POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN N. B., APRIL 8, 1903.

"解析"的证明,如"自然证明,如"我们的"自然",我们"我们",这一个"我们",这一个"我们",我们可以不是一个"我们",我们是一个"我们",我们们是一个"我们",

OUR INDIANS WERE A RESTLESS PEOPLE.

The Red Man's Keeness of Perception in Hunting Through Pathless Forests-Courtship and Marriage-John Gyles' Fight-+The Mohawk a Bad Indian.

> By REV. W. O. RAYMOND, L.L. D. CHAPTER I.

The Maliseets. (Continued).

suffices to confirm the universal testimony of early writers regarding the dic habits of the Indians. They were a restless race of people, for ever wan ing from place to place as necessity or caprice impelled them. At one time they preferred the charms of the inland waters. Sometimes the mere love of change led them to forsake one camping place and remove to some other rite spot. When game was scarce they were compelled by sheer necessity to new hunting grounds. At the proper season they made temporary encampsalmon fishing with torch and spear. Anon they tilled their cornfields on the intervals and islands. They had a saying: "When the maple leaf is as big as a squirrel's foot it is time to plant corn." Occasionally the outbreak of e pestilence broke up their encampments and scattered them in all directions time of peace they moved leisurely, but in time of war their action was much more vigorous and flotillas of their bark cances skimmed swiftly over the lakes and rivers bearing the dusky warriors against the enemies of their race. Many a peaceful New England hamlet was startled by their midnight war-whoop when danger was little looked for.

Are the Indians a Dying Race?

It is a common belief in our day that the Indians were formerly more numerous than they now are. Exactly the same opinion seems to have prevailed when the country was first discovered, but it is really very doubtful whether there were ever many more Indians in the country than there are today. In the year 1611 Biard described them as so few in number that they might be said to roam other than to possess the country. He estimated the Malisects, or Etchemins, as less than a thousand in number "scattered over wide spaces, as is natural for those who live by hunting and fishing." Today the Indians of Maine and New Brunswick living within the same area as the Etchemins of 1611, number considerably more than a thousand souls. There are, perhaps, as many Indians in the maritime provinces now as in the days of Champlain. As Hannay observes, in his History of Acadia, excellent reasons existed to prevent the Indians from ever becoming very numerous. A wilderness country can only support a limited population. The hunter must draw his sustemance from a very wide range of territory, and the life of toil and privation to which the Indian was exposed was fatal to all but the strongest and most hardy.

One of the most striking Indian characteristics is the keenness of perception by which they are enabled to track their game or find their way through pathless forests without the aid of chart or compass. The Indian captive, Gyles, relates the following incident which may be mentioned in this connection:

Moose vs. Wolverene.

"I was once travelling a little way behind several Indians and, hearing them laugh merrily, when I came up I asked them the cause of their laughter. They showed me the track of a moose, and how a wolverene had climbed a tree, and

laugh merrily, when I came up I asked them the cause of their laughter. They showed me the track of a moose, and how a wolverene had climbed a tree, and where he had jumped off upon the moose. It so happened that after the moose had taken several large leaps it came under the branch of a tree, which, striking the wolverene, broke his hold and tore him off; and by his tracks in the snow it appeared he went off another way with short steps, as if he had been stunned by the blow that had broken his hold. The Indians were wonderfully pleased that the moose had thus outwitted the mischievous wolverene."

The early French writers all notice the skill and ingenuity of the savages in adapting their mode of life to their environment. Nicholas Denys, who came to Acadia in 1632, gives a very entertaining and detailed account of their ways of life and of their skillful handicraft. The snowshoe and the Indian bark canoe aroused his special admiration. He says they also made dishes of bark, both large and small, sewing them so nicely with slender rootlets of fir that they retained water. They used in their sewing a pointed bodkin of bone, and they seemetimes adorned their handiwork with porcupine quills and pigments. Their kettles used to be of wood before the French supplied them with those of metal. In cooking, the water was readily heated to the boiling point by the use of red-hot atones which they put in and took out of their wooden kettle.

Until the arrival of Europeans the natives were obliged to clothe themselves with skins of the beaver and other animals. The women made all the garments, but Champlain did not consider them very good tailoresses.

Like most savage races the Indians were vain and consequential. Baird relates that a certain sagamore on hearing that the young King of France was unmarried, observed: "Perhaps I may let him marry my daughter, but the king must make me some handsome presents, namely, four or five barrels of bread, three of peas and beans, one of tobacco, four or five cloaks worth one hundre

Indian Courtship and Marriage.

Courtship and marriage among the Maliseets is thus described by John Gyles:

"If a young fellow determines to marry, his relations and the Jesuit advise him to a girl, he goes into the wigwam where she appearance, he tosses a stick or chip into her Jap which she takes, and with a shy side-look views the person who sent it; yet handles the chip with admiration as though she wondered from whence it came. If she likes him she throws the chip to him with a smile, and then nothing is wanting but a ceremony with the Jesuit to consummate the marriage.

But if she dislikes her suitor she, with a surly countenance throws the chip aside and he comes no more there."

An Indian maiden educated to make "monoodah," or Indian bags, birch dishes and moccasins, to lace snowshoes, string wampum belts, sew birch cances and boil the kettle, was esteemed a lady of fine accomplishments. The women, however, endured many hardships. They were called upon to prepare and erect the cabins, supply them with fire, wood and water, prepare the food, go to bring the game from the place where it had been killed, sew and repair the cances, mend and stretch the skins, curry them and make cothes and moccasins for the whole family. Biard says: "They go fishing and do the p addling, in short they undertake all the work except that alone of the grand chase. Their husbands sometimes beat them unmercifully and often for a very slight cause."

Since the coming of the whites the Maliseets have had few quarrels with the neighboring tribes of Indians. They entertained, however, a dread of the Mohawks, and there are many legends that have been handed down to us which tell of their fights with these implacable foes. One of the most familiar—that of the destruction of the Mohawk war party at the Grand Falls—was told by the Indians to the early settlers on the river soon after their arrival in the country and has since been reheared in verse by Roberts and Hannay and in prose by Lieut. Governor Gordon in this "Wilderness Journeys," by Dr. Rand in his Indian le

John Gyles, the English captive at Medoctec village in 1689, relates the following ridiculous incident, which sufficiently shows the unreasonable terror inspired in the mind of the natives of the river in his day by the very name of Mohawk: Panic at the Old Medoctec Fort.

Panic at the Old Medoctec Fort.

"One very hot season a great number of Indians gathered at the village, and being a very droughty people they kept James Alexander and myself night and day fetching water from a cold spring that ran out of a rocky hill about three-quarters of a mile from the fort." In going thither we crossed a large interval corn field and then a descent to a lower interval before we ascended the hill to the spring. James being almost dead as well as I with this continual fatigue contrived (a plan) to fright the Indians. He told me of it, but conjured me to secrecy. The next dark night James going for water set his kettle on the descent to the lowest interval, and ran back to the fort puffing and blowing as in the utmost surprise, and told his master that he saw something near the spring which looked like Mohawks (which he said were only stumps—aside): his master being a most courageous warrior went with James to make discovery, and when they came to the brow of the hill, James pointed to the stumps, and withal touched his kettle with his toe, which gave it motion down hill, and at every turn of the kettle the bail clattered, upon which James and his master could see a Mohawk in every stump in motion, and turned tail to and he was the best man who could run the fastest. This alarmed all the Indians in the village; they, though about thirty or forty in number, packed off bag and baggage, some up the river and others down, and did not return under fifteen days, and the heat of the weather being finally over our hard service abated for this season. I never heard that the Indians understood the occasion of the fright, but James and I had many a private laugh about it."

A Mohawk is a Bad Indian.

A Mohawk is a Bad Indian.

Until quite recently the word "Mohawk," suddenly uttered, was sufficient to startle a New Brunswick Indian. The late Edward Jack upon asking an Indian child, "What is a Mohawk?" received this reply, "A Mohawk is a bad Indian who kills people and eats them." Parkman describes the Mohawks as the flercest, the boldest, yet most politic savages to whom the American forests ever gave birth and nurture. As soon as a canoe could float they were on the war path, and with the cry of the returning wild fowl mingled the yell of these human tigers. They burned, hacked and devoured, exterminating whole villages at once.

A Mohawk war party once captured an Algonquin hunting party in which were three squaws who had each a child of a few weeks or months old. At the first halt the captors took the infants, tied them to wooden spits, roasted them alive before a fire and feasted on them before the eyes of the agonized mothers, whose shrieks, supplications and frantic efforts to break the cords that bound them, were met with mockery and laughter. "They are not men, they are wolves!" sobbed one of the wretched women, as she told what had befallen her to the Jesuit missionary.

Fearful as the Maliseets were of the Mohawks they were in turn exceedingly cruel to their own captives and, strange as it may appear, the women were even more erred than the men. In the course of the border wars English captives were ex-

The old Medoctec fort was on the west bank of the River St. John about eight miles new the town of Woodstock. The spring is readily identified; an apparently inexhaustic supply of pure cold water flows from it even in the driest season.

wall seeds

The only guarantee you have that the seeds you buy are reliable and will grow is the strength and reputation of the concern you buy from. Steele, Briggs have been in the seed business in Toronto for over thirty years. They are the biggest dealers in seeds in Canada, and they have attained that position by selling only good, sound, selected seeds-seeds that grow. If you want quality seeds-seeds full of vitality—seeds that grow luxuriantly and produce abundantly, get the Steele, Briggs' varieties. They are absolutely reliable.

Note prices of some of our specially selected stocks

Red Clover.—Steele, Briggs' Extra Choice
"Tiger" Brand. ½ bush., \$4.75; bush., \$9.00.

Red Clover.—Steele, Briggs' Fancy Export
"Lion" Brand. ½ bush., \$5.00; bush., \$9.50.

Mammoth or Large Late Red Clover Seed,
Fancy "Daisy" Brand. ½ bush., \$5.00; bush., \$9.50.

Lucerne Clover.—Extra Choice Recleaned. ½ bush., \$5.00; bush., \$9.50.

\$5.00; bush., \$9.50.

Alsike Clover.—Steele, Briggs' Fancy "Eagle" Brand.

½ bush., \$4.75; bush., \$9.00.

Alsike Clover.—Steele, Briggs' specially selected for producing choice seed, "Condor" Brand.

½ bush., \$5.00; bush, \$9.50.

White Butch Clover.—Extra Fancy. Per lb., 30c. Clover.—White and Alsike mixed, well adapted for permanent or mixed hay crops, lb. 20c.; ½ bush., \$5.25; bush., \$10.00. Crimson Clover.—Fancy Recleaned Per bush., \$4.00.

Timothy Seed.—Steele, Briggs' Fancy Canadian "Marten" Brand. ½ bush., \$1.75; bush., \$3.25.

Timothy Seed.—Steele, Briggs' Extra Fancy Unhulled Caradian "Sable" Brand. ½ bush., \$2.00; bush.,

\$3.50. Alsike and Timothy mixed, fine for mixed hay crops. \$\frac{1}{2}\text{ bush., \$2.00; bush., \$3.50.}\$

Hungarian Grass.—Choice. \$\frac{1}{2}\text{ Bush., 75c; bush.,}\$

\$1.40. Choice Millet. Choice. ½ bush., 75c.; bush., \$1.40. Fancy Orchard Grass. Per lb., 22c.; per bush. 14 lbs., \$2.75.
Fancy Kentucky Blue Grass. Per lb., 18c.; per bush., 14 lbs., \$2.00.
Fancy Canadian Blue Grass. Per lb., 10c.; per bush. 14 lbs., \$1.25.
Extra Fancy Red Top Grass. Per lb., 16c.; per bush. 28 lbs., \$3.75.

New 20th Century Oats .- A new white branch oat, an immense yielder with a heavy grain, borne on a strong, stiff straw, stools out well and is not inclined to rust. A money-maker for the grower. Price 4 lbs., 50c. postpaid; bush., 85c.; 5 bush. lots and over, 80c. per bush.

New Waverley Oats.—This grand new white variety is one of the heaviest yielders on record. It has a large grain with a stiff straw, stools out well and is not inclined to rust or smut. One farmer had a yield of 107 bushels per acre last year. Price per 4 lbs., 50c. postpaid; bush., \$1.00; 5 bush. lots and over, 90c. bush.

Improved Black Tartar Oats.—Grown from imported stocks. Price 4 lbs., 50c. postpaid; bush., 75c.; 5 bush. lots and over, 70c. bush.

Wheat, Selected Manitoba Red Fife (No. 1

Wheat. White Russian. Bush., \$1.35,05 bush. lots Wheat, Wild Goose.—Grown from hand-picked seed.
Bush., \$1.35; 5 bush. lots and over, \$1.25 bush.
Barley, Mandscheuri.—Very early and the most productive six-rowed variety. Bush., 90c.; 5 bush. lots

and over, 85c. bush.

Barley, Canadian Selected Six-rowed. Bush., 85c.; 5 bush, lots and over, 80c. bush.

Barley, White Hulless.—Splendid for its feeding qualities. Recommended for growing in sections where the bug destroys the pea crops. Price, per bush., 60 lbs., \$1.40; 5 bush. lots and over, \$1.30 bush.

Barley, Black Hulless.—Splendid for its feeding qualities. Price, per bush. 60 lbs., \$1.40; 5 bush. lots and over, \$1.30 bush. Buckwheat, Japanese.—Enormously productive, kernels larger than any other variety, much superior to old, grey variety. Bush., 95c.; 5 bush lots and over, 90c. bush.

90c. bush.

Buckwheat Silver Hull.—Superior to the common grey variety, matures earlier and a much heavier yielder. Per bush, 95c.; 5 bush, lots and over, 90c.

Peas, Canadian Beauty.—Seeds for and white, straw strong but not coarse and a good naley. Brsh., \$1.50; 5 bush, lots and over, \$1.40 bush.

Peas, Black Eye Marrowfat.—Resembles receding, but with a distinct black eye. Bush., \$.50; 5 bush, lots and over, \$1.40 bush.

Peas, Colden Vine — A standard, sort not much

Peas, Golden Vine —A standard sort not much troubled with bugs. Bush., \$1.35; 5 bush. lots an Peas, Prussian Blue Very arly, one oas known. grain from Russia. ils. Bush. 40 lbs., Speltz or Emmer. Flax Sped. - Extra sere

arly Yellow Flint. Large White Flin ck Tares.-Pe Fing Rye.-Che COMPLETE FLOWER RUEN FOR ONLY 50 CENTS.

Palms and House Plats, Roses, Grape Vines, Shruls, Boston Ivy, Clematis, etc., etc. Send for our Illustrated Catalogue Free. It's a mine of information for the Farmer, Gardener and Florist. Superior Seamless Cotton Bags, 20c each.

Very Best Seamless Cotton Bags, 25c. each.

Royal Giant Sugar eding qualities. Price, lb. s., \$1; by mail, postpaid, Short White" Carrot, 1-lb.

"Good Luck" Swede, 1-lb 15c., 1-lb.

'Selected Westbury" Swede, 1-lb. 15c.,

ars. Lb. 40c., 3 lbs. \$1.00, post-h. \$3.50, carriage extra. Steele, Briggs' extra Early Hero Potato.—One of the earliest in existence; a heavy yielder, four days h existence; a heavy yielder, four days e Early Ohio. Lb. 30c., 3 lbs. 75c. post-ght at purchaser's expense, peck 70c.,

cents we will send by mail postpaid one packet the following vegetable Seed Collection: each the following vegetable Seed Collection:

Beef, Steele, Briggs' Extra Early, a splendid table variety

kt. 5c., oz. 10c., ‡.lb. 25c. postpaid.

abbage, Steele, Briggs' Chester King, a grand keeper.

Pkt. 5c., oz. 25c., ‡.lb. 75c. postpaid.

Bean, Scarlet, Flageolet Wax, the best butter bean. Pkt.

5c., lb. 15c., postpaid 20c.

Cucumber, Steele, Briggs' Evergreen, fine for slicing. Pkt.

5c., oz. 15c., ‡.lb. 50c. postpaid.

Corn, Early Giant, Sweet, good sized ear, very sweet.

Pkt. 5c., b. 20c., postpaid 25c.

Lettuce, Steele, Briggs' Toronto Gem," a fine, crisp sort.

Pkt. 5c., oz. 15c., ‡.lb. 40c. postpaid.

Muskmelon, Steele, Briggs' Exquisite, grand flavor. Pkt.

5c., oz. 20c., ‡.lb. 55c. postpaid.

Onion, Steele, Briggs' Giant Yellow Globe, a grand keeper.

Pkt. 5c., oz. 15c., ‡.lb. 40c. postpaid.

Pea, Steele, Briggs' Best Early, a good cropper. Pkt. 5c., lb. 20c., postpaid 25c.

Parsnip, Elcombes Giant, the best in cultivation. Pkt.

5c., oz. 10c., ‡.lb. 25c. postpaid.

Radish, Scarlet Turnip, a good standard variety.

Pkt. 5c., oz. 10c., ‡.lb. 21c. postpaid.

Pkt. 5c., oz. 10c., ‡-lb. 20c. postpaid.

Tomato, Steele, Briggs' "Earliest of All." Pkt. 5c., oz. 25c. postpaid.

More than 15,000 merchants in the Dominion handle our seeds. If you cannot procure from your local dealer order direct from us.

All goods quoted (except otherwise noted) are Ex-Warehouse, Toronto. Express or Freight charges to be paid by purchaser. Cash Remittance must accompany all orders. Positively no goods sent C.O.D. Money can be sent by Post Office Orders, Postal Notes, Express Orders or Registered Letter.

"Canada's Greatest Seed House" The Steele, Briggs Seed



posed to the most revolting and barbarous outrages, some were even burned alive by our St. John river Indians.

But while cruel to their enemies, and even at times cruel to their wives, the Indians were by no means without their redeeming features. They were a modest and virtuous race, and it is quite remarkable that with all their bloodthirstiness in the New England wars there is no instance on record of the slightest rudeness to the person of any female captive. This fact should be remembered to their credit by those who most abhor their bloodthirstiness and cruelty. Nor were the savages without a certain sense of justice. This we learn from the following incident in the experience of the English captive John Gyles.

"While at the Indian village (Medoctec) I had been cutting wood and was binding it up with an Indian rope in order to carry it to the wigwam when a stout ill-natured young fellow about 20 years of age threw me backward, sat on my breast and pulling out his knife said that he would kill me, for he had never yet killed an English person. I told him that he might go to war and that would be more manly than to kill a poor captive who was doing their drudgery for them. Notwithstanding all I could say he began to cut and stab me on my breast. I seized him by the hair and tumbted him from off me on his back and followed him with my fist and knee so that he presently said he had enough; but when I saw the blood run and felt the smart I at him again and bid him get up and not lie there like a dog-told him of his former abuses offered to me and other poor captives and that if ever he offered the like to me again I would pay him double. I sen him before me, took up my burden of wood and came to the Indians and told them the whole truth and they commended me, and I don't remember that ever he offered me the least abuse afterward, though he was big enough to have dispatched

The unit smale conduct of some of the New England governors together with other circumstances that need not here be mentioned, led the Malisects to be hostile to the English. Toward the French, however, they were from the very first disposed to be friendly, and when de Monts, Champlain and Poutrincourt arrived at the mouth of our noble river on the memorable 24th day of June, 1604, they found awaiting them the representatives of an aboriginal race of unknown antiquity, and of interesting language, traditions and customs, who welcomed them with outward manifestations of delight, and formed with them an alliance that remained unbroken throughout the replacement the river powers for suppresserve. broken throughout the prolonged struggle between the rival powers for supremacy

(To be Continued.)

Sheriff's Sale.

There will be sold at Public Auction on WEDNESDAY, the sixth day of May, A. D. 1803, at twelve o'clock, noon, at Chubb's Corner (so called), in the City of Saint John, in the Province of New Brunswick, all the right, title and interest of Elizabeth J. Dean in and to all that lot, piece and parcel of land situate on the south side of King street in the City of Saint John and Province of New Brunswick, being lot number 425 fronting on King street (east) forty feed and running southward preserving the same width one hundred feet and lying between Anna Howe of the one part and Thomas wilson and William J. Dean of the other part of the period of fire years from the first day of June then next, reserving the annual rent of elgity dollars per year and containing a covenant for the renewal thereof. The Armenia was 17 days on the passon and William J. Dean at the suit of Benjamin H. Dean, executor of the last will and testament of Sarah Howe deceased.

Dated this tweaty-seventh day of January, A. D. 1892.

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Lurchin, the Pembroke (Me.) Date of the City of Seint John and Calais men in contents to the Torter and the Territories, to standay the today show the June of the Other part of the January of the Supreme Court of the Province of New Brunswick aforeadd against the said Elizabeth J. Dean at the suit of Benjamin H. Dean, executor of the last will and testament of Sarah Howe deceased.

Dated this tweaty-seventh day of January, A.

Dated this twenty-seventh day of January, A. D. 1903. Sheriff of the City, County of Saint John

The fleet of the United Kingdom has a total of 20,257 vessels, with a tonnage of 14,-351,203 tons. As compared with 10 years ago, the number of ships now is nearly 1,300 less, though the tonnage is 2,147,000 more.

I ANOTHER BIG BATCH

The Whole Shooting Match.

The Ross government pulled out with a majority of 5 and the Laurier Government with 56. Add on the majorities in Quebec, Nova Scotia, and New Brunswick, has just died at Blackpool. and it will be seen that the Libs are still

ISOME SENSATIONAL

customs laws.

Lurchin pleaded not guilty in court to-

the main works of the whole shooting The hair of the head grows faster in summer than in winter summer than in winter,