

THE BIBLE, THE WHOLE BIBLE, AND NOTHING BUT THE BIBLE.—The egotism of Protestantism in seeking to impose its views of Bible-reading upon all the rest of the world is certainly amusing. "I say you must read the Bible," says the Protestant. You say; for-sooth! pray who are you? asks the Catholic.—Where do you come from? and what gives you authority to dictate to the world? You forsooth! who are you? Pro.—"Oh, I'm a march-of-intellect man; all the world was miserably benighted before we came into the world. Don't you know me? I'm a Protestant."—Cat.—"Oh, you're a Protestant, are you?—Why yes, I've heard of Protestants before. They came into the world about 300 years ago, begotten of Martin Luther, an incontinent monk, and they immediately began to dictate to the rest of the world what they should, and what they should not, believe. It's true they did not agree very distinctly amongst themselves about anything, except that the world before them had been a vast lunatic asylum, and that there never would have been any sane men in the world, if they had not happened to have been born. So you're a Protestant, are you? And pray, Sir, to which sect do you belong? To which of the gallant 300?" Pro.—"Well now that's rather a hard question. It would really be very hard to say. When I'm in England, I'm Church of England—it's not respectable to be anything else). When I go to Scotland, I go to Kirk. When I'm in Wales, I'm strict Methodist. And, I suppose, if I went to Salt Lake, I should be Mormon. It's all right, you know, provided I'm not Papish. Don't you know what 'Protestant' means? It means all that is not Popery. So, you see, I'm all right." Cat.—"Oh, I've no doubt you're all right; but have you no favorite sect, which you can call your own?" Pro.—"Oh! now don't be too hard upon a fellow! You know in some things I'm Church of England; and in others I'm Unitarian; and in others Trinitarian; and in some I'm Free Lirist. But, you know, it's all right so that there's no Popery in me." Cat.—"Then you're not a Puseyite?" Pro.—"Oh! now deuce take the fellows! they do play at Popery too much; but they're crazy, you know." Cat.—"So the sole sign of craziness in religious matters is Popery?" P.—"Why, yes! to be sure!" C.—"But what about Private Judgment? If a man, by Private Judgment, became a Catholic, what about him?" P.—"Oh, well, I suppose, he must be crazy too. Private interpretation don't hold in his case you know." C.—"So every man his own 'Interpreter' is all very good, as long as it keeps him out of Popery—but if it lead him there, it's not all right, eh?" P.—"Just so; I don't see any other way of getting out of it. Good bye."

SACERDOS.

ORDINATIONS AT THE GRAND SEMINARY OF ST. SULPICE.

The Christmas Ordination at the Grand Seminary of St. Sulpice of this City took place on Saturday morning last, 19th inst. The Rt. Rev. Dr. Bourget, Bishop of Montreal, was the celebrator on the occasion. He was assisted by the Rev. M. Delavigne, Superior of the Grand Seminary, as Archdeacon, and by the Revs. Bertin and Deguire, as assistants.

Immediately before the interesting ceremony began, the Venerable Bishop, as is customary with him, addressed those who presented themselves as candidates, in a brief but pathetic discourse appropriate to the occasion. His Lordship said that the solemn moment of the Ordination, for which they came to the Seminary to prepare themselves, had now arrived. It only remained for him now to exhort them to redouble their fervor at its approach, in order to render themselves worthy of receiving the plenitude of the gifts and graces of the Holy Ghost. He was about to descend upon them and fill them with his choicest blessings, provided they placed no obstacle thereto. It should be the special study of all their life, he said, to preserve the precious treasure of grace they were about to receive in their ordination to-day, for their own proper sanctification, and for all those that would be entrusted to their care. They were all called to the ecclesiastical state to save souls: but they were all called in the first place to save their own. Every one ought to be able to say to himself at the end of his life, what the great Apostle did: I have fought a good fight, I have finished my course, I have kept the faith." His reward would then be what the Apostle said was reserved for himself: "a crown of justice which the Lord the just judge will render to me in that day."

His Lordship concluded his interesting address in suggesting to them the necessity of uniting themselves with, and of praying for, all the Ordinations that took place on that day throughout the universal Church. Neither should they forget, he said, to pray for the Sovereign Pontiff, the common father of all the faithful; as well as for the Ecumenical Council which was to assemble next year, that its deliberations might be directed by the unerring wisdom of the Holy Ghost, for the government and extension of the

Church, and for the conversion and salvation of the whole world.

There is nothing, Mr. Editor, more impressive and more beautiful than the ceremonies of our holy Catholic Church. This is freely conceded even by those who are unwilling to concede other things in her equally just and true. They have all a true and proper signification, though often a hidden and mystic one; and form to one thoroughly understanding it, an excellent and eloquent discourse in action. Hence the continual solicitude of the Church to maintain, always and everywhere, a complete uniformity in her external worship and discipline.

This is true of all the ceremonies of the Church in general, but particularly so of those used by her in the ordination of her ministers, so beautifully laid down in her Pontifical. They all tend to one end, as the parts do to form a whole, and as the flights of a stairs or of a ladder do to ascend to the roof—to elevate the young Levite to the top of the mountain—which is the priesthood. This is never lost sight of, and everything tends to it as it were to a convex point. Everything in them, in a word, is well calculated to produce both on the mind of the recipient of Orders and the by-stander, the highest impression. They show the first, the greatness of the work in which he is engaged, and the grandeur and sublimity of the sacerdotal dignity to which he aspires. They appear to the second solemn and impressive, instructive and edifying.

Therein too, Mr. Editor, we observe formalities which we read in the New Testament were instituted by the Apostles themselves, and were always observed by them and by their successors in every succeeding age, as we learn from the pages of ecclesiastical history—a proof not the least important and convincing to the candid inquirer of truth, of the indefectibility and Apostolicity of the one holy Catholic Church.

The subjoined is a list of the names of those who participated in the Ordination referred to. It will be seen that the number of priests and of those in sacred orders, is small compared with that of former occasions. This is owing to the fact that during the last three months, upwards of twenty new priests were ordained in the Seminary, being called by their Bishops for the wants of their respective dioceses:—

PRIMATE.
Rev. Edward McKenna, New York.

" James M. Kieley, Boston, U.S.

" Father Anthony, Order of the Trappists, Canada.

ARCHBISHOP.
Rev. E. A. Coallier, Montreal.

" E. S. Demers, do.

" J. Ste. Marianne, do.

" J. Kilcullen, Toronto, Ont.

SUB-ARCHBISHOP.
Rev. M. Audais, Montreal.

" P. C. Dufresne, do.

" T. J. L. Giroux, do.

" J. L. Smith, Hartford, U. S.

" O. McKenna, New York.

MINOR ORDERS.
Messrs. Jos. Brien, Montreal.

" F. T. Z. Rasiot, do.

" Hugh Smyth, Boston, U. S.

" M. Richard, Oshawa, N. B.

" L. B. Demers, Chicago, U. S.

" P. W. Brown, Halifax, N. S.

" J. J. Connolly, do.

" E. Keane, do.

" P. Finnegan, Hartford U. S.

" F. Lyne, do.

" F. O'Keefe, do.

" J. Russell, do.

" W. F. O'Connell, St. John, N. B.

TOWN.
T. McLaughlin, Boston U. S.; F. A. Heiden, New York, U. S.; P. Bignau, Sandwich, Ont.; R. F. McArthur, Visconce, Ind. U. S.; J. O'Connell, A. Joubert; S. Lonerger, S. Rouleau, Montreal; A. Goy, T. Dugal, of the order of the Holy Cross—Canada, F. A. Hormidas, Montreal.

IN MEMORIAM

REVEREND WALTER BARRETT.

Farewell! a long farewell, dear friend!
Sweet be thy dreams of Heaven;
Our earthly friendship Death now ends,
With ghostly touch and leaven,
Oh! many a joyous eye shall dim,
And many a heart grow sorrowed,
When tongue shall speak the loss of him
Whom earth had only borrowed.

A spirit free! an honest man,
A high and noble creature;
Without the meanness that would span
The motives of minds feature,
Who'd speak his mind, let others frown,
With freedom, though with measure;
Who'd rather truth than earthly crown!
Who'd honor before pleasure.

Farewell, dear Walter! Time may bring
Its changes and its sorrow,
But, would to God! that I might sing
With thee, in bliss, to-morrow?
Would that the fears which burden me,
Like thine, were dissipated,
And the griefs of life for aye set free,
Should leave me, like thee,—mated.

Yes, mated with the good and true,
That Heaven alone can give us;
That through Eternity's long flow
No power can ever deprive us!
None,—but the Mighty Infinite
Who guarantees possession,
Whose boundless love lights up Deaths' night
And saves from Hell's darkness.

O! 'mid the mysteries that lie
In awful gloom beyond us,
Lies, friend, a friend's solemn "good bye"
Nor with sad silence wound us,
The loved visions of that land
Whose beauty none had spoken,
Seem more enhanced; still more grand
When the Golden bowl was broken.

Dear Walter! if a tear can stay
One pang from thy vast future,
O! look upon thy friend to-day
Whose grief is his soul's tutor.

Oh! from the awful shades that death
Bath clouded thy fair promise,
Send us a gentle, loving breath,
And say, "Why starest thou from us?"

vii.

We loved him, for his heart was great
With charity and feeling;
We mourn his early, touching fate,
Here at his young shrine kneeling.
Dear friend, farewell! Life's sun has set
For thee to day;—to-morrow,
Perhaps, its fall shall glorious smile
Upon thy true friend's sorrow.

J. M. J. G.

ST. PATRICK'S SOCIETY.

APPEAL FOR THE POOR.—The Committee of Management of St. Patrick's Society beg to intimate to their fellow-countrymen and citizens at large, that, as their Charity Fund is well-nigh exhausted, and the wants of the poor increasing, particularly during this inclement season, they would be thankful for donations either of money, clothes, or wood, &c. They feel assured that in a community so proverbially charitable, they have only to raise their voice in behalf of the distressed, and means will be placed at their disposal to alleviate in some degree the wants of the more needy. By its own exertions, that society has done, and is doing, very much in the direction; and yet the very pressing demands on them to-day, far exceed the resources at their command. The St. Patrick's Society cannot sufficiently eulogize the praiseworthy, charitable stand already taken by sister national societies in this city, in behalf of the unfortunate, and while witnessing with delight the very noble manner in which their appeal is being responded to by the more wealthy, harbor the found assurance that their call will not meet with a less generous response. The duty of relieving the poor requires no comment, while the blessings of the widow and the fruitful prayers of the fatherless will more than amply compensate for any sacrifice made by the charitably disposed. The merry Christmas days are at hand, and what greater joy can be experienced than the consciousness of having aided in bringing comfort and gladness to even one desolate fireside? Donations addressed either to the President, J. E. Mullin, Esq., at his place of business, No. 30 St. Peter street; or to the Treasurer, Mr. M. Donovan, No. 8 St. Helen street,—will be thankfully received and gratefully acknowledged.

J. P. COYLE, Rec. Sec.

Montreal, 19th Dec., 1868.

The Committee of Management of the St. Patrick's Society beg to acknowledge, with many thanks, the following donations to their charitable fund:—Messrs J. E. Mullin, \$10; P. Jordan, \$10; Michael Donovan, \$5; Lewis Hughes, \$3; Patrick Mullin, \$2.50; J. H. Dugan, \$2; Robt McCready, \$2; J. Rooney, \$2; J. O'Farrell, \$2; Miles Murphy, \$2; J. J. Walsh, 1; N. Kinsella, 1; M. J. McAndrews, 1;—Gibby, 1; Thomas Mullin, 1; P. McCrory, 1.

L'ECHO DE LA FRANCE—December, 1868.—Our old friend is always welcome, and the present number by the excellence of its articles approves itself worthy of its predecessors. We subjoin a table of contents:—

Le jour de la Saint Sylvestre—Legende—*Journal des Demoiselles*.

Pior d'Aliza [Fin]—Entretiens par M. de Lamarline.

Les Alarmes de l'Episcopat Justifiees par les faits—Lettre a un Cardinal par Monseigneur l'Evêque d'Orleans [Fin].

Pensees.

Histoire Ancienne de l'Orient.—*Journal de Bruxelles*.

Dr. Materialisme Medical et de son Insanite—Dr. E. Bertulus.

La Religion de l'Avenir, par l'Abbe Baunard [Fin]—*Le Contemporain*.

Hamlet en Opera.

Clement d'Alexandrie et Origene [Fin]—Cours d'Eloquence Sacree a la Sorbonne—Par l'Abbe Froppe—U. Maynard.

Discours de M. Prevost Paradol sur les rapports de la politique avec les Lettres—Prononce devant les cinq Academies reunies.

Rapport de M. Villemain, Secrétaire Perpetuel de l'Academie, sur les concours de 1868, lu devant l'Academie Frangaise.

La Fontaine et M. Saint Marc Girardin—*Gazette de France*.

Le genie des nations dans l'Architecture—*L'Union*.

Le Refus de Sepulture—L'Abbe Goyheneche—Docteur en theologie.

Melanges Biographiques et Litteraires—Par M. Guizot—A. de Pontmartin.

Bibliographie—Le Palmer Celste—Groupings after Truth—Le Canada et les Zouaves Pontificaux.

Le travail des Femmes—*L'Univers*.

Le 23 Octobre.

Vanite—Porsie.

Table par Sommaires.

Table Alphabetique.

LA REVUE CANADIENNE—November 1868.—The articles in the current number will well repay perusal. They are:—1. Un Guerrier Canadien. 2. La Bataille de Menana, by A. Laroque, Esq. 3. Le Debutement. 4. De l'Alimentation du Peuple en Bas Canada. 5. Anne Severin. 6. Bibliographie. 7. Avis de l'Editeur.

By a note at the end of the present number we learn that a free gift of two volumes "Ving Années de Missions," by Mgr. the Bishop of St. Boniface, and "Les Jeunes Convertes," will be made to all the subscribers to the *Revue Canadienne* who, before the 25th of next month, shall have paid up their subscriptions in full, and who shall also have paid for the year 1869 in advance.

We are indebted to J. Ross Robertson, Esq., of the Toronto Telegraph, for the following report of the proceedings in Osgoode Hall, Toronto, yesterday in the case of Whelan.

TORONTO, Dec. 21.—To-day, at Osgoode Hall, Whelan was brought up at 10 o'clock. The Judge entered about a quarter to 1 o'clock, and the Chief Justice on taking his seat, announced that there was a difference of opinion between the members of the

Bench. Judge Adam Wilson delivered a judgment of one hour and twenty minutes length deciding against the prisoner on the first and second grounds of error, deciding at the same time, that he was legally right as to the challenge of Sparks, but that no injury had been done him by the decision of the Court, and that, further, he had waived his right to such a ground of error by challenging peremptorily the challenge of Hodgins depending on the challenge of Sparks, must be similarly disposed of. He decided, therefore, against disturbing the verdict of the Jury at Ottawa.

Judge Morrison agreed with Judge Wilson on the last two grounds, and also to the right to challenge Sparks, but held that the prisoner had not waived his right, and that on this ground the prisoner should have a *venia de novo* or new trial.

After the judgements had been read, the Chief Justice said the appeal was in favour of the Crown on all the points.

Mr. Harrison, in the absence of Mr. Cameron, appeared for the prisoner, and asked whether it was necessary that he should make an application for permission to appeal from the judgment.

The Chief Justice—This is a matter for you to exercise your own discretion on.

Mr. Harrison—If it is necessary, I make my application. Of course the Attorney General will be referred to for his fiat. I ask you to note my application on behalf of the prisoner.

The Chief Justice—You will have to make a motion and submit it in writing.

Mr. Christopher Robinson—I will ask for an order for his remand into the custody of the Sheriff of York.

Mr. Harrison—Of course in a matter where there is a difference of opinion among the Judges, there will be no difficulty in obtaining an appeal under the Statute.

Judge Morrison—Have you looked at the Statute. Mr. Anderson (for the Attorney General)—Of course, my Lord, we do not admit that the Statute applies.

Judge Morrison—The question as to the applicability of the Statute will be a different matter. Mr. Robinson handed in an order for the remand of the prisoner.

The Chief Justice said he would consider the matter.

At a subsequent hour, Mr. Robinson asked for Whelan to be brought up on Thursday.

Mr. Harrison not being present, the application was allowed to stand.

Mr. Harrison returned and put in his motion on paper, under the 23rd sec. of the Act regarding the Court of Error and Appeal.

Mr. Robinson then handed the Judges an order, agreed upon by Counsel for both sides, that the prisoner be remanded till Thursday, when application to appeal will be heard.

Whelan was then taken away in charge of the police. Prisoner felt rather uneasy after the Chief Justice had pronounced against him. He has still hopes that the appeal will prove good.

I have it from the best of authority in Court, that the case will finally be disposed of at the next sitting this month of the Court of Error and Appeal.

SWINDLING.—Saturday a well known character was arrested, named Ernest Charles Stahl. It appears he went into Mr. Irish's Exchange Office, after four o'clock with a cheque for \$10 on the City Bank, for the purpose of getting it cashed, as he said he was too late for the bank. Mr. Irish at first declined, but as Stahl was going out the door, he said "I am a Commission Merchant, ask your brother next door, he will tell you who I am." Thinking this was all in good faith Mr. Irish consented to pay the money, which he accordingly did. On presenting the cheque at the bank however, the next day it was found there were no funds, nor ever had been any. This is the fourth time the prisoner had made such attempts. On Saturday the prisoner was brought before the Police Magistrate, and committed for Quarter Sessions.

RECAPTURE OF CONVICTS.—On Saturday afternoon three escaped convicts, named Martin Ryan, John Blagg, and James Quigley, who had escaped from the Reformatory four or five days ago, were apprehended by Detectives Cullen and Murphy, assisted by Constables Laflur and Fraser, who found them at the corner of St. Paul and St. Peter streets. They had come to town for Christmas.

RESIGNATION OF DR RYERSON.—Dr. Ryerson, whose name has been familiar to Canadians for the past thirty years, and who for nearly a quarter of a century, has held the important position of Chief Superintendent of Education is about to pass from the scene of his labours; not to enjoy a dignified retirement but to become, as he says, the historian of the Country. He now simply holds office until a successor is appointed, but it is not yet known whether any one will be appointed, as the action of the Government depends upon the progress made with the new School Bills. According to the proposed changes in the School System the office of Chief Superintendent will be dispensed with, and the Educational Department placed under the control of a Cabinet Minister.—[Hamilton Spectator.]

The Ottawa Citizen says: It appeared from the manner in which any allusion to the Upper Canada College was received that that institution was in bad odor in the Legislature, and that only an opportunity was wanting to do away with this miserable fungus on our educational system. We believe that the only thing which prevents the Legislature from taking some steps to state that nuisance is that it is pretty generally conceded that some comprehensive system of improved Grammar School instruction must soon be considered by the House. At the risk of being considered somewhat prolix we annex the following apposite remarks of the Hamilton Times, in which it shows up pretty conclusively the inconsistency of the Toronto press in their advocacy of the claims of this College:—

"The Globe poohpoohs the idea of referring to the fraudulent establishment and extravagant career of the Upper Canada College. The transactions of these past times have nothing to do with the present question. Here is an institution, and the question is not how it came into existence, but is it worth while to sustain it? Viewing it, as we do in a provincial light, we believe it would be a great injury to the higher education of our country were the opponents of the Upper Canada College successful in their present movement." We have much pleasure in placing beside the above extracts an extract from an article on the Upper Canada College in the *Globe* of June 1st, 1852. After making a particular reference to the endorsement so prominently put by Grammar School, the editor says:—"There can be no justice in expending the proceeds of this endorsement from the general funds exclusively in Toronto."

But the *Globe* does not wish to "talk of abolishing that which is the only establishment in the country that can be looked upon as even approaching in character and design the higher educational institutions in Europe." We have much pleasure in again quoting the *Globe* of 1852.

"Nearly one-half of the expenditure from King's College funds has been made on account of this miserably inefficient Grammar School, which has been of but slight benefit to the public."

Not one word of the above description requires alteration at the present day.

CAUGHT AT LAST.—Nash, who embezzled some time back \$4,000 or \$5,000, the property of Messrs. D. and S. H. Thompson, his employers, and cleared for the States, ventured 'oo near this place' whilst on his way to Portland, and was arrested at the Tanagers. He now awaits examination.

PURE MILK.—On Saturday afternoon a well known milk seller was seen to be improving his milk by the addition of one-half filthy water from the creek running by St. Patrick St.

REPEAL MATTERS IN NOVA SCOTIA.—The *Repealers* have found a new charge against Mr. Howe which,

if not contradicted, will do him much damage. The *Chronicle* republishes, from St. John Freeman, an article stating that a formidable repeal movement was organized in St. John, at the time of Oudip's election,—that steps were being taken to establish branch repeal leagues in other parts of New Brunswick,—that Mr. Howe wished the leaders of the movement to abandon it,—and that, although somewhat astonished, they accepted his advice, believing that he knew best what was most likely to damage the chances of Nova Scotia to obtain repeal. Mr. Howe's opponents accepting the statement as true, declare that he has all along been working against repeal, while professing its advocate. The *Chronicle* publishes an anonymous letter in reply to Stiles, the man who writes annexation letters from Washington, disputing his arguments and protesting against the question of annexation being entertained at present. The writer says that the question can never arise except as a choice between that and Confederation, in which case the writer intimates that he would choose the former.

The *Islander* a Union paper of Charlottetown P. E. I., in an article on confederation, says:—"There are in the Island, a few earnest advocates of Confederation, who believe that even under existing circumstances, the Union of the Island with the Dominion would be highly advantageous to us; but the vast majority of the people are hostile to it,—more hostile than they were in 1864 and 1865; and the subject of Confederation is now seldom mentioned."

Died.

At Cornwall, on Wednesday, the 16th inst., Elisabeth Dalton, wife of D. Phelan, Esq., in the 70th year of her age. May her soul rest in peace.

At Cornwall, Ont., on the 12th inst., of Pulmonary consumption, in the 30th year of her age, Annie J. O'Connor, the beloved wife of Angus McPhail Esq., and Sister to Rev. J. S. O'Connor P.P., Alexandria, Ont. May her soul rest in peace.

INSOLVENT ACT OF 1864.

In the matter of JOSEPH OCTAVE MERCIER, of Montreal, Insolvent.

NOTICE is hereby given that the Insolvent has filed in my Office a deed of composition and discharge, executed by the proportion of his creditors as required by law, and that if no opposition is made to said deed of composition and discharge within six judicial days after the last publication of this notice, said six days expiring on Monday the fourth day of January next the undersigned Assignee will act upon said deed of composition and discharge according to the terms thereof.

T. SAUVAGEAU,
Official Assignee.
2-19

PROVINCE OF QUEBEC, } SUPERIOR COURT.
District of Montreal, }

In the matter of LOUIS G. ST. JEAN, Trader, of the City of Montreal, Insolvent.

Notice is hereby given that, on Monday, the twenty second day of February next, at ten o'clock in the forenoon, or as soon as Counsel can be heard the undersigned will apply to the said Court for discharge under the said act.

LOUIS G. ST. JEAN,
By
RIVARD & TAILLON
His Attorneys ad litem.
Montreal, Nov 22, 1868. 2-18

WANTED TO BUY,

A COPY OF KEATING'S HISTORY OF IRELAND, folio edition.

ALSO,
SIR WILLIAM PETTY'S DOWN SURVEY, Edited by Sir Thomas Larcom.
Apply at this Office.
Montreal, Dec. 9th, 1868.

WANTED

For the Roman Catholic Separate School at Prescott, Ont., a first class Male Teacher, one holding a Normal School certificate preferred; application by letter prepaid will be received by the undersigned up to January 1st prox.

FRANCOIS FORD,
Secretary.
Roman C. S. School
Prescott, Ont. Dec. 1st 1868.

TEACHERS WANTED.

Wanted for R. C. separate School, Lindsay, to e on his duties in January next, a male teacher having a first class certificate also a first class assistant female teacher. Application (with testimonials) prepaid, stating salary, will be received up to 15th December next.

A. CADOTTE,
Secretary School Board.
P. S. A male teacher capable of teaching classics and an assistant qualified to take charge of a choir preferred.
Lindsay 20th Nov. 1868. A. C. 4 18

TEACHER WANTED.

WANTED for the R. C. Separate School of Brockville, a Male Teacher, holding a first class certificate, to enter on duty on first of January next.

Apply, with references, and stating salary to the undersigned.

JOHN O'BRIEN, Priest.
Brockville, 15th Dec. 1868.

TEACHERS WANTED.

TWO Teachers Wanted in the Parish of St. Sophia, county Terrebonne, capable of teaching the French and English languages. Liberal salary will be given. Please address, Patrick Carey, Secretary, Treasurer, School Commissioners St. Sophia Terrebonne Co. P.Q.

SITUATION WANTED.

A YOUNG MAN, a First class Teacher, who has taught in one of the Maritime Provinces for the past six years, is now open to an engagement. Can be communicated with at any time prior to 1st, November. Would prefer a Catholic Separate school, and can be well recommended. A liberal salary required. Address: P. B. Teacher, Office of this paper. Sept., 17.

COLLEGE OF REGIOPOLIS, KINGSTON, ONT.

Under the Immediate Supervision of the Right Rev B. J. Horan, Bishop of Kingston.

THE above Institution, situated in one of the most agreeable and beautiful parts of Kingston, is now completely organized. Able Teachers have been provided for the various departments. The object of the institution is to impart a good and solid education in the fullest sense of the word. The health, morals, and manners of the pupils will be an object of constant attention. The Course of instruction will include complete Classical and Commercial Education. Particular attention will be given to the French and English languages. A large and well selected Library will be OPEN to the Pupils.