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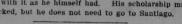
the missionary meeting of old times. This does not indicate that the movement has ceased to be religious. Mr. Borden need not hope that all persons who call

pice in this city, is separated by a long interval from the missionary meeting of old time. This does not indicate that the movement has ceased to be religions. It does mean that business mean are taking up the prob-business principles as well as epiritual enthusiasm may be applied. Outside the question of offering the faith business principles as well as epiritual enthusiasm may of the Gospel to the individual people of the write international issues; and grave social questions of the future. Some of the people who have been classed international issues; and grave social questions of the future. Some of the people who have been classed to international issues; and grave social questions of the future. Some of the people who have been classed to the disport of the write and education inferiority, are comised to the segrent forces in the world, proving themselves to be the equal of these means at sets of civilization and enlightement. These Asialies are coming into the family of autions. We must all down with them in future, and it is a mitter of conalders trading in the transity can be able to all the people in the shall bring to the comise community. Then there is the practical business question grave, shall bring it to he contrast whose even graved at sate of the shall bring it to he contrast whose even angenetical by the discoverer to be the devise. This babyionian the next cone hundred or firs hundred years, accord in the next one hundred or firs hundred years, accord in the next one hundred or firs hundred years, accord in the next one hundred or firs hundred years, accord in the contrast whose even angenetization is south we the topicatural that and the supposes of the devise. The whole statement to a fermion whether the work shall be done in the next trenty, into an its work and device the south with so accenter in the missionary problem. All are precised to the future. This problem to the south with the contrast work of the statement to a fermion the interest and hend there the south the statement to a

is, of course, no such relation of superior and inferior in the missionary problem. All are human beings alike, and the European brought face to face with the Aslatic is learning that he is dealing with his equal in intelligence, and in many high qualities. But the Laymen in the churches are bringing to the missionary enterprise the training and experience which they use in conducting their own business, and they see the waste, the loss, the comparative ineffectiveness of the slow processes by which the work of evangeliza-tion has been conducted, not because they are too few for the incompetent, but because they are too few for the

CONCERNING OPPOSITION LEADERS. <text><text><text>

MANAGING DIRECTOR—Jas. H. Crockst.
EDITOR—S. D. Scott.is that much of it has been taken by the government.
One of the penalties that a party pays for constructive
statesmanship in opposition, is that its policy may be
statesmanship in opposes. Those
who find fault with Mr. Borden and the Conservatives
because they have provided the government with a
civil service policy, a public utilities policy, a car
policy on technical education, are able to make a case.
But good titizens will not agree that it is a crime to
surgest good legislation.







The third countered, but because the workmen are incompetent, but because they are too few for the transform for great constitutional changes what it could by what it may? The dreary hours will linger on that may fields have done what they could. But in the oblishing most of the powers of the senior legislative body. The discussion has continued about one week, it is to be pressed to the first division today. Two weeks will be allowed for the committee stage, and then for the little work of poople among whom that Aposter for the little work of poople among whom that Aposter for the little work of poople among whom that Aposter for the function will be decided under the closure. Following this a period of a week and two days will be allowed for the present of a week and two days will be allowed for the the presence of t

A DOCK AT ST. JOHN.

But the passage of the resolutions will not make them law. Even if they were submitted in the form of a bill the Lords would still have power to veto the anti-veto measure.