expressed by Paul: "Know ye not that your bodies are the temples of the Holy Spirit?" The educator needs to remember always that this is true of every man, woman and child; he must have complete faith in that spirit, and strive to remove all hindrances to its free and full expression. Every lesson that he gives, indeed his whole work, will thus become a religious service and consecration, with faith and freedom as the chief articles of its creed. Freedom is a much misunderstood and maligned word. So far from being opposed to discipline, freedom is only attained through it; not, however, through the discipline of rules or public opinion, but through that of constant reference to the inward voice, by which alone the truth that makes us free can be revealed. We must learn to trust life, especially life as manifested in the "little child yet glorious in the might of heaven-born freedom on [his] being's height." We must be ready to sacrifice our carefully laid plans and deeply rooted convictions, and set ourselves in all humility to learn wisdom of the child himself. For in education especially is it true, "Whosoever will save his life shall lose it: but whosoever will lose his life for My sake, the same shall save it."