Evangelic Jesns as on a strong rock standing firm amid 'the removing of the things that The end of all are shaken.' It is the end of all controversy. controversy, the death of all doubt and fear, when He is recognised as the Incarnation of the Eternal God, the manifestation of the Unseen Father.

'I say, the acknowledgment of God in Christ, Accepted by thy reason, solves for thee All questions in the earth and out of it.'\*

It settles every dispute. Is it the existence of God that is disputed? Then Jesus is God manifest in the flesh, Dei inaspecti aspectabilis imago.† Is it immortality that is doubted? Then He has given us His word for it: 'If it were not so, I would have told you'; and He is the Lord 'Eternity who left His glory to tell us 'vhat lies behind the shadow, that our hearts might be glad. Is it miracles that are in question? Then Jesus is Himself the Miraele of miracles. 'A sinless Christ,' says Professor Bruee,‡ 'is as great a miracle as a

<sup>\*</sup> Browning, Death in Desert.

<sup>†</sup> Grotius on Col. i. 15.

<sup>‡</sup> Humiliation of Christ, p. 208, n. 1.