1, 1903.

s to the gift of t say whether Pope Pius X. vivendi" with We do hope ion that some ached ; but no ne high-handed ry which is nphant to this rd as final any eave the Holy ernment which rfere with the

HY NAME. lered the charer in a general thout profit to tions. In the Be Thy Name, In the

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Worse still, it is mitated by those s is a fact with familiar without reed on us by the red from the child Iren untaught to f God and Jesus g prayer we hear st profanation. t proof that there Lord's Prayer

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ecent annual conolic Young Men's ngland, Cardinal

IE BOYS.

ster says: we have three hunpeople who have are under twenty-he boys especially

ganizations to hold elp direct and en-I know of no work Men's Association needed, but at the flicult, than this of my working apostoboys who have left culty with boys who

They are rougher, I less easily interether-at least this But have they not en the wrong means, physical ex-letics, and other some useful inowing faculties and re remains a some-they are capable of ; there is in their hord that may be y be touched by an of chivalry. They certain tenderness mother's heart. Aplace them under the the is God's Mother Mother. Bring the in words and ways rstand. The Blessed ought to be brought th lads. Without innusements and athe a warm appeal ature. This will reent, boldness, cour-he divine Mother as oys, who are in real-though they know it said enough to sug-luct, which mere na-ed to secure. Go to eal to the mother in

convert, and one is significant of the eutonic races to the andgravine Anna yon be remembered that to the Church in the y was marked by e to the Landgrave of le his lawful wife was he twentieth century, of that same family, that was strict and theranism, has come man allegiance.—The

#### DEATH OF VERY REV. JOSEPH BAYARD, V. G.

AN EXEMPLARY PRIEST CALLED TO HIS

AN EXEMPLARY PRIEST CALLED TO HIS REWARD.

The tolling of the Cathedral bells at 10:45 on Wednesday morning, October, 21st, announced to the citizens of London don the death of the beloved Vicardon the death of the beloved Vicar-General of this diocese, Very Rev. Joseph Bayard. His death took place at St. Joseph's Hospital, London, on the above date, after a lingering illness. Father Bayard, was born at Ogdens-burg, N. Y., on the 16th of May, 1835. When five years of age he went to school at Isle Perrot, Quebec, and at the age of seven. In company with an

school at the age of seven, in company with an the age of seven, in company with an elder brother, the late Rev. Edward Bayard, he entered the College of St. Bayard, he can be a seen and for eight years, finishing his Collegiate course at the age of fifteen. He then vent to Montreal and entered the went to Montreal and entered the Sulpician Seminary where he made his Theological course, remaining there until 1856, when he accompanied the late Right Rev. Bishop Pinsonneault to London. Ont., as Bishop's Secretary. When the Episcopal See was changed from London to Sandwich, Father from London to Sandwich, Father Joseph Bayard went to Sandwich with Bishop Pinsonneault. In 1858 he went to the Seminary in Baltimore, Md., preparatory to his ordination. He was ordained in Montreal on the 19th of March, 1859, the feast of St. Joseph, his patron saint. The summer following he returned to this city as assistant to his brother, the late Rev. Edward ing he returned to this etty as assistant to his brother, the late Kev. Edward Bayard, who was then Pastor of London. Shortly after "Father Joseph" returned to Sandwich and remained there was a 1866, when turned to Sandwich and remained there till about the year 1866, when he was appointed Parish Priest of Ingersoll. In 1876 he was translated to Sarnia, where he remained as pastor for about twenty years, during which time he erected a fine church, a large time he erected a mis school house and a beautiful pastoral residence, all costing in the neighborhood of \$40,000, which was nearly all paid for when he was transferred to Windsor in 1896 to replace the late Very Rev. Dean Wagner. Some three Very Rev. Dean Wagner. Some three years later at his own request, he was removed to St. Thomas, exchanging places with the late Very Rev. Dr. Flannery. After Bishop O'Connor consecration as Archbishop of Toronto Father Bayard was appointed Adminis-trator of the diocese of London, the duties of which he ably performed until

was truly an edifying sight—one, too, which must have found much favor with

for such an occasion. Rev. McKeon of St. Mary's Church, Egan, Dunn and Emery of the Cathedral escorted the remains from the Hospital to the Cathedral. The pallbearers were Me-srs. James Wilson, T. J. Murphy, Philip Pocock, Hubert Dignan, M. Masuret and O. Labelle. The chancel was appropriately draped

m mourning.
In the evening at 7:30 o'clock the church was well-filled for the recitation of the Rosary and the Litany of the Blessed Virgin, after which His Lordship the Bishop and the assembled clergy recited the Office of the Dead. The following were among the clergy in attendance: Fathers O'Neil, Northgraves, Connolly, Brennan (St. Mary's), Corcoran, West, Noonan, Brady, Prud-nomme, McCormack, Aylward, Egan,

Dunn and Emery.

The St. Vincent de Paul Society and the C. M. B. A. acted as a guard of

honor during the night.

Besides other relatives the Very Rev. Father leaves to-mourn his loss his brother, Mr. Gilbert Bayard of the his brother, Mr. Gilbert Bayard of the Customs Department, Walkerville; Madame Bayard of the Academy of the Sacred Heart, Rochester, N. Y., and Sister M. Angelique, Superioress of the Convent of the Holy Names of Jesus and Mary, St. Louis de Gonzague,

The Cathedral was crowded on Friday, Oct. 23rd, the Feast of the Most Holy Redeemer, to assist at the Solemn Mass of Requiem for the deceased priest. Previous to the celebration of the Mass the solemn Office of the Church for the Dead was chanted by His Lordship the Bishop and the

Assembled clergy.

The archdiocese of Toronto and the dioceses of Hamilton and Peterborthe dioceses of Hamilton and Peterb represented amongst clergy. There were also present two of the Sisters of the Holy Names of Jesus and Mary from Sarnia and a number of the Sisters of St. Joseph

from St. Thomas and this city. The celebrant of the Mass was Rev. Boubat. Rev. T. West acted as deacon, and Rev. Father McKeon as subdeacon.



His Lordship the Right Rev. Bishop
McEvay assisted at the Episcopal
throne. The deacons of honor assisting the Bishop were Rev. J. M. Aboulin, C. S. B., Toronto, and Rev. J. H.
Coty of St. Patrick's Church, Hamilton;
master of ceremonies, Rev. D. J. Egan
of St. Peter's Cathedral, London. master of ceremonies, Rev. D. J. Egan of St. Peter's Cathedral, London.

The following priests were present:

Very Rev. R. McBrady, C. S. B.,

President Assumption College, Sandwich; Very Rev. Father James,

O. F. M., Superior Franciscan Fathers, Chatham; Rev. J. J. M. Aboulin, C. S. B., Toronto; Rev. J. H. Coty, Ham-Flannery. After Bishop of Toronto consecration as Archbishop of Toronto Father Bayard was appointed Administrator of the diocese of London, the duties of which he ably performed until the consecration of the present Bishop, Right Rev. F. P. McEvay.

Among the other good works accomplished during Father Bayard's administration of the affairs of this diocese we may mention the purchase of Hellmuth Celleg', together with the extensive and beautiful grounds surrounding it, situated on the outskirts of our Forest City, now the Mother Heuse for the Sisters of St. Joseph.

On Right Rev. Bishop McEvay's accession to the See of London, His Lordship appointed Father Bayard his Vicar-General, which position he held at his death.

Falling health compelled the Very Rev. Father to relinquish his duties as pastor of the parish of St. Thomas, and in April last he came to St. Joseph's Hospital, where the best medical skill and the most careful nursing was emitted. Rev. J. E. Crinion, Paris, diocese Rev. C. MeGee, P. P., Maidstone; develops the parish of St. Thomas, and in April last he came to St. Joseph's Hospital, where the best medical skill and the most careful nursing was employed to alleviate his sufferings.

When the announcement of his death was made known to the pupils of St. Peter's school preparatory to their dismissal for the dinner hour, nearly all of them, at a suggestion from their teachers, the good Sisters of St. Joseph, repaired to the Cathedral to make the Way of the Cross for the repose of the soul of the beloved Vicar-General. It was truly an edifying sight—one, too, which must have found much favor with the Heart of Jesns Who is ever pleased to the Cathedral to make the way of the structure of the sum of the su

the Heart of Jesus Who is ever pleased with the innocence of childhood and The front of the centre aisle of the

The final absolution for the dead was pronounced by His Lordship the Bishop of London, and the funeral proceeded to Mount St. Joseph cemetery where the remains of the Vicar General were deposited in their last resting place.

The clergymen who acted as pall-bearers were: Rev. Fathers P. Corcor-an, Charles McGee, J. E. Edw. Meunier, J. A. Beaudoin, Peter Mc-Cabe and M. J. Brady. At the conclusion of the Mass,

At the conclusion of the Mass, Rev. G. R. Northgraves ascended the pulpit, and announced as his text the passage from Ecclesiasticus xlv. 30: the goodness and readiness of

his soul he appeased God for Israel. Thereupon He made to him a covenant of peace to be the prince of the Sanctuary and of his people, that the dig-nity of priesthood should be to him and to his seed for ever. " These words, the rev. preacher said,

were pronounced concerning Phinees were pronounced to the inspired writer who pronounced them gave a catalogue of persons who had distinguished to the service of writer who pronounced them gave a catalogue of persons who had distinguished themselves in the service of Almighty God, declaring them to be worthy of the admiration of God's people who should not only honor, but should likewise imitate their virtues and give them due was in the Church and give them due praise in the Church

and give them due probabilities of the living God.

But if such words could be spoken of a priest of the Old Law who by his virtues merited praise, even more appropriately may they be said of a holy propriately may they be said of a holy and the said of the New Law and faithful priest of the New Law whose office is much higher and nobler, for it is said in Leviticus, xxi, "They (the priests of the Old Law) shall be holy to their God and shall not profane His name, for they offer the burnt offering of the Lord, and the bread of their

God, and therefore they shall be holy."

The priesthood of the New Law offering up our Lord Jesus Christ Himself on the altar and the bread of God, our divine Saviour in Person, is of a higher order than that of the Old Law; and among the priests of the New Law to whom these words of the prophet are

and it was for these qualities which God saw in him that Almighty God called him to be a priest, a prince of the sanctuary and of His people, and that the dignity of the priest should be to him forever.

And of the persons enumerated to whom special honor should be paid, the

whom special nonce same prophet says:
"Let us now praise the men of renown and our fathers in their generation. Rich men in virtue studying press. beautifulness, living at peace in their houses. All these have gained glory in their generation, and were praised in their days. Let the people show forth their wisdom and the Church

These words were also applicable in every detail to the Very Rev. Father Bayard for whose soul we have as-sembled here to-day to offer up our prayers. The beautifulness of God was

his study. Father Northgraves then gave a brief sketch of the life and career of the deceased Vicar General, which agreed substantially with that given above. He said that Father Bayard was the son of pious parents who had laudable pride

death, and a longing to extend our life, for God has implanted these feelings in our souls that we may take proper pains to preserve our lives which He has committed to our keeping. Never-theless we know that we must die, with Him and enjoy His own bestitude in His eternal kingdom. This is what distinguishes the hope of the Christian from the hopelessness of those who do not know God. This the prophet of

the Heart of Jesus Who is ever pleased with the innocence of childhood and with the remarkable of the christian from the hopelessness of those who do contract himself into servitude, and not know God. This the prophet of God also says:

"The souls of the innocence of childhood and with the innocence of childhood and with the open the christian from the hopelessness of those who do contract himself out of matriage. Wencate who do not know God. This the prophet of God also says:

"The souls of the innocence of childhood and with the innocence of childhood and with the open in the congregation of St. Thomas, Father Bayard's last parish.

The panegyric was delivered by Rev. G. R. Northgraves, editor of the Carnia and of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to distinguishes the nepe of the Christian from the hopelessness of those who do contract himself out of matriage. Wencate who do on the contract himself out of matriage. The from to know God. This the prophet of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to distinguishes the nepe of the Christian from the hopelessness of those who do on tract himself out of matriage. Wencate who in the hopelessness of those who do on tract himself out of matriage. The from the Austrian Prophet of God, and th

Our Lord Jesus Christ to the two sisters of Lazarus, Martha and Mary. He son why he shouldn't have twenty." ters of Lazarus, Martha and Mary. He was about to raise Lazarus from the dead, but of this intention on the part of Jesus the two sisters had no conception. In their faith they knew that Jesus could have preserved their brother from death if He had been present fat his bedside during his death's illness. And Martha said to Him: "Lord, if thou hadst been here my brother would not have died. Jesus saith to her. Thy brother shall Jesus saith to her, 'Thy brother shall rise again.' And Martha saith to Him 'I know that he shall rise again in the resurrection at the last day.' Jesus said to her, 'I am the resurrection and the life. He that believeth in Me, alternath he he dayd shell live. And though he be dead shall live. And every one that liveth and believeth in shall not die forever. Believeth thou this?" Martha believed all, for she knew that He Who spoke was the

Son of God.

Death without hope is a gloomy prospect, but the Christian has this hope and firm expectation of the reward which is a crown of glory and which God our just Judge hath laid up for those who love and serve Him on the

earth. Precious in the sight of the Lord is the death of His saints." The life of Rev. Father Bayard was that of a saintly and devoted priest, and we therefore trust in God that his death was precious

in the sight of God.

Yet we have prayed for him this morning, and have offered Masses for the repose of his soul. This is because the holy Scripture declares that "it is a holy and wholesome thought to pray for the dead that they may be loosed from their sins." (2 Macc. xii., 44.)

After a battle fought by God's chosen ration, Judas Maccabeus sent a large sum in silver, twelve thousand

large sum in silver, twelve thousand drachms, that sacrifice might be offered in the temple of Jerusalem for the souls of those who had been slain, and this peculiarly applicable is the Very Rev.

Joseph Bayard whose obsequies we are

have some venial sins to be atoned for which may be forgiven after this life, this forgiveness being hastened by our

prayers.

We have offered up our prayers and the sacrifice of the Mass for the Rev. Father Bayard, but this does not necessarily imply that he has need of our prayers or that the Holy Sacrifice should be necessarily needed by him personally. be necessarily needed by him personally. If he has not need of them, they will at least benefit the souls who are in need, for the Holy Sacrifice of the Mass is offered for all, both living and dead.

We do not know even for ourselves whether we are worthy of love or hatred, for we are so told in Holy Scrip-ture. Still less can we know this in regard to others, and it is therefore, a duty of charity to pray for the dead; and among those for whom we should pray specially we must reckon those to whom we are under special obligations

## SAFEGUARDING THE FAMILY.

N. Y. Freeman's Journal.

The Catholic Church in all ages and in all countries has ever sternly set her face against divorce. She will not compromise this question. She views the relationship of husband and wife as of the most sacred character. Matrimony in the Catholic Church is a sacrament for which Catholics must prepare themselves, as they do for the reception of Holy Communion. It will be seen, then, that from the beginning of mar-ried life the Catholic husband and the Catholic wife have brought home to them a realization of the sanetity of the married state. With them marriage is not a mere contract to be broken when either party to it finds the obliga-

tions it imposes grow irksome.
Of the innumerable benefits the Catholic Church has bestowed upon society olic Church has bestowed upon society not the least is this of safeguarding the family against the evils of divorce. The societary unit is the family. Undermine that and you undermine society itself. There is no need of argument to prove this. It is a self-evident proposition. Now no deadlier blow can be aimed at the family than that delivered by the family's deadliest enemy livered by the family's deadliest enemy—divorce, which is one of the unhappy legacies bequeathed us by the founders of Protestantism. To day it is a cancer eating into society, as is shown by the startling divorce statistics which every now and then appear in the public

Mr. W. Burke Cockran, the wellknown orator, did not indulge in the language of exaggeration when he de-clared last Sunday, in the course of an address to the Knights of Columbus, declare their praise. (Ecclus. xiiv. that divorce is one of the most power-ful and relentless evils threating the

that divorce is one of the most powerful and relentless evils threating the
State. He set forth in these words his
reason for making this statement:

"A Christian State rests upon the
family—the sanctity of the marriage relation. Destroy the family\_tand the
State must crumble.

"If a man can have two wives there
is no reason why he shouldn't have

is no reason why he shouldn't have twenty. If the woman can have twenty husbands the family can't be kept together.
"It was only a short time ago that a

of plous parents who had laudable pride in the fact that they had given two sons to the priesthood of God, both of whom had served the altar in the Cathedral of this city. The preacher continued:

We have, indeed, a natural fear of death, and a longing to extend our life, for God has implanted these feelings in our souls that we may take proper pains to preserve our lives which He has compilted to our keeping. Neverthal the following the followin

right on marrying divorced couples. It is shown in the attitude of the State that it doesn't believe in its own logic. because God does not intend that we should live on earth forever. He created us for a more noble end, to live divorce one must commit an offence

suffered torments, their hope is full of immortality." only a question of namber. That is consolation was given by all. As Mr. Cockran puts it: "If a

> In recognizing divorce the Protestant sests throw the door wide open for abuses which inevitably bring about moral decay in society. On the other hand, the Catholic Church as the uncompromising guardian of the sanctity and the indissolubility of the martial tie stands forth as a champion defending our civilization against an evil which seriously menaces it.

# DIRT IN DEMAND.

Fraudulent advertisement, finds the Catholic Sun, inviting men and women to perform work at their homes at great pay, are on the increase, and it is apparent, therefore, that credulous people continue to be the foolish prey of sharpers, who succeed in getting

snarpers, who succeed in getting their money, giving nothing in return. Don't answer these swindling appeals. The dirty medical advertisement is growing more prevalent, with its consequent wreck of body and sometimes ruin of the souls of men, women and children. Your family physician's acvice is surely worth more than that of

conscienceless quacks.

The shameless personal and many other objectionable advertisements of similar kind are taking up more space than ever, to the detriment of old and more especially the young. No decent man or woman would thus advertise. Fortune tellers, frauds, fakes and swindles of various descriptions find a

fruitful field among readers of those daily newspapers which thus sell their

What influence, what merit, what good can be found in the advice, practical, social or Christian, of these pur-veyors of poison to the youthful mind? And yet it is strange that those news-papers which refuse to profit by the noxious advertisements are only in exceptional cases the most widely patronized. Dirt is in demand nowadays.-

### A PLEASANT EVENING

The Senior Music and alocution class of St. Joseph's Academy entertained their frienes on Thursday evening last, in their spacious Music Hall, which was prettily decorated for the

Joseph's Academy entertained their friemes on Thursday evening last, in their spacious Music Hall, which was prettily decorated for the occasion.

The programme was well selected and excellently rendered, showing with what untiring preverance teachers and pupils must have worked to have attained such perfection.

Mr. Paul Hahn also favored the audience with a number of telections on the 'cello in which he was accompanied on the piano by Miss Molna O'Conner. Mr. Hahn is always warmly welcomed in Lindsey.

An interesting number of the programme was the reading of a well-worded valedictory by Miss Molna O'Conner. Mr. Hahn is always warmly welcomed in Lindsey.

A pleasing feature of the evening was the resonation of two gold media, one to Miss Mollie O'Boyle in a clear, steady voice.

A pleasing feature of the evening was the presentation of two gold media, one to Miss Mollie O'Boyle of Lindsey for honors in keep lish. presented by the Rev. P. McGuire; the other to Miss Mollie O'Boyle of Lindsey for honors in the English course of the academy this year. Miss O'Connor obtained, with first class honors, an intermediate certificate in plano at the recent examinations of the Conservatory of Music.

The young latics real yed many hearty congravilation from their releuds, and showed by their smilling faces how they valued their medals.

The clergy present were the Venerable Archedea, Peterboroust, After the presentations each of these referred briefly, but in well-chosen words, to the pleasure it afforded him to be present on the occasion, and congratulated teachers and pupils on the degree of a xeeliency attained by the schools. Father McGuire's address was particularly pleasing as wit and humor—characteristics poculiar in so marked a degree to the Irishman—were of freely interpersed.

Following, the addreses, the National Antenem was sung, which brought to a most successful close, a very pleasant eventure.

The following is the programme:

PROGRAMME.

PROGRAMME,

	M. Donoghue.
Vocal solo-The	better landCowen
Inst solo-Fruhl	C. McGionis. lingraushen Sinding E. Gorman
	t night Kyeruli
1st a	or Gynt Suite"Greig
'Cello Solo-Se	Mr. Hahn.
Translenia-" P	ory Darlin'
	Part II.
	ecturne"Chopin
	Gife of Rest ' Cowen
1	M. O'Coppor.
1	Mona " Adams
	lected.
Concerto-In C	Hann Mendelssohn

1st. Piano—M. Brady 2nd Piano—N. Kingsley's, 1st. Violin—M. Cairns, 2nd. Violin—N. O Boyle, 1st. 'Cello—Mr. Habn, 2nd. Cello—E. Kingsley. Valedictory ..... M. O'Boyle.

Distribution of Medals." God Save the King." Accompanist, M. O'Connor.

DEATH OF SISTER SHANNON.

Sister Martha Shannon, R. S. H., died in the Sacred Heart Academy, Detroit, on Monday, the 19th Ostober. Early last spring she contracted a severe cold which settled on her lungs, and despite the best medical care, together with the tender nursing of the Sisters, she passed away as the Sisters were chanting the prayers for the souls in Purgatory. From the time she knew that she could not recover she perfectly resigned to the will of God. She had the extreme happiness of receiving Holy Communion on the day of her death. All truly had the Spouse, to Whom she had devoted her life, come ; and while she travelled calculy and pascefully to her Home, left loving messages for her dear ones, who were left to mouth.

cal'uly and peacetully to ner Home, lett loving messages for her dear ones, who were left to mouth.

Saier Shannon's home was in North Dorchester. She first became a religious in the London Academy, but eight years ago she was moved to Detroit. Always of a sweet, amiable disposition, she endeared herself to sill with whom she came in contact and those who knew her will regret to hear of her death.

Besides her mother, she leaves four brothers, all residing on farms around the old home: also three sisters, namely. Sister Julia Shannon, R. S. H. London, Wrs. Michael Dunn. St. Thomas, and Miss. Nellie Shannon at home, Sister Shannon had four sisters, who predeceased her, in religious bife.

The funeral took place on Wednesday the 21st, High Mass of Requiem being celebrated at the Sacroat Heart Convent. Jefferson avenue, after which the remains were interred in Grosse Pointe cemetery. R. I. P.:

# DIOCESE OF LONDON.

HE BISHOP AT OUR LADY OF LAKE PARISH

THE BISHOP AT OUR LADY OF LAKE PARISH.

The cornerstone of the new Sunday school building in the rear of Our Lady of the Lake church above Walkerville was laid yesterday afternoon by Right Rev. F. P. McEvay, Bishop of the diocess of London in the presence of a number of visit. We greatly afternoon to the control of the diocess of London in the presence of a number of visit. We greatly and the surrounding country. Consciouses at the ceremony were the unbers of the Windsor C. M. B. A. and the C. C. F. beaded by the Twenty-first E. T. Regiment band.

The regiment band.

The regiment band is the church and the building was not sufficiently large to accommodate all who wished to enter and lisen to the remarks of the Bishop. Near the altar steps the stone was placed, and ofter blessing it Bishop McEvay told the people how proud he was of their ifforts to supply the church with a handsome new building which could be used for a place to teach the children religion and for other parish work. He congratulated the congregation on the free spirit of giving to the church which they had exhibited, and said that the new buildings erected for church work within the past two years would live as montant to their generosity.

After the address by the Bishop the people to the church wise then to their generosity.

ments to their generosity.

After the address by the Bishop the people in the church were given a chance to view the stone, and when the building was cleared the stone was carried from the church to the school building by Dr. J. O. Reaume, M. L. A.; Dr. H. R. Castrain and Gaspard Pacaud, Windsor, and Charles and Luke Montreuil. Walkerville. Immediately behind those carrying the stone came in procession, headed by Tying the stone

building by Dr. J. O. Reaume, M. I. A.; Dr. H. R. Casgrain and Gaspard Pacaud, Windsor, and Chailes and Luke Montreuil. Walkerville. Immediately behind those carrying the stone came in procession, headed by the Bishop and a number of pricession, headed by the Bishop and a number of pricession, headed by the Bishop and a number of pricession, headed by the Bishop and a number of pricession, headed by the Bishop and a number of pricession, headed by the Bishop and a number of pricession headed by the Bishop and a number of pricession headed by the Bishop and a number of pricession passed through their lines. At the new building no time was lost in placing the stone in position, and after it had been embedded in mortar it was prickled with holy where by Bishop Mc. White his was going on, the band, which was stationed in the interior of the school building, played several relections and concluded the programme with the national anthem.

The new building will be of brick veneer and will have a fine basement, besides a large hall and smaller room on the first story. It is just such a building as has been required by the church, and great credit had been given Rev. Father Beaudoin, the parish priest, for his zeal in collecting the funds with which to pay for the building. It will be completed about Christmas.—Detroit Free Press, Oct. 12, 1963.

Rev. Frank Van Antwerp of the Holy Rosary Church, Detroit, gave the address on "Catholic Education" and "Duties of Catholic Societies. "The building measures 53x61 feet.—two stories high—stone and brick. The different rooms will be used for the following purposes: two for school and Sunday school rooms, one dining room, one kitchen. one meeting hall for Catholic societies, one general meeting hall of a seating capacity of five hundred and a stage.

On the corner-stone were engraved the names of Pius X. F. P. McEvay, D.D. and L. A. Beaudoin, P. P.

### OBITUARY.

MRS. MARY MERRITT.

OBITUARY.

MRS. MARY MERRITT.

There passed away at Terono Sunday last, efter a linger in lineas, Merritt. Canadian representative of the Murual Life losurance Company of New York. Mrs. Merritt was the fourth child and iddest daughter of the late John Battle. Since her martiage, twenty-three years ago, she had resided way from Thoroid, and, though scarcely known to many of the present generation, yet there are many at Thoroid who knew her an Mrs. Merritt. though of a quiet many disposition, possessed many amiable qualities. She inherited many traits of her late fatter, in that she was generous of her late fatter, in that she was generous of many messages of sympathy, testifying to the higher steem in which the deceased was held by all who knew her; they were tributes of the highest respect and admiration for her many womanly qualities. Therefore, we could be successful to the highest respect and admiration for her many womanly qualities, and conveyed to the church of Our Lady of the field from Toronio. Wednesday, and conveyed to the church of Our Lady of the field Kosary, where a solemn require Mass was colebrated by Rev. Father Sullivan, assisted by Rev. Father sullivan, said he would be unable to allow the sadocasion to pass without making for his text the following: "Blessed are they who die in the Lord; "Blessed and how the sadocasion to pass without making for his review Father Sullivan said he would be unable to allow the sadocasion to pass without making the review father sullivan said he would be unable to allow the sadocasion to pass without making for his review father. Alter Sullivan haptited and made her First Communion and Cooff, mation here, and here they know at Thoroid as "Minnie Battle," was ton the father. The revening entities of her late father, the gift of her and her habband, to her later of whom, and to the Battle family,

her six eldest brothers.

The deceased lady is survived by her sorrowing husband, one son and one daughter.—
Thoroid Post. October 22.

MISS BEATRICE LAPLANTE, ORILLIA.

Mas. John Gallagher, Kinkora.

One by one the pioneers of this parish are passing away to join the great and silend majority until now there are only one or two left. The last whom our Heavenly Father called to her reward was Mrs. John Gallagher. She died rather unexpectedly on 18th inst., with only about two days' illness and had reached the ripe ago of seventy eight years, She came to Kinkora with her husband about forty eight years sao, and the quiet unassuming. Christian life that she led, won for her the respect and esteem of all who knew her. She is survived by her husband and five children, John of Port Huron, Patrick near Straiford, James at home, Mrs JP. M. Judge, Kinkora, and Mrs, John Smith, Straiford.

# DRAND TRUNK SAILWAY HUNTERS' EXCURSIONS.

SINGLE FARE FOR THE ROUND TRIP

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" THE HIGHLANDS OF ONTARIO" Muskoka Lakes district, Lake of Bays, Magnetewan River, Lake Nipissing, Severn to North Bay inclusive, Lindsay to Haliburton, points on Canada Atlantic Ry., Rainy Lake to Rose Point, on C. P. R., Havelock to Sharbot Lake C. P. R., Havelock to Sharbot Lake Jne. inclusive. GOOD GOING OCT-OBER 24th to NOV. 5th inclusive. Tickets on sale October 9th to Nov. 5th to Point on C. P. R., Mattawa to

Nepigon and Garden River, inclusive, also Kipawa and Temiskaming. All tickets valid returning on or before Dec. 12th (or earlier) from Lake points. if navigation closes before Dec. 12th Write for handsome illustrated book-

let entitled "Haunts of Fish and Game," giving all information pertaining to Game Laws, the regions to go to, map Copy sent on apand all particulars. Copy sent on application to J. D. McDonald, District Passenger Agent, Toronto.

For further information or tickets

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