennan; Vice-President Miss N. Douglass; Rec. Sec. Miss M. Marchment; Fin. Sec. Miss M. Herron; Treas. Miss K. Langdon; Stewards, Miss M. Roach and Mrs. Redden; Guard, Miss L. Langdon. The officers having been installed by the Grand Secretary, it was unanimously decided to hold their meetings on the first and third Monday in each month. It was also decided that the meeting on Monday, the 2nd, should be an open one, so as to give their lady friends an opportunity to have the objects of the association explained to them.

CARDS OF THANKS.

To J. Hickey, Recording Secretary Branch No. 21, E. B. A., Peterborough:

I desire to thank the members of your branch for the kindness extended and assistance tendered during my late husband's illness; also for the $100 funeral benefit, which they promptly paid. ELIZABETH SULLIVAN.

To J. Hickey, Recording Secretary Branch No. 21, E. B. A., Peterborough:

Accept my thanks for the funeral benefit of $100 and for the many kind words and acts of sympathy extended to me upon the death of my late and lamented husband.

ELLEN CALLAGHAN.
W. LANE, S. T., 17 Homburg ave.

OBITUARY.

PATRICK DEVINE, RENFREW.

It was with feelings of the most profound sorrow and intense surprise that the news of the sudden death of Patrick Devine, Esquire, of Renfrew was received by his fellow-citizens on Saturday evening last.

He was so well known, so universally popular, with all who had the pleasure of his acquaintance that a shadow of the deepest gloom overhung the entire community as the sad intelligence was conveyed from one to another announcing that without any previous illness or the slightest warning the King of Terrors had seized him and the spark of life had gone out.

Only a few hours before, he had been walking around the town, conversing freely with his many friends and it was remarked by all that he was in the best of spirits, and unusually healthy looking. About 5 o'clock Saturday evening he was seized, within a few yards of his own residence, with a sudden illness, and never regained consciousness. However, his many friends have the consolation of knowing that he survived long enough to receive the last rites of the Catholic Church of which he was such a consistent and exemplary member. Mr. Devine was born in the year 1831 at Temple-House, county Sligo, Ireland, and at the age of sixteen came to Canada with other members of the family.

Shortly after his arrival in this country he attended school in Renfrew (then taught by Mr. McDougal), and even at that early age showed evidence of marked ability. From here he went to Burnstown, Renfrew county, where his elder brother, Matthew, then resided and here he continued his studies under Mr. D. C. McNab. By his application and natural talent he soon graduated from this school and launched out into his mercantile career by entering a large Quebec grocery establishment as clerk. After spending some time in the old French Capital he entered a similar establishment in Ottawa, and while there indentified himself with numerous Catholic societies. He remained in Ottawa about three years, and thence he went to Springtown, to reside with his brother Felix, then a prominent merchant there.

From Springtown he returned once more to Renfrew, and after spending some few years in the store of his brother Felix here, he launched out in business on his own responsibility as a hardware merchant, twenty-two years ago. In all the years during which he has carried on business here success has attended him. He was always reliable, honest and attentive; and these qualities, coupled with a most pleasant and cheerful disposition, won for him legions of friends. In the fall of 1893 his business establishment was visited with a destructive fire, which demolished the buildings and a great portion of his valuable stock. About this time he disposed of his business to his nephew, Mr. Matthew Devine, and Mr. Ed. J. McGarry, who are continuing it under the firm-name of "Devine & McGarry."

Mr. Devine was just beginning to enjoy the fruits of an active, honest and successful business career when summoned to his eternal reward. He had recently decided to erect a large and costly building on the site of the late fire, and had only a day or two prior to his sudden death signed agreements with his contractors for its immediate completion.

In politics Mr. Devine was a staunch Conservative and a great admirer and devotee of the late Sir John Macdonald.

In 1883, on the death of the late Mr. J. Bonfield, who represented South Renfrew in the Legislative Assembly, he consented to become the candidate of the Conservative party. His opponent was Dr. Dowling, the present member, and a son-in-law of the deceased Mr. Bonfield. In spite of the great strength which Dr. Dowling received from his connections with a man so popular as Bonfield, Mr. Devine was defeated with a very small majority.

He was a member of the High School Board for a number of years and had been frequently pressed by his many friends to accept some municipal office, but he always refused.

In religion he was a staunch Catholic and was a very regular and pious attendant at all religious exercises in his church. He was a member of different Catholic societies, and was at the time of his death President of the Holy Name Society. He advocated, as well as practiced, temperance, and was ever ready to extend the hand of generosity to the poor and needy. Although a devout Catholic and true to his Church and creed, he was imbued with that broad spirit of liberalism and toleration which should animate the heart of every true Christian. In Mr. Devine's death the village of Renfrew loses one of its best citizens and the Catholic Church one of its best and consistent children.

The funeral occurred on Tuesday last, and was one of the largest ever seen in Renfrew. The pall-bearers were Alex. Barnet, Esq., M. J. O'Brien, Esq., James Carswell, Esq., Joseph Gravelle, Esq., John Ferguson Esq., M. P. After an impressive Requiem Mass in St. Francis Xavier's church, the body was conveyed to the cemetery, where the interment took place in the family plot, many a moist eye being observable in the throng of people as the clods fell upon the coffin which contained all that was mortal of one who in life was so deeply beloved. Among those who came from the neighboring towns were Dr. Lynch, P. C. Dowdall, from Almonte; Dr. Dowling, M. P. P., M. J. McKan, Esq., Mr. J. P. Leacy, Mr. J. Donovan, Mr. W. Gorman, and others from Eganville; Mayor Moles, Jno. Harvey, M. Galvan, H. McLoughlin, J. Havey, R. Havey, M. Havey, J. White, A. Campbell, E. Armand, J. Tierney, from Arnprior; also Revs. P. S. Dowdall, C. Chane, J. Donovan, R. McEachen, H. S. Marion, M. Lavan, P. T. Ryan.

Life's labor done, serenely to his final rest he passed,
While the soft memories of his virtues yet linger,
Like sunlight lines when that bright orb is passed.
Requiescat in pace!

JOHN SULLIVAN, RENFREW.

The tomb has just closed on one of Renfrew's oldest residents, Mr. John Sullivan, a native of Ireland, whose life has been one of usefulness. Though not unexpected, it still cast a gloom over this happy town. He died at the age of eighty-two years, and leaves several children and grand-children to mourn his loss.

MRS. CATHERINE FARRELL BURFORD.

Died at Burford on March 25, 1894, Mrs. Catherine Farrell, of paralysis, in the sixty-sixth year of her age. She was born in the county of Kilkenny, Ireland, and came to this country when sixteen years of age, with her parents, who settled in Brantford. She married Daniel Farrell, who preceded her to the grave six years ago. She leaves six children, of whom Sister Catherine Dericci of St. Joseph's Convent, Hamilton, is one, to mourn the loss of a good and edifying Christian mother. On Wednesday, 28th, the large funeral cortege proceeded to La Salette, where Mass was celebrated by Rev. P. Corcoran, P. P.; and Rev. J. Feeny of Brantford, who accompanied the funeral, delivered an eloquent and pathetic discourse on the life and virtues of the deceased lady, which visibly affected the congregation. —*Requiescat in pace!*

"This, Too, Will Pass Away."

For the CATHOLIC RECORD.

We long for something, in our selfish pride,
Perhaps a bauble that may glitter bright,
Some foolish thing we think is good and right
For us to have; and though God may decide
That it is best that we should be denied,
We murmur at His will; our sin blind sight
Impatient, cannot see it in His light,
And so we spend our lives unsatisfied.

In every life there must be light and shade,
And joy and sorrow. A jewel in the dark,
Will shine as in the sun, a quenchless spark;
Emblem of hope whose light shall never fade.
Oh, heart, be strong! though it may storm today,
Be patient, and "this, too, will pass away!"

—HENRY COYLE.

In April.

In the windy April,
When the world's aglow
With crocus bell and daffodil,
And primroses do blow
Across the dawning meadow
In spray of green and gold—
Every nook in all the land
Its secret joy doth hold.
Brightly and lightly
Drifting swallows fly;
Yet my heart is lonesome,
Who knows why?

In the windy April
Spent is winter's pain;
Cheery, piping Robin
Struts the fields again;
Ears are glad for hearing,
Eyes are glad for sight
Of all the bonny green things
Climbing to the light;
Gay day is gray day.
Rainy day or dry;
Still my heart is lonesome,
Who knows why?

In the windy April
Dear is Hope's unrest,
Throbbing in the frozen ground,
In the frozen breast.
Clouds fair as sunshine
Flash and fade away;
Silver is the night time,
Golden is the day;
Best time and blest time
Of the year is nigh.
Still my heart is lonesome—
—God knows why!

A PATRIOTIC POEM.

Hamilton Spectator.

Thos. O'Hagan, Ph. D., late principal of the Waterdown High School, now taking a post graduate course at Cornell University, was at this point called upon to read a patriotic poem which he had written specially for this occasion (the Canadian Club banquet.) Dr. O'Hagan was received with a salvo of applause. He said modestly that he desired the company to receive what he had written, not as poetry, but as a hearty expression of his sentiments. Then he read this poem:

HEROES.

Our land is dower'd with glory
From the East unto the West,
With rays of ripen'd splendor
That cluster on her breast;
But the stars that beam out brightest,
And shall burn to the last,
Are the deeds that light our father's grave—
The heroes of the past.

O brothers, ye who gather round
This festive board to-night,
Whose hearts are timed to patriot words
That glow with love and light.
Recall with me the years gone by—
Full well ye know their life—
When patriots stood to guard our homes
In dark and deadly strife.

When through our lands a psalm of grief
Smote every heart and door
With tidings from each battlefield
Rock'd by dread cannon's roar.
And mothers prayed and sisters wept,
With love and faith divine
Beseeching God to guard our hosts
Along the frontier line.

From Lundy's lane and Queenston Heights
The message speedily came
That filled each heart and home with joy
And tired the wings of fame;
At Chateauguay brave sons of France
Drove back the stubborn foe
With loyal heart and weapon strong
Just eighty years ago.

But not alone in battlefield
Did heroes staunch and brave
Yield up their lives in honor's cause
Our country's flag to save;
In savage forests deep and drear,
Beset with hardships fell,
Our fathers toiled and sank to sleep
Within each lonely dell.

Their memory lives upon streams,
Their deeds upon our plains;
They need not shaft nor monument,
Nor gold-emblazon'd panes.
In virtues link'd through ages
Shall their great, strong lives flow on,
Inspiring souls to nobler deed
From father unto son.

Theirs be the glory, ours the love
In this great cherish'd land,
Bearing the impress—seal of heaven—
And fashioned by His hand,
Whose victory is the ark of peace,
Guarded by love—not fear—
Strong as the faith that consecrates
Our heroes with a tear.

A nation's hope, a nation's life
Be ours from east to west;
A nation's hope, a nation's life
To fire each patriot breast,
That in the blossoming years to come
Our broudest boast as men,
When bound by ties to nationhood
To hail this land—CANADIAN!

MARKET REPORTS.

London, April 5.—Wheat was firmer, at 90 to 98c per cental; oats $1 to $1.03 per cental; barley 90c to $1; peas 90 to $1.05; rye 90c to $1; and corn 90 to 95c; clover seed $5.75 to $6.25 per bushel. Beef was easy, at $5 to $6.50; lambs [yearlings] 7½ to 8c a pound wholesale; dressed calves 5½ to 6c a pound, by the carcass; pork $5 to $6 per cwt.; the average, nice hogs, was about $5.75 to $5.80; butter 23c a pound for single roll by the basket; eggs 9 to 12c a doz.; potatoes 50 to 60c a bag; cabbages 65 to $1 per doz.; apples $1.25 to $1.50 a bag; hay $7 to $8 a ton; milch cows $35 to $45 a piece.

Toronto, Apr. 5.—Flour—Straight roller, $2.60 to $2.75; extra, $2.35 to $2.40. Wheat—White, 57 to 60c; spring No. 2, 60; red winter, 57 to 60c; goose, 58c; No. 1 Man. hard, 73½c; No. 2, 71½c; peas, No. 2, 54 to 56; barley, No. 1, 41½ to 42c; feed, 36 to 37c; oats, No. 2, 33½ to 34; baled hay, quiet. Choice Timothy is quoted on track at $9.25, and ton lots off car and delivered at $10 to $10.25.

Montreal, Apr. 5.—Wheat—No. 1 hard Manitoba, 76 to 77c; No. 2, do., 74 to 75c; peas, per 66 lbs. 68 to 70c; oats, per 34 lbs. 40½ to 41c; corn, duty paid, 61 to 63c; barley, feed, 42 to 43c; malting, 50 to 55c. Flour—Winter wheat, $3.60 to $3.80; Manitoba patents, best brands, $3.60 to $3.70; straight rollers, $3.10 to $3.25; extra, $2.75 to $2.90; superfine, $2.50 to $2.65; Manitoba strong bakers, $3.35 to $3.45; Manitoba strong bakers, best brands, $3.50. Oatmeal—Standard, bags, $1.95 to $2; standard, bbls., $4 to $4.10; granulated bags, $2.05 to $2.10; granulated bbls. $4.20 to $4.30; rolled oats, bags, $2 to $2.05; do bbls. $4.20 to $4.25. Canadian short cut, per bbl, $15 to $16; hams, city cured, per lb, 9 to 11c; lard, Canadian, in pails, 9½ to 10c; bacon, per lb. 10 to 12c; lard, compound, refined, per lb, 7½ to 8c. Butter—Sales of townships are passing at 23 to 25c, and new creamery at 26 to 27c, while rolls readily fetch 20c and better when it is a nice lot. Eggs—Western limed, 6 to 8c; Montreal limed, 8 to 10c; held fresh 6 to 8c; and boiling stock at 11½ to 12c per doz. Beans $1.15 to $1.30 per bag. Potatoes 60 to 65c per bag, while carload lots are offering at 50c per bag.

Latest Live Stock Markets.

TORONTO.

April 5.—Butchers' Cattle—Numerous sales of choice cattle were made from 3½ to 3¾c., and one or two extra loads brought within a fraction of 4c. Inferior to medium cattle sold at from 2¾ to 3c.

Stockers—A few head were bought to day for country feeding. Four head, averaging 1,100 lbs. at $3.50 a head; 1 head, averaging 1,320 lbs, at $47 a head; 6 head, averaging 1,125 lbs. at $36 a head.

Hogs—Long lean hogs sold at $4.55 to $4.60, weighed off car; stores at $4.50, thick fats at $4.40 to $4.50, rough heavies at $4.20 to $4.25, sows at $4 and stags at $2.50 to $3.

Sheep and Lambs—Sales were made at 4¼c a lb. for choice grain-fed lambs, and one sale was made at $4.70 a cwt. which is top price of the season. A few spring lambs were in and sold from $3.50 to $4.50 each. A few sheep sold from $4 to $5 a head, according to quality.

Calves—One bunch of 10, averaging 135 lbs., sold at $6.50, and one choice veal sold at $11.

Milch cows and Springers—The range for mediums to extra choice was from $30 to $50.

EAST BUFFALO.

East Buffalo, N. Y., April 5—Cattle—Only 2 cars sold in peddling trade

Sheep and Lambs.—Fancy wethers, $4.60 to $4.75; good to choice mixed sheep, $3.75 to $4; choice to fancy lambs, $5.10 to $5.25; light to choice lambs, $4.40 to $5.

Hogs.—Yorkers, $5 to $5.05; mixed packers, $4.95 to $5; good to choice heavy $4.89 to $4.90.

"Disfigured For Life"

Is the despairing cry of thousands afflicted with unsightly skin diseases.
Do you realize what this disfiguration means to sensitive souls?
It means isolation, seclusion.
It is a bar to social and business success.
Do you wonder that despair seizes upon these sufferers when Doctors fail, standard remedies fail, And nostrums prove worse than useless?
Skin diseases are most obstinate to cure.
CUTICURA REMEDIES
Have earned the title Skin Specifics,
Because for years they have met with most remarkable success.
There are cases that they cannot cure, but they are few indeed.
It is no long-drawn-out expensive experiment.
25c. invested in a cake of CUTICURA SOAP
Will prove more than we dare claim.
In short CUTICURA WORKS WONDERS,
And its cures are simply marvellous.

Sold throughout the world. Price, CUTICURA, 75c.; SOAP, 35c.; RESOLVENT, $1.50 POTTER DRUG AND CHEM. CORP., Sole Props., Boston.

Merchant Tailoring.

MR. O. LABELLE HAS OPENED A FIRST-Class Merchant Tailoring establishment on Richmond Street, next door to the Richmond House, and opposite the Masonic Temple. He will carry a full range of the very choicest goods. Prices to suit the times Satisfaction guaranteed.

C. C. RICHARDS & CO.

Gents—My daughter was apparently at the point of death with that terrible disease diphtheria. All remedies had failed, but MINARD'S LINIMENT cured her: and I would earnestly recommend it to all who may be in need of a good family medicine.

JOHN D. BOUTILIER.
French Village.

Children

who are thin, hollow-chested, or growing too fast, are made Strong, Robust and Healthy by

Scott's Emulsion

the Cream of Cod-liver Oil. It contains material for making healthy Flesh and Bones. Cures Coughs, Colds and Weak Lungs. *Physicians*, the world over, endorse it.

Don't be deceived by Substitutes!

Scott & Bowne, Belleville. All Druggists. 50c. & $1.

C. M. B. A.

Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. COLLINS, Box 356, Guelph, Ont.

Branch No. 4, London.

Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, Albion Block, Richmond Street. P. COOK, Pres., P. F. BOYLE, Recording Secretary.

TEACHER WANTED.

A FEMALE TEACHER HOLDING A third class certificate wanted, for Catholic Separate School Section No. 7, Glenelg. State salary and recommendations. Duties to begin on Tuesday, March 27. Address J. S. BLACK, Secretary, Pomona, Ont. 805-3

PAY YOUR

Water Rates

Before the 15th Instant

AND SAVE 20 PER CENT. DISCOUNT

O. ELWOOD, Secretary.

MRS. SHEPHERD We have printed in fly-sheet form the letter written by Rev. J. A. Macdonald, Presbyterian minister of St. Thomas, concerning this mischievous woman. Her plan of operation seems to be to go out of the way places, where her character is not known, and by retailing abominable slanders against the Catholic Church and its institutions, play on the credulity of innocent people, all the while reaping a rich harvest of solid cash. These fly-sheets will be useful for distribution in such places. Single copies will be supplied at 2 cents each; by the doz., 1 cent each; 100 or over, half a cent each. Address, THOMAS COFFEY, Catholic Record office, London, Ont.

SEALED TENDERS marked "For Mounted Police Clothing Supplies," and addressed to the Honorable the President of the Privy Council, will be received up to noon on TUESDAY, 10th April, 1894.

Printed forms of tender containing full information as to the articles and quantities required may be had on application to the undersigned.

No tender will be received unless made on such printed forms. Patterns of articles may be seen at the office of the undersigned.

Each tender must be accompanied by an accepted Canadian bank cheque for an amount equal to ten per cent. of the total value of the articles tendered for, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to supply the articles contracted for. If the tender be not accepted the cheque will be returned.

No payment will be made to newspapers inserting this advertisement without authority having been first obtained.

FRED. WHITE,
Comptroller N. W. M. Police.
Ottawa, March 10th, 1894. 806-2

Perfect Black Socks
Two Pairs for 25 Cents

Black Cashmere Socks
25 Cents per Pair

See our Window
Of 25 Cent Scarfs

Special Values in Trouserings, Suitings and Spring Overcoatings.

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Father Damen, S.J.

One of the most instructive and useful pamphlets extant is the lectures of Father Damen. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible," "The Catholic Church, the only true Church of God," "Confession," and "The Real Presence." The book will be sent to any address on receipt of 15 cents in stamps. Orders may be sent to Thos. Coffey, CATHOLIC RECORD Office, London.

THE RITUAL OF THE P. P. A.

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap set for them by designing knaves. The book will be sent to any address on receipt of 6 cents in stamps; by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, THOMAS COFFEY, CATHOLIC RECORD Office, London, Ontario.

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