

| MON 11 NOV | TUE 12 NOV | WED 13 NOV | THU 14 NOV | FRI 15 NOV | SAT 16 NOV |
|---|------------------|------------------|------------------|--------------------------------|------------------|
| REMEMBRANCE DAY | | | | - APPRAISAL REPORTS: CR - B | |
| | | | | | EVENING |
| | | | | | SUN 17 NOV |
| | | | | | |
| EVENING | EVENING | EVENING | EVENING | EVENING | EVENING |
| A - As required reports B - Reports that ALL missions must provide on a regular basis C - Reports that small missions are NOT expected to complete D - Reports to be completed by the Hub | | | | | |
| DEPARTMENT OF FOREIGN AFFAIRS AND INTERNATIONAL TRADE | | | SCBA/SXIS | MISSION DIARY 1996 / 1997 | |