hip, but a sover Valking by the same rule," in the ordinances and commanding to the Lord. In the visible world, is it not one law that ught from the I dist he planets, and keeps them in their right position towards the open. The com Paragraph of the Church is the Law of Love. Christore teach all nut read of the Son, as are one in Christ, and they love each other with a pure heart of the Son, as are of one heart and of one soul. This compelled others to say, thus, whatsoe chow these Christians love one another." This made the citality rebuke all that was not accordant with loyalty to Christ, and they love and other with a pure heart of the Son, as are of one heart and of one soul. This compelled others to say, lowar, even untractically rebuke all that was not accordant with loyalty to Christ, expression to y Love. How could the world see what was so uncarthly in its preparent of y Love. How could the world see what was so uncarthly in its preparent of y Love. How could the world see what was so uncarthly in its preparent of the course of Lights? In this state the Church is prepared for power-wice from he are not carnal. Not the glare of worldly wisdom as it may I am well place in the cabinets of Princes; not the prowess of the warrior as sectional. For any display itself on the battle-field, not the vaunted doings of estimation. For philosophy, which is falsely so called, but spiritual; weaver you called sets of either at temper, the might of faith, the power of prayer, the in example the r. to brave danger so that the kingdom of Satan may be invaded, the open avoir and so and adaptive by the translated into the kingdom of God's cowal, or confirm or bright, her artillery planted, combine long-suffering with the open avoir and ave and adaptive by all the treatenings and thunder of ans, not to be pected Gospel. God will then speed the arrows of her love, but is the he Renewing

on, and then, elericton Baylist Missionary Board in account with James of Christ's O. 1850.

P. 4. Phillips.
DR.
To balance due the Treasurer,

e 25, 1851. Paid Licentiate J. H. Hughes for two weeks' mission at Rushagornish, nition, orsta 0 1. By Div'd from Gen. Union Society, £7 10 £4 18 29. Collection at Jacksontown Quarterly meeting, 25. Collection by Licen. J. H. Hughes, at Rushagornish,

Col. at Keswick Quarterly Meeting, Col. at Mangerville do.

eptable to G

r unlikeness y human ins

s, her Head

d, is relative

es or expre candle, an iveth light ch is not to

ne by its t

ept. 6, 1851.

Balance in hand. J. P. A. PHILLIPS, Treasurer.