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"Christianus mini nomen est, Catholicus vero cognomen."-"Christian is my name, but Catholic my surname."-St. Pacian, 4th Century.

VOL. 7.

FOR THE WEEK ENDING SATURDAY, DEC. 20, 1884.

NO. 323

CLERICAL.

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ARCHBISHOP LYNCH.

HIS SILVER JUBILEE. From the Mail, Dec. 12.

The celebration of the twenty-fifth anniversary of the consecration of Archbishop Lynch took place yesterday morning in St. Michael's cathedral. Notwithstanding that the admission was by ticket the sacred edifice was crowded to the doors long before the hour at which it had been announced that the ceremonies would commence. The interior of the church presented a gorgeous spectacle, the innumerable lights on the altar, the flaming tints of the flags and banners, which met the eye at every turn, the softer pris-matic hues reflected from the stained glass windows combining to the stained glass matic nues reflected from the stained glass windows combining to form a picture almost bewildering in its brilliant variety. A large number of our most prominent citizens, both Protestant and Catholic, were present, among those observed being his Honour the Lieutenant Governor and Mrs. Robinson, Mayor Boswell, Hon. T. W. Anglin, Messrs. Patrick Hughes, B. B. Hughes, Eugene O'Keefe, and Dr. Cassidy. Hughes, Eugene O'Keefe, and Dr. Cassidy. The organ loft was packed by a numerous choir of boy vocalists, among whom were the choristers of St. Michael's College and De la Salle Institute. The musical part of the service was directed by Father Chalendard and Brother Odo. Snortly after ten o'clock the organist, Mr. Lemaitre, played a simple but triumphant march with a choral refrain, and the procession which had been formed at the palace, marched slowly down the central

cession which had been formed at the palace, marched slowly down the central aisle to the altar in the following order:

Two Censer Bearers,
Cross Bearers and Acolytes,
Altar Boys,
Priests,
Visiting Bishops,
Visiting Archbishops,
Cross Bearers,
Deacons of Honour,
Archbishop Lynch supported by VicarsGeneral Laurent and Rooney.
As the procession marched down the aisle the vast congregation rose en masse.
The spectacle was a most imposing one.
The archbishops wore purple robes with trains borne by pages. His Grace Archbishop Lynch appeared in full canonicals with mitre and crozier. Eight pages bore his train, As soon as His Grace and the visiting archbishops and bishops had

his case have gone far to earn for him the title of the most gifted pulpit orator in the Catholic Church of the United States. He was educated at Carlow College in his native country, and, coming to America, was raised to the priesthood in St. Louis cathedral on the 8th of September, 1863, when less than twenty-three years old. Though the canonical age is twenty-four, an exception being made in his case on account of his brilliant talents. His first mission was at the Cathedral of St. Louis, and for nineteen years he was stationed there and at the Church of the Annunciation and St. John's church, all in St. Louis. Archbishop Kenrick, who had watched the career of Father Ryan very carefully, saw in him a worthy successor for the See of St. Louis, and while attending the Vatican Council he asked Pius IX. for his appointment as condjutor with the right of succession. The request was granted, and on the 14th of April, 1872, he was consecrated in the Cathedral of St. Louis by Archbishop Kenrick. But he was not destined to fill that See, for upon the death of Archbishop Wood, of Philadelphia, he was appointed by Leo XIII. on the 8th of June, 1884, to that Archdiocese, but he has not yet been invested with the Pallium.

His Grace took for his text the words Psalm cx., 4: "Thou art a priest for ever after the order of Melchizedek." He said twenty-five years ago some of them witnessed a scene in the sanctuary of that church full of impressiveness, the scene of the consecration of their chief pastor. After twenty-five years they assembled that day, first of all in a spirit of thanks-God for the grace and favours

hands to God for alms, but they forgot the duty of thanking Him.

IN THAT MODEL PRAYER
the "Our Father," the first petition was
"Hallowed be thy name," proclaiming the
blessedness of God, and in that gloria in
excelsis which they had heard sung on that excelsis which they had heard sung on that auspicious occasion they proclaimed "Glory to God in the highest and on earth peace, good-will towards men. We praise Thee, we confess Thee, we glorify Thee, we give Thee thanks for this great glory." Only two petitions in the entire prayer, the rest thanksgiving. Let them then in the spirit of thanksgiving send up to God, from whom all glories come, thanks that He had blessed them. They were there also to do honor to this great priest who in his day pleased God and was found just. For although without God they could do nothing, yet without them might it be said God could do nothing in their individual souls. Consecration was necessary. The man who labored for the salindividual souls. Consecration was necestary. The man who labored for the salvation and happiness of his people, the
man whose motto he saw opposite to him,
"The salvation and happiness of my
people, my first aim," in this they beheld
a reason why honor should be given to
him. The presence of such a vast multitude and the evidence the previous night
of the feeling which pervaded the whole
community in the magnificent reception
given to their archbishop and the prelates
who accompanied him, in that multitude
representing he understood not only the
archbishop's own people, but many persons
in the community,

THE PUBLIC AUTHORITIES,
the bishops of the provinces of this great
Dominion, many of the bishops of the
United States—the presence of such an
assembly, and the exterior marks of the
interior feeling and honor, these were

assembly, and the exterior marks of the interior feeling and honor, these were criterions of how they felt and how they expressed their gratitude and did honor to their chief pastor. As the public press had already made them acquainted with the details of the life of Archbishop Lynch it was not necessary that he should enter further on the subject. They had been the witnesses of his devotedness since he came among them, and how he had labored perseveringly and with an eye to the divine glory for them and theirs. The mission of such a man to our humanity independently of religious consideraity independently of religious considera-tions, though in reality through their agency, the outward works of goodness, the consolation to the afflicted, the insti-tutions of charity, ought to lead men on

works of charity and of religion which they beheld without, perhaps, all of them, they beheld without, perhaps, an or them, understanding the nature and office of the position which produced these acts. the position was all divine, it was not merely prompted by humanitarian feelings, though not excluding humanitarian feelings; there was something sup er added, supernatural—supposing the na-tural on which to rest, but above the natural and in the face and nature of this priesthood and episcopacy they might see the hand of God extending in love and tenderness towards his people. In two ways God commenced with man, the divine with the human spirit. Sometimes directly The Divine Spirit came down in silence to the human spirit and they communed one with the other. That was the imme-diate action of the Spirit of God upon the spirit of man. God ordinarily communicated with man through the agency of man, and especially through the priest hood and the episcopacy which he had es-tablished. Now, the office of the priest was to represent God to man. He stood as the representative of humanity before God, for as God ordinarily communed with man through man, so man would

COMMUNE WITH GOD. through his fellow-man, and the priest, and pre-eminently the bishop, stood as it were between God and map in the ordin-ary communication of his ministry. Not taking away the immediate communica-tion, of which he spoke, by which man tion, of which he spoke, by which man communicated directly with God at times and God with man at times, but the priest and the pontiff stood the representatives of humanity in the presence of God, and the representatives of God in the presence of humanity. He stood as the representative of man in the presence of God and offered sacrifice—sacrifice for his own giving to God for the grace and favours bestowed through his ministry upon his people, and in thanksgiving for the preservation of their pastor, with experience and wisdom, still to discharge the high functions of his office for the glory of God and the salvation of human souls. Their first feeling should be that of thanksgiving to God, because from him came all the graces and benedictions given through them, His unworthy ministers. They were constantly as beggars extending their

His Church as the representative of God before humanity, teaching humanity because he sent his apostles not only to do what He had done, changing the bread and wine into His body and blood, but to

TEACH ALL NATIONS.

The two-fold ministry of sacrifice and of teaching took, in the episcopacy and the priesthood, the communicated priesthood of Jesus Christ. Hence the wisdom and fidelity of the Church. Let them pray to God that he who had labored so long and so successfully among them might be blessed with length of days, continuing still to offer sacrifice, still to speak the words of trath with the authority of God communicated to him, with the consciousness that what he said God said, that he who despised nim despised God, and not himself. TEACH ALL NATIONS. himself.

ADDRESSES AND TESTIMONIALS.
On the conclusion of the service Vicar-General Rooney came forward on behalf of the clergy of Toronto and presented and read the following address to his

To His Grace the Most Reverend the Arch.

bishop of Toronto:

MAY IT PLEASE YOUR GRACE,—It is now MAY IT PLEASE YOUR GRACE,—It is now 25 years since you were summoned from the retirement of the seminary of the Holy Angels, over which you presided so ably for many years, and in obedience to the voice of the Supreme Pontiff assumed the burden and the responsibilities of the Diocese of Toronto. Many of those who then loyally grouped themselves around you and solemnly pledged their obedience to your commands have been called to their reward. Those of us who have survived the vicissitudes of time are here to day, and with the younger generation who have been honoured with a call to the ranks of the sacred priesthood tender to your Grace the expression of our affection. the happiness with which we assemble in the temple of the living God to thank Him for the length of years and the blessings He has bestowed upon you. We will not weary you by dwelling upon the very great progress the Catholic Church has made under your able administration. to your Grace the expression of our affec-

accomplished under your active adminis-tration. Here, as well as elsewhere, the great struggle of the day is against free thought in religion and secularism in edu-cation; your pastorals and sermons are convincing proofs of the vigour with which you combatted the one, and the number of Separate schools you have established in your archdiocese is sufficient evidence of your hostility to the other. The sympathy of feeling and the cordiality which bind together priests and people under your Grace's paternal rule is the strongest proof of the unity that cements the head and members of the Catholic Chynh, in the Brazile of Catholic Church in the Province of Ontario. The presence here this morning of the right reverend prelates in Ontario. affiliation with this Metropolitan see, and the archishops and bishops who have come from the distant parts of the Dominion and the United States Dominion and the United States to tender to your Grace their congratulations, and publicly testify their high appreciation of the virtues which adorn your life, is to us and the people of Canada an edifying example of the brotherly love which unites the Catholic property. Early overlage of a captury of the control of the virtues which adorn your life, is to us and the people of Canada an edifying example of the brotherly love which unites the Catholic property. The control of the virtues which are the control of the virtues which along the control of the virtue which along the virtue which along the control of the virtue which along the virtue which along the virtue which the brotherly love which unites the Catho-lic episcopate. For a quarter of a century you have unreservedly devoted yourself to the service of Almighty God and the spiritual care of your priests and people. The strength of your manhood and the wealth of your intellect are constantly to the service of Almighty God and the spiritual care of your priests and people. The strength of your manhood and the wealth of your intellect are constantly and generously at our call. We are here to-day to bear witness to your unselfish devotion to our interests, to renew the pledge of our obedience and loyalty to you as our ecclesiastical head, and to express the affection and veneration we owell don: Rev. Untergrove: Kilroy. Strat. you as our ecclesiastical head, and to express the affection and veneration we owe you as spiritual sons.

M. LAURENT, Vicar-General.
R. A. O'CONNOR, Dean of Barrie.
EDWARD CASSIDY, Archdeacon.

great sacrifice for men, a sacrifice which he consummated on Calvary. The priesthood of Jesus Christ continued in His Church as the representative of humanity before God, offering sacrifice, and the priesthood of Jesus Christ continued in His Church as the representative of God before humanity, teaching humanity, teaching humanity, teaching humanity, teaching humanity, teaching for the consecration of his Grace.

THE BANQUET.

The banquet given by his Grace the Archbishop of Toronto last evening at the Rossin house is probably unexampled in the history of this province. Such an imposing array of dignitaries of the Roman Church has certainly never been in Toronto hefore. The event was seen in Toronto before. The event was one long to be remembered by those pres-ent. The greatest good fellowship pre-vailed between Catholic and Protestant, and the humorous references to the manner in which good Protestants like the Mayor and Mr. Mowat were sandwiched in between distinguished prelates of the church were provocative of considerable laughter. His Grace the Archbishop resident in the church were provocative of considerable laughter.

O'Donohue, Hugh McMahon, Q. C., J. J. Foy, Q. C., Rev. W. Flannery, Rev. F. Ryan, S. J., Chicago; W. A. Murray, Dr. Ryan, S. J., Chicago; W. A. Murray, Dr. Sullivan, J. Enstice, Grimsby; Rev. P. McMahon, Streetsville; H. H. Cook, M. P., Rev. R. A. Campbell, Orillia; Rev. L. A. Lambert, Waterloo, N. Y.; James Way, Rev. Father Bergin, Rev. T. J. Morris, Egan, Hamilton; W. G. Falconbridge, Hon. T. B. Parde Col. G. T. Denison, Hon. A. M. Ro Pardee, Rev. H. J. Gibney, Alliston; Rev. P. S Dowdal, Pembroke; J. J. Monkle, Streets ville; Dr. B. Traverse, St. John, N. B.;
Rev. F. F. Murphy, Halifax; Rev. M.
O'Reilly, Leslieville; Rev. Alex. Klander, Rev. J. Killcullen, Port Colborne;
Labe Halist V. P. Crinnon, Brantford; John Kells, Edward King, Rev. J. J. McEntee, Oshawa; Rev. off ecclesiastical head, and to exaffection and veneration we owe objictual sons.

F. P. Rooney, V. G., St. Mary's, M. Laurent, Vicar-General.

R. A. O'CONNOR, Dean of Barrie.

By Moudonell, Rev. Fathers Bauer, London; Rey, Uptergrove; Kilroy, Strator, Goodswille; Rev. Fathers Bauer, London; Rey, Uptergrove; Kilroy, Strator, London; Rev. Fathers Bauer, London; Rev

Cassidy, Mr. O'Connor, and Mr. McNam ara, and read a congratulatory address. Beth Mr. Patrick Hughes, who read the address—the only one from the laity read publicly—and Mr. O'Connor, who accompanied him, had the honour of being present at the consecration of his Grace. The father of Dr. Cassidy was also present at the consecration of his Grace. The father of Dr. Cassidy was also present at the consecration. His Grace in responding said hethanked his parishioners sincerely for the kind expressions of their regard. God had, he hoed, given him some strength to do some good in this congregation. The things which had been accomplished could not have been done, however, without some attended to the liberality of the members of the congregation, who had opened their pures and laid up treasure for themselves in Heaven.

Mr. Patrick Hughes then came forward, and on behalf of the Lieutenant-Governor, the members of the Ontario Government, and the bankers and merchants of Torton, presented His Grace with a testimonal, and merchants of Torton, presented His Grace with a testimonial.

The consense were then read from all the pariskes in the diocesee, and from the promise treligious associations.

The banguet given by his Grace the far the parks and the bankers and merchants of Torton, presented His Grace with a testimonial.

The consense were then read from all the pariskes in the diocesee, and from the promisent religious associations.

The boys of the De La Salle institute prix for St. John's chapel.

The correction of the consense of the Contario Government, and the bankers and merchants of Torton, presented His Grace with a testimonial.

The correction of the contario Government, and the bankers and merchants of Torton, presented His Grace with a testimonial.

The correction of the contario Government, and the bankers and merchants of Torton, presented His Grace with a testimonial and provided the contario Government, and the bankers and merchants of Torton, presented His Grace with a testimonial.

The correction of the O'Connor, Captain Geddes, Dr. O'Reilly, Ald. Defoe, W. G. McWilliams, D. Hayes, James Brady, Ingersoll; Rev. Father Brady, Woodstock; Robert M. Keating, J. J. Mallon, T. Delaney, D. Kelly.

Kelly.
After grace had been said about an hour was spent in discussing the menu, a string orchestra under the direction of Mr. Obernier playing during that time.

TOAST OF THE EVENING.
Shortly after nine o'clock His Honour the Lieut.-Governor rose, and said that, having been asked by some of his friends to propose a toast, he had much pleasure in acceding to that request. They were enjoying what was rather a fitting concluenjoying what was rather a fitting conclusion in its social and hospitable character of the day's commemoration. Looking down on that scene he could not help thinking what an exhibition it was of the generous spirit of an Irishman (applause) and one who was unwilling that one of the proudest days of his life should pass by without calling on his friends, Protestants and Catholics alike, to share with him the remembrance of that day Archbishop of Toronto had consecrated his life, but no one could tell him what extraordinary exertions, as a missionary, his Grace, in his young days, must have evinced: what talents, what zeal as a priest, what force of character, what administrative power! Rare were Brockton; Hon. Justice O'Connor, Wm. administrative power! Rare were those qualities, rare in their separate excellence, as they, priests and bishops Catharines; James A. Sadlier, Montreal; Rev. Brother Tobias, De La Salle Institute; position which he at present occupied, and in which, by common consent and the popular applause of to-day, he great ornament. He was proud great ornament. He was proud to have the honor of proposing the health of Archbishop Lynch, as in doing so it gave Archosnop Lyuch, as in doing so it gave him the opportunity of acknowledging the many acts of kindness and courtesy which for more than twenty years had been extended towards him. (Applause.) The toast was received with enth the band playing "The Maple Leaf," and "St. Patrick's day."

HIS GRACE'S REPLY. His Grace, on rising to respond, was reeived with the heartiest applause. It was very trite saying, said his Grace, that on such occasions words do not adequately express the feelings. In this case it was really true. He would be glad to coin words sufficient to express his feelings to them and to his Honour the Lieutenant-Governor for his Honour the Lieutenant-Governor for his very kind speech in his regard. If he had done anything to raise up his adopted country in brotherly love and affection, one for the other, or to advance the interests of the country in any way, he had followed only the dictates not only of his own feelings but of his conscience. He thanked his Honour very much for his kind words, but he only took

He wished also to include in the toast the health of the most reverend prelates who had come to them from a great distance, especially the prelates of the neighboring Republic of the United States. (Loud applause). They had the youngest Archbishop, the illustrious prelate the most reverend Dr. Ryan, Archbishop of Philadelphia, present with them. (Applause). They knew him by reputation, and he presumed many of them were now more and more convinced that what public and more convinced that what public opinion said was true, that he was a born orator. (Hear, hear.) A man was not a complete orator without having a large heart, and that with an extended mind and a high education the Archbishop of Philadelphia had. They had also the oldest of the bishops of the United States in the person of the most reverend Dr. Loughlin, of Brooklyn. (Applause.) They had also many prelates—it would take too much time to mention their names—men who were honoure! in their own country and wherever they were opinion said was true, that he was a born time to the alter in the following order:

Crow The present spectra of the constitution of the case the consolation to the affilicted, the institution of the case the consolation to the affilicted, the institution of the case the consolation to the affilicted, the institution of the case the consolation to the affilicted, the institution of the case the consolation to the affilicate of the case the consolation to the affiliate of the case that the case the consolation to the affiliate of the case the consolation to the affiliate of the case the case that the case the consolation to the affiliate of the case the case that the case that the case the case that the case the case that the case that the case the case that the case the case that the case that the case the case that the case the case that the case that the case the case that the case the case that the case that the case that the case that the case the case that the case that the case that the case that the case plause.) He should not by any forget the Premier of Ontario, Premier of Ontario, Oliver Mowat, (Applause.) Sir John Macdonald had written a very kind letter, expressing his sorrow for inability to attend, because of having only lately arrived home. He was quite sure that if there had been time at all Sir John would have been there. Sir John Macdonald was a particular friend of his. (Laughter.) Friendship floated shove all political considerations. He would have a very poor opinion of a man who would not love a friend because he was of another way of thinking. (Hear, hear.) They should not let either their polities or their religion interfere with their friendships, (Applause). Friendship was too holy a thing to be interfered with by outside considerations, hence he said their friends were of no peculiar politics. They were their friends, and that was quite enough. He had received a great many telegrams from distant friends who pologized for not being present, but as that was a family dinner he would not read them. His Grace apologized to a great many of those gentlemen not occu-pying seats with them at the time who were entitled, by their high position in society, to invitations. However, he had done the best he could. He thanked the right reverend prelates of Canada and the United States who were kind enough to represent his humble person at the head of each table, hoping that each guest would consider him (the speaker) to be there. He therefore included all in a hearty good toast, with his whole heart and soul wishing them.

wishing them all prosperity in this life and glory in the next. The toast was drunk with enthusiasm, the band playing in succession "Rule Britannia," "Hail Columbia," "Vive la Canadienne," and "Bonnie Dundee."

THE LIEUTENANT-GOVERNOR. His Honor the Lieutenant-Governor on rising to respond, was received with cheers. He said he was not going to detain them at any length, especially when he saw their talented countryman at his right (Taschereau) ready to speak, al.

Continued on Fifth Page.