AND CATHOLIC CHRONICLE

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CANADIAN SYMPATHY WITH CA THOLIC FRANCE.

Too little attention has been per mitted to be given in this country to the magnificent expression of sympathy recently made by the hierar chy of Canada for Catholic France A Paris correspondent dwells upon the message with hope and enthusiasm, all the more buoyant because Australia and Canada appear to have spoken together and at the right moment. The vigorously worded letters protesting against the persecutions in France, sent by the Aus tralian and Canadian Archbishops and Bishops to Cardinal Richard. M. Combes, he admits. But all the same, they are a striking testimony to the tyrannical persecution of the Church in France, which some ignor, ant and malignant writers newspapers and periodicals, published in the English language, have attempted to deny. Archbishon Carr of Melbourne, signs the Australian letter on behalf of the Catholic Con gress, which recently met at Melbourne under the presidency of His Eminence Cardinal Moran, the value ed and venerable Archbishop of Sydney, and who during his recent visits to France was well able to judge for himself if there was real persecution and real peril for the Church or not through the action of the French Government. The Canadian message is a very long one, and, like that o the Australians, shows what a deep impression has been made abroad by the state of affairs in France. It is signed by Archbishop O'Brien, of Halifax; Archbishop O'Connor. Toronto; Dr. MacEvay, of London Archbishop Bruchesi, of Montreal Bishop Barry, of Chatham; Bishop Dowling of Hamilton; Archbishop Gauthier, of Kingston; Mgr. Pascal, O.M.I., Vicar Apostolic of Saskatche wan; the Bishop of Athabaska, and so on. The Canadian, like the Australian prelates, point out that in their countries Catholics have complete liberty, a blessing which has been wrested from them in the socalled land of liberty, equality, and fraternity. The Univers refers to the Canadian letter as "un grave document," while the Verite regards it as a splendid testimony of the

## THE AMERICAN BXAMPLE.

A few years ago it was the fashion in conservative Europe and Britain ly overtake religion in the United States. In a recent issue we referred to the enthusiastic view of Abbe Gasquet, who visited this country scarcely less impressed, A M. La snais has been discussing the dement of . Catholicism in the anti-clerical weekly called L'Europeen, which deals with international rise of Catholicism in the great Re-: "After vicissitudes, the Catholic Church saw its numbers increase, first through the annexation

ans to increase the importance of the Catholic Church in America." M. La Chesnais says that nowadays the Catholic group is the most numer us of all those forming the American Republic, the Methodists coming next. He quotes Father Forbes who, writing in 1900, pointed out that one hundred years before that Bishop, thirty priests, and thousand faithful scattered over an immense territory. In 1900. on the contrary, chaos was replaced by powerful organization under the control of an Apostolic Delegate resident at Washington. That organi zation has fourteen Archbishops eighty Bishops, two Apostolic Prefects, one hundred thousand priests, forty-five religious Orders of men and one hundred and twenty of women seventy-six ecclesiastical colleges with nearly four thousand students four thousand schools, three or four undeveloped universities, and elever or twelve millions of Catholics. M. La Chesnais proposes in further articles to try to see if a "clerical" party is possible in American politic -that is to say, if the Catholics will ultimately be strong enough to have a voice in the government of the

## THE SULPICIANS

General of Saint Sulpice, in success sion to M. Lebas, resulted in the appointment of M. Henri Garriguet. Rector of the Seminary in Paris. It is to be recalled that the Sulpicians are always referred to by the lay title of "Monsieur." although they are priests. Thus the Catholic papers refer to "M." Garriguet, as also do the secular organs which discuss the election, for it means a good deal in France, especially now when Combes and the "bloc" are supposed to be harboring evil designs against the thoroughly French religious Congregation founded by M Olier for the training of ecclesiasti cal students. The secular papers assert that M. Garriguet's election is defeat for the "Young" Sulpicians of Liberal tendencies, whose man was the late M. Captier. They also affirm that M. Letourneau, parish priest of the big Church of Sulpice, would have been selected, but the Sulpicians were afraid that if were taken away from the Church the Government would hand the parish over to the secular priests. Another ecclesiastic thought of was M. Lecocq, of the Montreal house of the Congregation. Among the twelve "assistants" who took part in the election was the Superior the Baltimore College, as well as M. Lecocq, of Montreal. The new Suvergne, and is a little over 50 years of age. After having been Superior in Bordeau, M. Garriguet came to Paris in 1898, and succeeded M Biell as Rector of the great Seminary and as confessor to His Eminence Cardinal Richard, who made him a Vicar-General of the diocese

RUSSIA NOT INTOLERANT TO

(1)(1) the pro-Japanese fad of the hour the school section in question were to impress upon Catholics the idea that Russia is the most intolerant in that family there were no children nation on earth. That she is not to attend the school. Only two to wonder what fate would eventual intolerant to Catholics let the fol-children of Protestant parents are lowing facts vouched for by Mr. in attendance at the school, and the Michael Davitt attest. "There are," father of these children being a tenhe says, "upwards of 11,000,000 ant had no property in the locality. Catholics within the Russian Em- The school had virtually been a Calast fall. But there are others pire at present. The Czar is not tholic school for years, and it was compelled by law to swear on the Sacred Scriptures that their Faith the trustees be elected as Separate is idolatrous and superstitious. The rather than Public School trustees Kings of England plously take this oath. Poland is, mainly, a Catholic country; but there is no Russian ts. This writer says of the law forbidding a Catholic to be Governor-General of that ancient both in Russia and in Poland sup-

of distress growing daily m mon in the West of Ireland, we have Mr. William Redmond, alluding to visit to the famine threat disastrous effect of the existing con dition of things is the impulse it has stirred in those who have the means of escape to fly to America. Look upon this picture which an Irish railway station presents to the tra-"I left a town in the west by an

train," says Mr. Redn

'For once in a way the morning was

perfect, the sun lighting up the sur

everything looked beautiful, and the

waters of the bay close by were as

blue as the Mediterranean. The scene

was one of peace and splendor,

ounding country so brightly

inside the railway station was being enacted one of those miserable scene of emigration which are enough pierce the heart of any Irishman. Be fore I got inside the station I heard the wailing. A crowd of people very poor apparently, had ass round a third-class carriage to see some young women off to America Fine types of strong and health faces were all discolored and swolle with weeping. Till the last momen they remained locked in the arms of their mothers, and had to be force separated from them just see such a sight any more, and hope such despairing cries may neve again assail my ears. As the slowly passed along the platforn where the old people were standing, I shall never forget the picture misery that was presented were several old women with shawls over their heads; one lay fainting in the arms of a man, and on the fac of the whole group, men and women alike, there was a look of agony which even death itself could hardly call up. And the wailing of those left behind was echoed by the emigrant girls in the railway carriage. and the train steamed off through the sunlit, beautiful country to the er to the land, burst into tears, and no wonder. One felt inclined to asl oneself whether all the wealth of the United States could ever compensate for the scene which had just beer · Similar scenes are of daily occurrence, and form really tha most sad feature of Ireland's every-

ANTI-CATHOLIC AGITATION IN ONTARIO.

A certain class of persons whos only visible influence appears to be in their connection with the newspapers and the secret societies, car be depended upon to let no opportunity pass when an anti-Catholic cry may be raised. During the week they have managed to kick up a shindy at Downeyville, in the diocese of Peterborough, and also in Toronto. In the former instance the allegation is made that Rev. Father Brotherton seized a public school and converted it into a separate school.

But what are the facts? Father Brotherton and the Catholic rate payers of the school section simply acted according to the letter and intention of the Ontario School Act, It appears to be part and parcel of Education. The property owners of all Catholics with one exception, and more in harmony with the law that So soen, however, as this purely formal proceeding had been taken out siders raised a protest against what act of "priestly aggression." Fa-ther Brotherton can well afford to treat such idle agitation with com-

was no Catholic question at stale. tholic should by the prestige of his wealth be given the privilege of breaking a deadlock among the Protestants was too much for the sensi tive spirit of the bigots. And they screamed aloud in their anger. They said not a word, however, when the Orange lodge issued a signed official circular as an election do dorsing certain trustees as the oppo nents of "Romish aggression." Real ly those people are too ridiculous and even in Toronto will eventually succeed in making the people laugh at them.

CATHOLIC GROWTH IN BRITAIN. The number of priests in , Great Britain this Christmas is 3794, as compared with 3711 last year, the increase being chiefly amongst the regulars. The number of churches chapels and stations, which 1954 last year, has now, for first time since the Reformation, topped 2000, the exact number being 2008. Westminster leads the dioeses in the number of its newly ordained priests during the year. They reach a total of twenty-one, and in clude Father Benson, a son of the late Archbishop of Canterbury. Last min ran very close for the prize, year the Jesuits were far ahead among the regulars in the matter of ordinations, but this year it is noticeable that the Benedictines show a list of twelve, thus treading closely on the heels of the Society with its roll-call of thirteen.

mense ice crop this year. That hare vested so far was from twenty inches thick.

The Hon, Raoul Dandurand been appointed Speaker of the Senate, succeeding the Hon. Lawrence

The Shamrocks won their first se nior game of the season on Saturday by defeating Westmount by score of 14 to 10

In the case of the Reid Newfound land Railway Co., against the Gov ernment of Newfoundland, the board of arbitration has opened its sessions

Anners was held by the Montreal wspaper men and correspondents to the number of seventy at St. Lawrence Hall last evening,

The French Chamber has adopted a bill abolishing the monopoly conducting burials hitherto poss ed by the various religious bodies This is one of the steps preparing the way for the separation of Church

The cable despatches h after due notice to the Department of looked certain disgraceful scenes which were recently enacted at Quimper, in Brittany, on the occasion of the fetes in honor of the Immaculate Conception. About five hundred Socialist Hooligans attacked the Catholics as they were leaving the Cathedral. Stones were fired at priests and ecclesiastical students returning to the college, and many were hit. Attacks were also made on several Cathoric conventual institutions, on the houses of Catholic priests and laymen, and also on the shops of Catholic tradesmen. The Hooligans would have done an enormous amount of mischief but for the intervention of the gendarmes,

> The Bishops present at the cer The Bishops present at the ceremo-nies in Rome in honor of the Imma-culate Conception, were strongly in-vocable to a movement to secure the

ed upon the oc-idle Age were undoubtedly John Dune there has been a warm control but the better opinion is that he was an Irishman born in "Dun-nov to the country of John Scotus Erigena, for his name is simply the La tin for "John the Scot (i.e. Gael) born in Erin."

France maintains her place as th

eminary of literature, though would appear that in letters alone are republican principles under stood. The Goncourt Academy prize of £200, or 5000 francs, has bee awarded to Leon Trapiet, a struggl ing author who slaves all day in an office in the municipality, and whose wife is a schoolmistress. He receive the prize for his novel called Maternelle," which deals with babyfarms, nurses, children's schools, and the general existence of the offspring in crowded city slums. of the poor The Goncourt brothers founded their prize for good literary work done by young and struggling authors. Among the many candidates for the Goncourt prize this year was a hum. ble agriculturist, who, while tilling his soil, or tending his flock like the Ettrick shepherd, thinks out some literary work. He is Emile Guillaumin, and has written a book entitled "Tia Vie d'un Simple." M. Guillau

in Prussia have recently been carry ing on a proselytizing movement among the poorest section of the in habitants of adjoining Austrian pro vinces. Considerable funds were de voted to this purpose from the Church funds, and every year the expenditure was justified by the nouncement of the "conversion" of a number of Catholics in Austria. The Austrian Government seems to have

The Synois of the Lutheran Church

called the attention of the Prussian Government to the midesirable character of the "mission" the Prussian Lutherans were promoting, and as a result the Prussian Minister of Religion has issued a decree prohibiting the collection or disbursement funds for any such purpose in future. The Lutherans see in this decree, of course, the handiwork of the Jesuits, nation at the rebuke administered to them. "It is believed," says a press despatch, "that the withdrawal these German supplies will put stop to this hopeful reformation ement in Austria, and result ultimately in the lapse of the newlyformed Protestant communities to Romanism." A religious "reformation" which depends for its success entirely on the supply of money its disposal can hardly be represented as much of a loss to religion

## IMPOSING CEREMONY AT ST. LAURENT.

A most touching spectacle was the religious ceremony which took place on Wednesday, January 4th, at the Convent of the Holy Cross and Se-

ven Sorrows, St. Laurent. Twenty-five Sisters made their an-Twenty-five Sisters made their annual vows, six made the perpetual vows, and thirty-one were given the holy habit, having finished their probation. The Rt. Rev. Mgr. Lorrain, Bishop of Pembroke, officiated, and the following clergymen besides a very numerous congregation assisted at the solemn functions: Very Rev. Canan Martin, Rev. J. D. Ar.

BUILDING ASSOCIATION IN ALD OF

MICHAEL'S MONTREAL.

ing of the Fabrique of St. Michael's, dated the Srd of January, 1904, tself to cause to have said in Michael's during four years two ention of those who contribute 50 ents yearly. Help yourselves, help your deceased friends and help the sw church by joining this Associa-

The two masses in favor of con-tributors to St. Michael's Building Association, are said towards th and of every month. They are said ontribute fifty cents a year. tributors may have any intentions they please, they alone need know what their intentions are, they may hange their intentions from month to month-they may have a different intention for each of the two mass in every month, they may have several intentions for they may apply the benefit of the contribution to the soul of a deceased friend. Contributions for the year 1905.

(50 cents) may be addre REV. JOHN P. KIERNAN, P.P.

1602 St. Denis Street, Montreal, P Q.

(All contributions acknowledged.)

Viateur; Miss R. Clermont, St. Martin, Šr. Mary de St. Yves; Miss B. Filiatreault, Ste. Rose, Sr. Mary du Thabor; Miss E. Lachapelle, St. Liguori, Sr. Mary de Ste. Louise de S.; Miss A. Ravenelle, Nashua, Sr. Mary de St. Rodolphe; Miss M. Labbe, Manchester, Sr. Mary de St. Gerard M.; Miss A. Scholastique, Sr. Mary de St. Flavie; Miss M. Brien, St. Martin, Sr. Mary de St. Fidele; Miss M. Drouin, Ste. Scholastique, Sr. Mary St. Lidwine; Miss E. Tremnlay, Montreal, all Sr. Mary de Ste. Thals; Miss Y. Bergeron, St. Martin; Sr. Mary de St. Bathilde. Miss O'Keefe, Baie des Chaleurs, Sr. Mary de Ste. Lydia; Miss M. Boucher, Manchester, Sr. Mary de St. Apollinaire; Miss F. Godin, St. Augustin, Sr. Mary de St. Donat; Miss M. Moynihan, Montreal. McCord St., Sr. Mary de St. Brendan; Miss A. Riopel, St. Liguori, Sr. Mary de Ste. Darie; Miss C. Duquette, Buckingham, Sr. Mary de St. Frederic; Miss A. Cloutier, Ste. Rose, Sr. Mary de St. Sylvain; Miss J. u, Ste. Scholastique, Sr. Mary de Ste. Adelaide; Miss R. Lalande, Ster Scholastique, Sr. Mary de Ste. Germaine; Miss M. L. Da perge, Montreal, Sr. Mary de Casimir; Miss A. Ouimet, Ste. Rose, Robert, St. Liguori, Sr. Mary de St. Bethanie; Miss A. Deguire, Montreal, Sr. Mary de St. Phileas; Miss B. Chevalier, St. Albans, Sr. Mary St. Honorius; Miss L. Perreault, St. Liguori, Sr. Mary de St. Theotime; iss D. Gregoire, Montreal, Sr. Mary du Tabernacle. Those who took annual vows were: r. Marie de Ste. Agathe de la C.,

Miss A. Desrochers, St. Flavien; Sr. Marie de St. Honorat, Miss Flore Sylvain, Stanfold; Sr. Marie de la de, Miss E. Meunier, reth, Miss R. H. Santerre, Nashua, Sr. Marie de Ste. Celina, Miss M. A. apierre Ste. Schola Marie de Ste. Laura, Miss A. Letourneau, Drummondville; Sr. Marie de Ste. Lucina, Miss S. McDonell, Lochiel, Ontario; Sr. Marie de la Providence, Miss B. Mosuin Monta Providence, Miss B. Moquin, Mont-real; Sr. Marie de St. Fortunat, Miss E. Prevost, Varennes; Sr. Marie de l'Enfant Jesus, Miss D. Lizotte, Montreal; Sr. Marie de Ste. Lucine, Miss B. Chevalier, St. Basile le G.; Sr. Marie de la Trinite, Miss A. The-Sr. Marie de la Trinite, Miss A. Theriault, St. Epiphane; Sr. Marie de
l'Esperance, Miss L. Robert, St.
Ambroise; Sr. Marie de Ste. Antonia, Miss A. Chenevert, Montreal;
Sr. Marie de Ste. Alice de la Croix,
Miss E. Pare, Montreal; Sr. Marie de
Ste. Stephanie, Miss M. L. Liorrain,
St. Hermas; Sr. Marie de St.
Thomas a Aquin, Miss F. Lacroix,
St. Manieus, Sr. Marie de Ste.

THURSDAY, JANU PARISHES OF THE

> ST. PATRICK'S PARI ual concert to be held in aid of the school fu St. Patrick's T. A. & B ald a largely attended m unday afternoon. The n t. Mr. Kelly, took the

ST. ANN'S PARISI Rev. Father Rioux, P.P., was in Rome for the brother of the Redempt der, returned home last ing. During the day s the parishioners waited on At the High Mass, the cho

ed Kalliwoda's Mass with The choir will take t thant masses probably in solemn Requiem High the repose of the soul of t Brother Arnold will be celeb

hursday morning. January ST ANTHONY'S PAR At the early masses the urged the people to attend lass each Sunday in order the sermon.

d on Sunday afternoon + + +

ST MARY'S PARIS Young Men's Society paring for another debate, w e held in a few days, and to be of unusual interest. 4 4 4

ST. GABRIEL'S PARI At the High Mass the pas the financial report for the year, which was highly satis He also gave some practical to parents regarding their ch elation to their teacher rongly condemned those who listened to stories from ildren to the detriment of eachers. He exharted the co year 1905 would be a good the schools, for the societies the parish in general.

ST. MICHAEL'S PARIS St. Michael's Church prese and and consoling sight las day at High Mass, which we by Rev. Father R. E. Ce when a grand statue of the art, the gift of Miss E. I Bev. Father Malone, S.J., w.

ached an eloquent sermon After Mass the Churchwarder rtained by the Rev. Fathe an, P.P. Mr. T. J. Gorman iring warden, presented a nt of the accounts for th t ended, which was found fully satisfactory in every deta ing of the gentlemen of t rish is called for next Sunday gh Mass to sign the petition obtaining of the proposed a nts to the school law in fa

s district The private school existing

The St. Michael's Calendar tributed among those present anday last, and elicited g

+ + + ST. AGNES PARISH. Sunday evening a special s was held in honor of the Leag the Sacred Heart. Rev. Father olly, S.J., Immaculate Conce h, preached the sermon. ladies' choir rendered a al programme

d. Ann's T. A & B. Socie

regular monthly n on Sunday aftern members were initiated.
reading and adoption of mates of the previous meeting mates of the previous meeting.

J. Louis Cuddiny, on behaviour to the state of the previous meeting to the state of th tiad a beautiful photograph