

of the doctor were noted with "the winged art":—

"O give not up your father's faith, give not up your mother's faith, which, when reduced to its simplest elements it just this: I AM SINFUL, AND CHRIST DIED FOR SINNERS. Cling to that, live by that, and it will stand by you in the dying hour. It will carry you through the flood, through the Night, to the shore that is unwet with tears, to that blessed atmosphere from which drops down no sorrow!"

Such passages recall another great preacher, eminent in church life and work in Edinburgh, Rev. Principal Whyte, between whom and Dr. Wright of Kitsilano, Vancouver, there is more in common than phrase and fervour and evangelical spirit.

Here is another quotation from a "message" of Dr. Wright's, given in his own home-like and therefore—to the hearers—the more heart-felt language:—

Whatever else you do, friends, sing anyway; prayer is needful, but one day prayer will die; preaching is needful, but there will be no preaching in heaven, there will be no need for it there; but singing will go on forever and ever."

While the Dr.'s plea was not for professional singing or the correctness that comes from vocal training merely, it is interesting to note that the service of song is well supported at Kitsilano church, and that heart-reaching solos,—usually old yet ever new favorites, like "Rock of Ages" and "Abide with me," are sung expressively and impressively during the services.

What Dr. Wright said or suggested in his closing address for the year in reference to a "Forward" movement in the congregational life, may be inferred from what has been done in the past, and it may be in place to make a brief note of that here. It should be recorded at the outset, in that connection, that, influenced, no doubt, by the evangelical note of the pastor's preaching, there has been created in Kitsilano church a strong missionary spirit among the members; and most people interested in Christian work know that the best reasoning supports the theory that practical missionary interests form the best indication of a church's healthful life. The "Brotherhood" body identified with Kitsilano church is itself responsible for beginning a missionary movement which has resulted in the congregation, as a whole, contributing to assignments of no less than four Home-mission appointments, apart from ordinary con-