

School, in St. John, New Brunswick, has undertaken to support a boy at \$75.00 per annum. The Rev. H. Pollard of St. John's, Ottawa, has written for particulars, and promised on behalf of his Sunday-School to undertake the support of a boy, from 1st. October next. Miss Baring, of Auckland Castle, England, has undertaken a boy. Galt S. S. promises to support a boy. The Rev. J. D. Cayley's Sunday School, St. George's, Toronto, has applied for a "stout girl," with the intimation that they will undertake her support. Others, who do not support children, are helping us liberally by their contributions to the general fund of the Girl's. St. Alban's, Ottawa has just sent us \$7.50, Prescott \$17.50, thro' our Secretary-Treasurer, the Rev. F. W. Kirkpatrick. These and other sums will be duly acknowledged in the July number of our magazine.

The "box-season" has hardly yet set in; but we have received, at any rate, one—a large box full of clothing and books—the kind contributions of ladies at Niagara. Not the least valued among the many gifts which this box contained were two nicely framed photographs of the Ven. Archdeacon of Niagara and the late Mrs. McMurray; and the Archdeacon writes to us that it was by the express wish of his esteemed wife that he sent us this present, so that they might be put up "in some suitable place in the Home as a remembrance of the first missionary to the Indians at Sault Ste. Marie, and also of his wife, whose exertions on their behalf were untiring, and to whom he was, under God, indebted for his success amongst them." These two photographs now hang on either side of the clock in our school-room, and near by is the organ which, it will be remembered, was also the handsome gift of the "first missionary at the Sault."

The Wawanosh Home, also, was the recipient of a capital stock of girl's clothing from Niagara, and the girls have also been much pleased by a nice supply of picture-books and cards from Mrs. Peters of St. John, N. B., Mrs. Peter's also sends us *The Graphic*, which does duty, first at the Shingwauk and afterwards at the Wawanosh Home.

A fresh man and wife have just been engaged for the Wawanosh. The wife acts as matron under the superintendence of Miss Browne, and the man undertakes the garden and field-work. We have a good ten acre field belonging to the Wawanosh, already cleared and most of it "stumped." It is expected to yield a good supply of grass for the winter keep of a cow, and all the potatoes, turnips and

carrots that the girls will be able to eat. The garden around the building cannot be laid out until building operations are completed, as it is at present choked up with piles of stone and sand. The girls under Miss Browne's able management, have made good progress in their lessons, besides learning to sew neatly and knit stockings. Mr. Wanzer's kind present of a sewing-machine has been almost constantly at work, and busy fingers are at present engaged in making blue drill jackets for our boys, and a tent for use during the summer campaign.

The Wawanosh Home has happily been almost entirely free from sickness during the winter. At the Shingwauk, as is already known to our subscribers, we have had several serious cases of illness, and one boy, John Rodd, was removed by death. Our little cemetery has now three graves of Indian children, Hannah, who was formerly supported by St. Paul's, Toronto; Solomon who was on the Government List; and lastly, this winter, John Rodd, who for several years had been the joint protege of St. Peter's, and Church of Redeemer Sunday Schools Toronto. At the time of his death the St. Peter's school had the entire charge of him, and they have since written to say that they will contribute \$10 towards the erection of a stone over his grave.

Our finances are not at present equal to our wants. For carrying on our trades each industry is in account with the Shingwauk Savings Bank and is loaned money at 6 per cent per annum, according as may be required, but for the maintenance of the two institutions, repairs, new buildings, &c., &c., we have to depend entirely on the contributions we receive, and we have no reserve fund to fall back upon. During the winter we have been obliged to support three or four of our boys out of our general fund as no Sunday School or individual could be found to undertake them, and this threw us back a good deal. The quarterly balancing of our accounts on the 1st. April, last, shewed a deficit on the Shingwauk Maintenance account of \$102.97; and of \$59.50 on the Wawanosh Maintenance. The Wawanosh Building Fund shows a balance of \$556.20 on hand, and, over and above what has been promised, about \$1300 more is still required in order to complete the building.

These financial statements may not, perhaps, seem so very cheering or satisfactory, looking at them from a business point of view, but we build our hopes of success with these poor Indian children not on a well-filled purse, or a well in-