FIVE MINUTETSSERMON





顽思品


rieh whating a meditation we mean
Benetrating into gome truth for our
odifloation，and not merely in order

truths of our religion simply with
view to learning them and to under．
meanding them more fully，we are $n$
making the eort of meditation
whioh we are now speakking．
When we meditate，me try to pon
tratemore deeply intooneof the trat


order to know them entighteng the
mind，bat pious meditation warme
the heart，and urges it on to pursae
what is right．Even if Hopy Sraip．
ture and the greas writer of the
 out for ouralives．Any one mho aim
ato ohieving a taskik that demanda grea
 renewed his prrpose by thinking of
his soal in but he monid oftea not
know how to reach the



many who do not leai Christion lives？
hen beanae so many have not the
calth．Yet the great majority as they ought，have the teith an
 oem，their hearts remain cold，and
${ }_{T 0}$ not． such we may apply the worde
 sidereth in the heart＂，（Jer．xii，11） dovatated by fin，beoanae theyn anever
 never growe，and it barrs no frit，
beoanae it is not quickened into lite by the warmth derived from medita
tion．What more terrible doctrine
con． can．there bs than that concornipg
hell Y Yet there are eome who firmly
believe it，but never think abot never consider what everiastin
puniehment meana，and oo are
pundected by the warnings that it im
 The faith of such Christians is 1 li
 with the steel ；otherwise there is no

 cood resolations and to amend thei：
 too likely to tall into a，carelege onay
of lite and into the eina of the world．
The man who meite
 We read in Holy Seripture that the
man io blesed mho meditates day
and night on the law of the Lord during meditation will not ven
and leare no trace，but they w remain with him day and night，an
direot him in all that he thinks，doo
dind


－HE CATHOLIC RECORD

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TRENOH＇S REMEDIES LIMIToo

DRUNKENNESS CAN BE CURED








free－send no money
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