

4. The Wunlit commitment of signed covenant principles.

It is not surprising that the Wunlit signed covenant principles in all the seven points were quickly implemented and the people live in peace situation.

The Bahr el-Ghazal Dinka and the Nuer of the Western Nile are living in peace and harmony today.

2. The People to People Peace Process.

As we mentioned earlier, the Akobo and Wunlit peace and reconciliation conferences have laid a ground for the grass root peace process. Politicians and military leaders of all the rebel movements have lent their support in taking the back seats in the conferences, providing a tight security, cooperation among themselves and high respect for the mandate of the New Sudan Council of Churches despite of disputes on when and how the peace conferences start and end. With the success of people to people peace process, the Dinka and the Nuer are now sharing the grazing areas, water and fishing grounds. They forgave themselves for the following :

- Cattle which was raided.
- People who were killed
- Houses which were burnt to ashes
- Grain which was looted during the time of conflicts.

It is important to say that the Dinka and the Nuer seemed to have asked themselves "which ever among us were committed no sin may throw the first stone at anyone" (Jn. 2:7). That is the question Jesus asked the people who wanted to throw stones at the woman caught in adultery but later they disappeared without doing anything to the woman. That was a silent confession.

3. The Further Successes:-

The People to People Peace Desk in NSCC is a well organized programme with follow-up, feedback and evaluation system and further share successes. The peace councils are formed to help in monitoring with local authority.

The following points are to be observed by both communities:-

1. Continue evaluation and implementation of signed covenant principles.
2. Border police to control thieves, bandits, trouble makers who may incite troubles.
3. Courts fair trial of offenders