lings, wasn't dead, I asked the showman to fetch Josh's spirit up "from below."
" Hish !" says the medium, " we never talk of below. From the "spirit world" is the proper phrase."
"Oh ! very good," says I, " have Josh up out of anywhere you like."

Presently all the chairs, and the table and sofa began to dance, a dog barked, and I felt a fooling of a spiritual pin in the calf of ny right leg.
The medium said that all these put together, signified "Josh" was " around." Then he asked me for $\$ 5$, without which no spirit could ever be got to " communicate." I paid the money, and presently the tables, chairs, and

sofas executed another waltz, a neighbouring cat mewed, and a second pin went into my other calf. The medim said everything was now properly fixed, and produced a slate with which he went into a corner, and I heard a sort of scratching, which be told me was "Josh" writing.

When he showed me the slate I remarked that the handwriting was not at all like Josh's earthly penmanship. On this the table gave sixteen loud raps which intimated (the medium said) that Josh had re-modelled his caligraphy under a spiritual instructor. I accepted the explanation and the medium allowed me to copy from the slate the following

## "Remakrs"

Solomon, when I arrived in the spirit world, told me he greatly envied me the parentage of the " maxim" in my Book, that " the fools do more harm than the rascals."

The lavish young fellow who is often heard contemptuously saying : "Pooh : what's a dollar!" will end by saying sadly :"Oh, where's a dollar !"

Anacreon will apostrophise his host: "Thou art a hospitable, cordial soul, and lovest a full goblet, but if thou would'st have me right royally enjoy myself, leave me to fill and drink as I list."

When I was on earth I used to note that the man who was ahead at billiards never found fault with his cue; whereas the other man's cue was too heavy, too light, too short, too long, or had a bad top. Thus in general lifa, 'tis never men who are in fault, but always the means, or instruments, or else the "luck" is against them.

