

literary propaganda, in all 208,313 Hebrew New Testaments have been used, and 467,577 parts in the jargon. In every way the Christians of England do as much, or even more, for the cause of the evangelization of Israel than all the other Christian peoples put together.

The immigration of Russian and Roumanian Jews to the further Orient has made the latter a more important field of operation. The headquarters naturally are such centers as Constantinople, Smyrna, and Jerusalem, and, in a secondary way, Saloniki and Damascus. Fully a dozen societies are found represented in these districts from half-a-dozen sections of Christianity, and laboring in many methods and manners.

In North Africa, the London Society has its stations, especially in Tunis, Algiers, and Morocco. The Falashas, or Black Jew, converts in Abyssinia are being reorganized again under a native leader, Michael Argawi, after a period of persecution in which Jewish Christianity in that venerable land was almost eradicated. In Persia, the headquarters are at Ispahan and Hamadan, and in India in Bombay, where the leading mission worker is J. Henry Lord, aided by the periodical *Ha-Mebasser*. In America, the work for Israel has been manifold and multifold, being in charge of fully a half-dozen different churches, such as the Episcopalians, Lutherans, Adventists, and others, and partly controlled by individual lovers of the chosen people. Jewish mission journals in English, German, and the jargon are published in considerable number.

In Australia, both German and English societies have stations in various parts of the island.

HINDUISM AND ROMANISM.*

In much of its teaching Romanism is far more pagan than Christian; for the Roman Catholics believe in Christ, it is not the Christ of the Gospel, but either a wafer god manufactured by the priests, or a stern judge ready to punish the guilty (in the same way that the Hindus regard many of their gods), and only to be approached through His tender-hearted mother, or some other merciful saint or intercessor.

Perhaps, placed in parallel columns, the comparison will be more readily understood.

HINDUS

are subject to the Brahmans, on whom they rely in the performance of all religious rites, and whom they are taught to reverence and bow down to.

ROMAN CATHOLICS

are under the power of the priests, by whom they are taught exactly what they must believe, and through whom they receive forgiveness of sins and all the benefits of religion.

* The following comparison was printed in the *Missionary Herald* (Baptist), from a letter by Mrs. T. R. Edwards, of Scramapore College.