

Committee view the grand advancement made in the Temperance cause during the past year. Not only throughout the United States has a good work been done, and is still being done, but also we are greatly encouraged to know that in our own Province temperance reformers have been engaged in the cause with renewed zeal, and much has been done for the overthrow of intemperance. The very able lecture with which we have been favored during this sitting of our Conference, bespeaks the unanimity of the laborers in this cause of religion and temperance; and we humbly trust that each member of this Conference will retire from this place with an unchanging purpose to labour with untiring energies for the annihilation of this curse—intemperance.

S. K. WEST, *Chairman Committee.*

Rev. H. J. Durkee, in moving the adoption of the Report, referred to the practice of some of our Churches using wine at the sacrament table. Thought it should be discontinued by this Conference. Referred to the fact of our *denomination being the only one pledged to total abstinence principles* (as stated by Miss Armstrong last evening).

Rev. T. H. Crowell expressed his disapprobation of the practice referred to. Referred to the action taken by this Conference in A. D. 1872, in the Report adopted at that time, and to its practical working in his labors.

Rev. W. M. Knollin spoke of the importance of a more definite action by this Conference in reference to the matter referred to.

Rev. D. Oram expressed his desire that such action be taken.

Rev. E. G. Page said he liked the Report, only it was rather tame, or would be for his people. He had no dealings (if he knew it) with a rum-seller; would not give his oats to his horse.

*Resolved*, That the Report be received and adopted, and approved in the Minutes.

*Resolved*, That this Conference recommend all our Churches to avoid the use of alcoholic wine at the Lord's table, and earnestly request all our Ministers to use their influence in having domestic wine at the sacrament.

Rev. H. J. Durkee read the following Report on Education:—

Our Committee on Education desire to submit the following Report on a subject of vast and vital importance to the human race, forming the main distinguishing difference betwixt man in a state of most abject barbarity, and man in a state of moral, social, intellectual, and religious enlightenment, with all