1992 marks the 500th anniversary of Colombus' encounter with Natives in this part of the world.

Celebration of this event is at best problematic for how can anyone laugh and rejoice while others still bemoan the encounter. But our feelings about the fact that we have come to call this place home are ambivalent. Our blood, sweat, and tears have been shed on this soil and somehow we have managed to plant ancestors and their spirits in the earth. It is hard then to look upon our presence here with anger and resentment. No. Like children born into painful circumstances, we must acknowldge the horror of our pasts and yet rejoice in our capacity to forge a fresh and positive future out of the rubble. So we remember the horror of that encounter. and we seek to place "discovery" in a more meaningful and honest perspective.

New World Orphan

When I was born on the river Nile They placed me in a water tight basket This wind and sail casket And landed me on these green isles And they said this is your home, now.

And soon I grew to love it My feet locked to the sand Usurping the native bands Amnesia driven bandit I civilized this dark land, survival - that's how.

I am the orphan of the new world Disowned by my parents I have unfurled a new flag of allegiance and bright flag of belonging

O Colombus, what a burden on me You opened the flood gates and let us in And then left us lost, forever drifting With blood on our hands we claim the seas

When I stare at the tropical night The flash of red over the sea When I sight the regal palm tree The sweet fire of native light I confess I call it home, friend, home.

I am the orphan of the new world Disowned by my parents I have unfurled a new flag of allegiance and bright flag of belonging

Still everyday I remember I envy them their shaman dancers So I pour my libation Bury each generation with solemn ritual Till the soil begins to speak my name Begins to speak my name Till it is second nature To say mother, father, ancestor To call it home, home, home... To dance in step with the holy mountains And learn the rhythm of the trees' clapping Learn the rhythm of the trees clapping...



Dry bones

Oh, Lord, Master Boa

Oh, Lord, Master Boa

identify these bones

identify these bones

sailed on on the horizon

sailed in over the horizon

trod on through the storm

history books for the fools

british meat was second best

like there was no food to eat

than spanish flesh, so on so forth

to flatter yourself you rob my dignity

to flatter yourself you rob my dignity.

tossed on the rocks of desperation

when the white haired blood-letters

sailed in on the horizon

sailed in over the ocean

walk on through the storm

Green achipelago of teeth

we've lost our bite, friends

Irvine the chief of the tribe

But I see the bones of the carib children

living on the beach where Colombus land

remembers the suffering of five hundred years

though thousands died on the gold-less sands

though thousands died on the gold-less sand

on tiny molar dominica of volcanoes

and still he says we survived till now

Oh bones of the carib children

sailed in on the horizon

sailed in over the ocean

walk on through the night

Them bones are not dry bones

Them bones still whispering messages

connecting up the scattered bones

throw in some muscles and a mesh

of unity in this new world smelter

white rice, black peas, yellow pepper cook-up

where we fashion new songs from the old

where we fashion new songs from the old

fitting them with sinew and flesh

tossed on the rocks of desperation

the dutch sorloin was the worst

fourteen ninety two

Skeletons dry on the rockstone

Massive sea cobra, cobra, cobra,

Remember when the sword

Remember when, remember when,

the sword was god in this shocked-out land?

These are the bones of the carib children

claiming french meat was what we liked best

tossed on the rocks of desperation

when the white haired blood letters

THE COLONBUS CHRONICIES

Poems by Kwame Dawes

I drink to dream again

Born on that piece of dirt no man's land, don't know what I'm doing here sign reads enter at your own risk; pure fear there is no gun in my skirt talking about preservation time warp on the reservation and the day I chose to walk out they celebrating colombus day

He says I drink like a fish perpetuating the steretype of my misbegotten tribe reinforcing the twisted lies of maturbating scribes there's no daggers in my mouth I drink to dream again, again tequilla is my dearest friend and the day I chose to walk out they celebrating colombus day

I never chose my lovers right I am a sucker for their lostness and helpless smiles I am home maker, gift bearer, love sharer all the while Then they whip me through the night And I sit there in this shock No shaman to give me luck and just when I chose to walk out they celebrating colombus day

So I drink to dream again Lord, I dream to dream again of a time, of a time, of a good time before they came. El Dorado

What a promise in this land searching for eldorado follow the path of Marco Polo when you reach the dreams turn hollow and your feet stinking on this salt stink deck and you still got to trek through the jungle you still got to trek through the jungle

O El Dorado how you mad the conquistador o city of gold how you mad the brave conquistador

this demarara mouth full of legend and adream asnd people finding gold on its virgin streams so you pack a bag with a government and a priest a cross like a talisman a god like a gavel and all you seeing is trees mosquitoes snake and tigers and the legends of eldorado is dry sand and stone

so the rum is good it gives you dreams and the monkeys start to look like bejewelled natives and you slaughter the tribes and yank out their teeth and you strip to your skin and scream through the bush and dance in their blood with a necklace of guts for your chain of gold like a laurel round your neck

> how you mad the conquistador o city of gold

> > how you mad the brave conquistador

History class at six a.m. Who discover Jamaica, class? Christopher Colombus Tell me when? Fourteen ninety two

And where? Discovery Bay/ Discovery Bay

History Lesson eight a.m..

Twisting through mount diablo Where Juan de Bolas was hding Musket and fife and powder Guerilla, revolutionary I am travelling to discovery bay Travelling along to discovery bay

How many ships? Three ship What them name? Nina. One. Pinta. Two. Santa Maria Tell me where?

Discovery bay, discovery bay Twisting through fern gully Arawak blood was shed here Crack their brains with musket shot History is buried here I am travelling to discovery bay travelling to discovery bay

Who lived here first? Arawak and Carib. What were the Arawak? Peaceful flat head people. What were the Caribs? Canibals. Canibals? Canibals. Now, tell me where? Discovery Bay Discovery Bay

Rush past St. Ann's Bay Marcus was preaching from the altar See the slave auction inna Falmouth Cane field wild with fire I am travelling to Discovery Bay Travelling to Discovery Bay

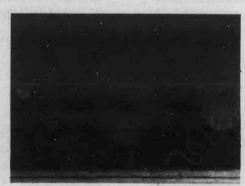
You teach me all kind of madness From Hawkins to Drake to Pizarro From Cortez to Penn to Venables At eight a.m. each blessed day No wonder I can't find Discovery Bay

so you say jump, I jump you have a finger on the tap and I can't shake you off addiction of the poor o make me less ou give the more...

not afraid, O children s land is full of voices ing sweetness and hurt not etimes I hear the birdsong ng through the air fill up my eyes father the ape en the song is done tream again

Was looking for the gold and all I see is blood all I see is blood

all I could see is blood.



We the Calibans

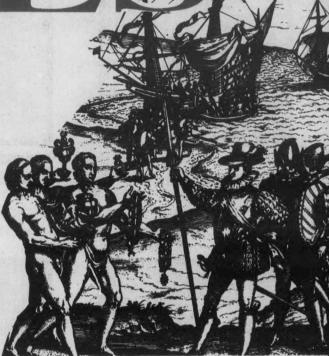
Man, that Miranda could take her and love her shape her and remake her till that father with his wand wouldn't know miranda the way she would be winding jumping up and bachanalling and nine months later on the back of refrigerator a baby boy Caliban will be born

We the Calibans of that lost generation have a song to sing have song to sing let us sing let us sing.

So you teach me your language but I give you the map show you the path to water show you were the berries are and what is this language anyway when it running on my tongue, but a wicked hybrid from in my brain that baffle even you? Man it's mine, I tell you mine alone, to rename the spaces you stole from me...

But when you move the wand I bawl and the ants eat at my flesh and the skin is screaming pain and you working on my brain you are the monkey on my back

> niss my mama the witch I cry to dream again



New world a-coming

The roads criss-cross the landscape the engines hiss hoarse on the icescape In Yellow Knife the northern lights glow We carve our flag on the red snow We are heading for the southern tip Where Chile curves like a spine We are doing that historical trip Returning to the scenes of the crime

Amerigo, thanks for the name You don't know the crying shame The things you never saw The black boots and the claws Of the eagle, and bald headed hawk Drawing circles through the land Silencing the natives before they could talk Of ancestors buried in the sands

Our statues glitter in the sun No aging, none of the limbs are gone Our temples are tucked in mountains Or else are self-conscious city stains No order, just the chaos of frontier thinking No museums but the empty ghost towns whistling Broken tunes of the people who came Then departed taking with them the names

In Tenotichtlan I see the relics Tucked in among the sticks Of civilizations long destroyed The foundation on which I've bouyed My sense of ownership and place And I wonder whose side I am on I who have come to love these vivid spaces When does home become home?

I who was brought here by the search for gold I who wept when my homeland grew old And ancient, unhinged by time I who have planted and reaped, what crime Have I committed except to love These new crevices, nooks and coves? Why this guilt like a millstone on my neck? I did not orchestrate this ugly shipwreck.

So we travel the open spaces Maneouver through the cluttered places Where populations of multi-hued millions Stirred in this bubbling cauldron O babel of voices torturing the ear New world of songs rend the air This chaos of poverty and stinking wealth This torment of hunger and robust health

Here is the new world a-coming Here is the new world a-coming And I call it home I call it home